

STATE DOCUMENTS

ANNUAL REPORT

OF THE

County Clerk's Office

STATE AUDITOR

MONTANA STATE LIBRARY
930 East Lyndale Avenue
OF THE Helena, Montana 59601

STATE OF MONTANA,

FOR THE YEAR 1896.

HELENA, MONTANA:
STATE PUBLISHING COMPANY,
STATE PRINTERS AND BINDERS,
1896.

Parley Billings Memorial Library

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Montana State Library



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ANNUAL REPORT

OF THE

STATE AUDITOR

OF THE

STATE OF MONTANA,

FOR THE YEAR 1896.

HELENA, MONTANA:
STATE PUBLISHING COMPANY,
STATE PRINTERS AND BINDERS,
1896.

THE STATE OF MONTANA, AUDITOR'S OFFICE,

HELENA, MONTANA, DEC. 10, 1896.

TO HIS EXCELLENCY, JOHN E. RICKARDS,

GOVERNOR OF MONTANA:

SIR:—I have the honor to submit herewith, as required by law, the Annual Report of this Department, being for the fiscal year ending November 30, 1896.

Respectfully submitted,

A. B. COOK,
State Auditor.

OFFICIAL REPORT OF THE STATE AUDITOR

FOR THE YEAR 1896.

FINANCIAL STATEMENT.

GENERAL FUND.

| | | |
|---|--------------|--------------|
| December 1, 1895—Cash in hands of State Treasurer..... | \$ 32,415 95 | |
| December 1, 1896—Cash received during year by State Treasurer.... | 436,978 12 | |
| | | \$469,394 07 |
| December 1, 1896—Cash paid during year by Treasurer on Warrants..... | \$433,658 71 | |
| December 1, 1896—Cash paid for interest by Treasurer on Warrants..... | 14,382 60 | |
| December 1, 1896—Cash trans. from Gen. Fund to Law Library Fund..... | 113 38 | |
| | | 448,154 69 |
| December 1, 1896—Cash in hands of State Treasurer..... | | \$ 21,239 38 |

WARRANT ACCOUNT.

| | | |
|---|--------------|--------------|
| December 1, 1895—Warrants outstanding..... | \$363,859 66 | |
| December 1, 1896—Warrants drawn during year..... | 436,783 62 | |
| | | \$800,643 28 |
| December 1, 1896—Warrants paid by State Treasurer during year..... | \$433,658 71 | |
| December 1, 1896—Warrants cancelled by State Auditor during year..... | 10 00 | |
| | | 433,668 71 |
| December 1, 1896—Warrants outstanding | | \$366,974 57 |

STOCK INSPECTOR AND DETECTIVE FUND.

| | | |
|---|-----------|-------------|
| December 1, 1895—Cash in hands of State Treasurer..... | \$ 353 55 | |
| December 1, 1896—Cash received during year by State Treasurer..... | 16,944 59 | |
| | | \$17,298 14 |
| December 1, 1896—Cash paid during year by State Treas. on Warrants..... | | 15,150 00 |
| December 1, 1896—Cash in hands of State Treasurer..... | | \$ 2,148 14 |

WARRANT ACCOUNT.

| | | |
|---|-----------|-------------|
| December 1, 1895—Warrants outstanding..... | \$ 143 75 | |
| December 1, 1896—Warrants drawn during year | 15,150 00 | |
| | | \$15,293 75 |
| December 1, 1896—Warrants paid by State Treasurer during year.... | | 15,150 00 |
| December 1, 1896—Warrants outstanding..... | | \$143,75 |

STOCK INDEMNITY FUND.

| | | |
|---|------------|------------|
| December 1, 1895—Cash in hands of State Treasurer..... | \$2,481 94 | |
| December 1, 1896—Cash received during year by State Treasurer..... | 4,456 66 | |
| | | \$6,938 60 |
| December 1, 1896—Cash paid during year by State Treas. on Warrants..... | | 355 00 |
| December 1, 1896—Cash in hands of State Treasurer..... | | \$6,583 60 |

WARRANT ACCOUNT.

| | | |
|---|----------|----------|
| December 1, 1895—Warrants outstanding..... | \$ 36 00 | |
| December 1, 1896—Warrants drawn during year..... | 355 00 | |
| | | \$391 00 |
| December 1, 1896—Warrants paid by State Treasurer during year.... | | 355 00 |
| December 1, 1896—Warrants outstanding..... | | \$36 00 |

SHEEP INSPECTOR AND INDEMNITY FUND.

| | | |
|--|------------|------------|
| December 1, 1895—Cash in hands of State Treasurer..... | \$5,676 41 | |
| December 1, 1896—Cash received by State Treasurer during year | 878 62 | |
| | | \$6,555 03 |
| December 1, 1896—Cash pd. during year by State Treas. on Warrants..... | | 1,897 05 |
| December 1, 1896—Cash in hands of State Treasurer..... | | \$4,657 98 |

WARRANT ACCOUNT.

| | | |
|---|------------|----------|
| December 1, 1896—Warrants drawn during year..... | \$2,134 39 | |
| December 1, 1896—Warrants paid by State Treasurer during year.... | 1,897 05 | |
| December 1, 1896—Warrants outstanding..... | | \$237 34 |

PERMANENT SCHOOL FUND.

| | | |
|--|--------------|--------------|
| December 1, 1895—Cash in hands of State Treasurer (Including Bonds held for investment)..... | \$156,498 04 | |
| December 1, 1896—Cash received by State Treasurer during year..... | 19,535 81 | |
| December 1, 1896—Cash in hands of State Treasurer..... | | \$176,033 85 |

NORMAL SCHOOL BOND FUND.

| | | |
|--|------------|------------|
| December 1, 1895—Cash in hands of State Treasurer..... | \$2,321 90 | |
| December 1, 1896—Cash received by State Treasurer during year.... | 1,478 50 | |
| | | \$3,800 40 |
| December 1, 1896—Cash paid by State Treasurer—Interest on Bonds..... | \$1,800 00 | |
| December 1, 1896—Cash paid by State Treasurer on Warrants..... | 74 85 | 1,874 85 |
| December 1, 1896—Cash in hands of State Treasurer..... | | \$1,925 55 |

NORMAL SCHOOL BUILDING FUND.

| | | |
|--|-------------|-------------|
| December 1, 1896—Cash rec'd by State Treasurer from sale of Bonds..... | \$25,000 00 | |
| December 1, 1896—Cash paid by State Treas. to Treas. Local Board.. | | \$25,000 00 |

AGRICULTURAL COLLEGE BUILDING FUND.

| | | |
|--|-------------|-------------|
| December 1, 1896—Cash received by State Treasurer during year.... | \$72,000 00 | |
| December 1, 1896—Cash paid by State Treas. to Treas. Local Board.. | | \$72,000 00 |

AGRICULTURAL COLLEGE BOND FUND.

| | | |
|--|-----------|------------|
| December 1, 1895—Cash in hands of State Treasurer..... | \$ 176 97 | |
| December 1, 1896—Cash received by State Treasurer during year..... | 1,325 00 | |
| | | \$1,501 97 |
| December 1, 1896—Cash paid by State Treas. int. Bonds and War'ts | | 958 83 |
| December 1, 1896—Cash in hands of State Treasurer..... | | \$543 14 |

WARRANT ACCOUNT.

| | | |
|---|-----------|------------|
| December 1, 1895—Warrants outstanding..... | \$ 200 00 | |
| December 1, 1896—Warrants drawn during year..... | 1,396 88 | |
| | | \$1,596 88 |
| December 1, 1896—Warrants paid by State Treasurer during year.... | | 477 70 |
| December 1, 1896—Warrants outstanding..... | | \$1,119 18 |

STATE CAPITOL BUILDING FUND.

| | | |
|---|------------|------------|
| December 1, 1895—Cash in hands of State Treasurer..... | \$4,745 22 | |
| December 1, 1896—Cash received by State Treasurer during year.... | 1,691 06 | |
| | | \$6,436 28 |
| December 1, 1896—Cash paid by State Treas. on Warrants during y'r | | 4,721 52 |
| December 1, 1896—Cash in hands of State Treasurer..... | | \$1,714 76 |

WARRANT ACCOUNT.

| | | |
|---|-----------|-------------|
| December 1, 1895—Warrants outstanding..... | \$ 90 00 | |
| December 1, 1896—Warrants drawn during year..... | 12,757 57 | |
| | | \$12,847 57 |
| December 1, 1896—Warrants paid by State Treasurer during year.... | | 4,721 52 |
| December 1, 1896—Warrants outstanding..... | | \$8,126 05 |

STATE REFORM SCHOOL BUILDING FUND.

| | | |
|---|------------|------------|
| December 1, 1895—Cash in hands of State Treasurer..... | \$1,546 58 | |
| December 1, 1896—Cash received by State Treasurer during year.... | 324 34 | |
| | | \$1,870 92 |
| December 1, 1896—Cash paid by State Treasurer during year..... | | 1,611 24 |
| December 1, 1896—Cash in hands of State Treasurer..... | | \$259 68 |

WARRANT ACCOUNT.

| | | |
|--|-------------|-------------|
| December 1, 1895—Warrants outstanding..... | \$ 6,521 02 | |
| December 1, 1896—Warrants drawn during year..... | 15,167 30 | |
| | | \$21,688 32 |
| December 1, 1896—Warrants paid by State Treasurer..... | | 1,611 24 |
| December 1, 1896—Warrants outstanding..... | | \$20,077 08 |

ESCHEATED ESTATES FUND.

| | | |
|---|------------|------------|
| December 1, 1895—Cash in hands of State Treasurer..... | \$5,773 20 | |
| December 1, 1896—Cash transferred to Permanent School Fund..... | 1,482 33 | |
| | | \$7,255 53 |
| December 1, 1896—Cash in hands of State Treasurer..... | | \$4,290 87 |

STATE BOUNTY FUND.

| | | |
|---|-----------|-------------|
| December 1, 1895—Cash in hands of State Treasurer..... | \$ 2 53 | |
| December 1, 1896—Cash received by State Treasurer during year.... | 48,760 11 | |
| | | \$48,762 64 |
| December 1, 1896—Cash pd. by Treasurer on War'ts drawn and Int. | | 44,136 64 |
| December 1, 1896—Cash in hands of State Treasurer..... | | \$4,626 00 |

WARRANT ACCOUNT.

| | | |
|---|-----------|-------------|
| December 1, 1895—Warrants outstanding | \$ 825 00 | |
| December 1, 1896—Warrants drawn during year | 44,781 00 | |
| | | \$45,606 00 |
| December 1, 1896—Warrants paid by State Treasurer | | 44,133 00 |
| December 1, 1896—Warrants outstanding | | \$1,473 00 |

PERMANENT SCHOOL INCOME FUND.

| | | |
|---|-------------|-------------|
| December 1, 1895—Cash in hands of State Treasurer | \$42,972 47 | |
| December 1, 1896—Cash received by State Treasurer during year | 23,149 26 | |
| | | \$71,121 73 |
| December 1, 1896—Cash paid by State Treasurer on Warrants drawn | | 52,631 67 |
| December 1, 1896—Cash in hands of State Treasurer | | \$18,490 06 |

DEAF AND DUMB ASYLUM BUILDING FUND.

| | | |
|---|--------|--------|
| December 1, 1896—Cash received by State Treasurer during year | \$5 00 | |
| December 1, 1896—Cash in hands of State Treasurer | | \$5 00 |

WARRANT ACCOUNT.

| | | |
|---|-----------|-------------|
| December 1, 1895—Warrants outstanding | \$ 226 18 | |
| December 1, 1896—Warrants drawn during year | 29,581 04 | |
| December 1, 1896—Warrants outstanding | | \$29,807 22 |

UNIVERSITY INCOME FUND.

| | | |
|---|------------|-------------|
| December 1, 1895—Cash in hands of State Treasurer | \$9,850 10 | |
| December 1, 1896—Cash received by State Treasurer during year | 5,525 43 | |
| | | \$15,375 53 |
| December 1, 1896—Cash paid by State Treasurer on Warrants | \$3,515 91 | |
| December 1, 1896—Cash trans. to Gen. Fund, maintenance University | 1,564 88 | |
| | | 5,080 79 |
| December 1, 1896—Cash in hands of State Treasurer | | \$10,294 74 |

WARRANT ACCOUNT.

| | | |
|---|-----------|------------|
| December 1, 1895—Warrants outstanding | \$ 824 08 | |
| December 1, 1896—Warrants drawn during year | 3,466 83 | |
| | | \$4,290 91 |
| December 1, 1896—Warrants paid by State Treasurer | | 3,515 91 |
| December 1, 1896—Warrants outstanding | | \$775 00 |

SOLDIERS' HOME BUILDING FUND.

| | | |
|---|------------|------------|
| December 1, 1896—Cash received by State Treasurer—Donation citizens | \$3,100 00 | |
| December 1, 1896—Cash paid by State Treasurer on Warrants | 1,405 97 | |
| December 1, 1896—Cash in hands of State Treasurer | | \$1,694 03 |

MEDICAL BOARD FUND.

| | | |
|---|----------|----------|
| December 1, 1896—Cash received by State Treasurer during year | \$165 00 | |
| December 1, 1896—Cash in hands of State Treasurer | | \$165 00 |

FISH AND GAME FUND.

| | | |
|---|---------|---------|
| December 1, 1896—Cash received by State Treasurer during year | \$20 00 | |
| December 1, 1896—Cash in hands of State Treasurer | | \$20 00 |

UNIVERSITY LIBRARY FUND.

| | | |
|--|------------|------------|
| December 1, 1896—Cash received by State Treasurer during year | \$1,575 00 | |
| December 1, 1896—Cash in hands of State Treasurer..... | | \$1,575 00 |

SCHOOL OF MINES BUILDING FUND.

| | | |
|--|---------------|--------|
| December 1, 1896—Cash received by State Treasurer during year..... | \$30 00 | |
| December 1, 1896—Cash paid by State Treasurer on Warrants..... | <u>\$8 50</u> | |
| December 1, 1896—Cash in hands of State Treasurer. | | \$1 50 |

WARRANT ACCOUNT.

| | | |
|--|---------------|-------------|
| December 1, 1896—Warrants drawn during year..... | \$44,423 20 | |
| December 1, 1896—Warrants paid by Treasurer during year..... | <u>\$8 50</u> | |
| December 1, 1896—Warrants outstanding..... | | \$44,394 70 |

STATE LIBRARY FUND.

| | | |
|---|---------------|----------|
| December 1, 1896—Cash received by State Treasurer during year.... | \$578 21 | |
| December 1, 1896—Cash trans. General Fund, Expense Law Library..... | <u>366 00</u> | |
| December 1, 1896—Cash in hands of State Treasurer..... | | \$212 21 |

STATE EXAMINER'S FUND.

| | | |
|---|-----------------|-------|
| December 1, 1896—Cash received by State Treasurer during year.... | \$2,350 00 | |
| December 1, 1896—Cash trans. Gen. Fund State Examiner's Acct.... | <u>2,350 00</u> | |
| December 1, 1896—Cash in Treasurer's hands..... | | None. |

FUND FOR BEAUTIFYING STATE CAPITOL GROUNDS.

| | | |
|--|------------|------------|
| December 1, 1895—Cash in hands of State Treasurer..... | \$3,220 00 | |
| December 1, 1896—Cash in hands of State Treasurer..... | | \$3,220 00 |

RECAPITULATION.

SHOWING CASH IN HANDS OF STATE TREASURER AT DEC.
1, 1896.

| | |
|---|---------------------|
| General Fund..... | \$ 31,239 38 |
| Stock Inspector and Detective Fund..... | 2,148 14 |
| Stock Indemnity Fund..... | 6,583 60 |
| Sheep Inspector and Indemnity Fund..... | 4,657 98 |
| Permanent School Fund..... | 176,033 85 |
| Normal School Bond Fund..... | 1,925 55 |
| Agricultural College Bond Fund..... | 543 14 |
| State Capitol Building Fund..... | 1,714 76 |
| State Reform School Building Fund..... | 259 68 |
| Escheated Estates Fund..... | 4,290 87 |
| State Bounty Fund..... | 4,626 00 |
| Permanent School Income Fund..... | 18,490 06 |
| Deaf and Dumb Asylum Building Fund..... | 5 00 |
| University Income Fund..... | 10,294 74 |
| Soldiers Home Building Fund..... | 1,694 03 |
| Medical Board Fund..... | 165 00 |
| Fish and Game Fund..... | 20 00 |
| University Library Fund..... | 1,575 00 |
| School of Mines Building Fund..... | 1 50 |
| State Library Fund..... | 212 21 |
| Fund for Beautifying Capitol Grounds..... | 3,220 00 |
| | <u>\$259,700 49</u> |

INSURANCE STATEMENT.

SHOWING COMPANIES AUTHORIZED TO TRANSACT BUSINESS
AND FEES PAID.

| Name of Company. | Number of Agents. | Amount Paid for Agents Certificates. | Amount Paid for Annual Statements. | Amount Paid License. | Other Fees. |
|---|-------------------|--------------------------------------|------------------------------------|----------------------|-------------|
| American Fire Insurance Co., Newark, N. J. | 15 | \$ 30 00 | \$ 25 00 | | |
| American Fire Insurance Co., Philadelphia | 8 | 16 00 | 25 00 | | |
| American Central Fire Insurance Co., St. Louis, Mo. | 17 | 34 00 | 25 00 | | |
| Atlas Fire Insurance Co., London, Eng. | 10 | 30 00 | 25 00 | | |
| Aetna Fire Insurance Co., Hartford, Conn. | 17 | 34 00 | 25 00 | | |
| Alliance Fire Insurance Co., London, Eng. | 12 | 24 00 | 25 00 | | |
| American Surety Co., New York | 1 | 2 00 | 25 00 | | |
| Aetna Life Insurance Co., Hartford | 4 | 8 00 | 25 00 | | |
| Achen & Munich Fire Ins. Co., Aix La Chappelle, Ger. | 6 | 12 00 | 25 00 | | |
| British American Fire Ins. Co., Toronto, Canada | 23 | 46 00 | 25 00 | | |
| Bankers Life Association, Des Moines | 1 | 2 00 | 25 00 | | |
| Bankers Life Association, St. Paul | 1 | 2 00 | 25 00 | 100 00 | |
| Covenant Mutual Life Ass'n, Gaiesburg, Ill. | 1 | 2 00 | 25 00 | | |
| Commercial Union Fire Ins. Co., London, Eng. | 15 | 30 00 | 25 00 | | |
| Caledonia Fire Ins. Co., Edinburgh, Scotland | 15 | 30 00 | 25 00 | | |
| Continental Fire Ins. Co., New York | 31 | 62 00 | 25 00 | | |
| Connecticut Fire Ins. Co., Hartford, Conn. | 13 | 26 00 | 25 00 | | |
| Connecticut Mutual Life Ins. Co. | 1 | 2 00 | 25 00 | | |
| Des Moines Life Ass'n, Des Moines | 1 | 2 00 | | | |
| Equitable Life Assurance Co., New York | 4 | 8 00 | 25 00 | | |
| Employers Liability Ins. Co., London, Eng. | 7 | 14 00 | 25 00 | | |
| Frankfort Marine & Accident Ins. Co., Frankfort, Ger. | 3 | 6 00 | 25 00 | 50 00 | |
| Fireman's Insurance Co., Baltimore, Maryland | 3 | 6 00 | 25 00 | | |
| Fire Association of Philadelphia | 23 | 46 00 | 25 00 | | |
| Fireman's Fund Ins. Co., San Francisco, Cal. | 32 | 64 00 | 25 00 | | |
| Franklin Fire Ins. Co., Philadelphia, Pa. | 7 | 14 00 | 25 00 | | |
| Fidelity and Casualty Co., New York | 16 | 32 00 | 25 00 | | |
| German American Fire Ins. Co., New York | 24 | 48 00 | 25 00 | | |
| Greenwich Fire Ins. Co., New York | 8 | 16 00 | 25 00 | | |
| Germania Life Insurance Co., New York | 6 | 12 00 | 25 00 | | |
| Hartford Steam Boiler & Inspection Co., Hartf'd, Conn. | 2 | 4 00 | 25 00 | | |
| Hamburg Bremen Fire Ins. Co., Hamburg, Ger. | 23 | 46 00 | 25 00 | | |
| Hanover Fire Ins. Co., New York | 7 | 14 00 | 25 00 | | |
| Home Mutual Fire Ins. Co., San Francisco, Cal. | 17 | 34 00 | 25 00 | | |
| Home Insurance Co., New York | 43 | 86 00 | 25 00 | | |
| Hartford Fire Insurance Co., Hartford | 26 | 52 00 | 25 00 | | |
| Home Life Ins. Co., New York | | | 25 00 | | |
| Ins. Co. of North America, Philadelphia, Pa. | 15 | 30 00 | 25 00 | | |
| Imperial Fire Insurance Co., London, England | 12 | 24 00 | 25 00 | | |
| Lancashire Fire Ins. Co., Manchester, Eng. | 12 | 24 00 | 25 00 | | |
| Lion Fire Ins. Co., London | 12 | 24 00 | 25 00 | | |
| London & Lancashire Ins. Co., Liverpool, England | 19 | 38 00 | 25 00 | | |
| Liverpool, London & Globe Ins. Co., London, Eng. | 25 | 50 00 | 25 00 | | |
| Lloyds Plate Glass Ins. Co., New York | 13 | 26 00 | 25 00 | | |
| Life Insurance Clearing Co. | 1 | 2 00 | 25 00 | | |
| Iowa Life Insurance Co., Sioux City | 1 | 2 00 | 25 00 | | |
| Manchester Fire Ins. Co., Manchester, Eng. | 14 | 28 00 | 25 00 | | |
| Milwaukee Mechanics Fire Ins. Co., Milwaukee, Wis. | 11 | 22 00 | 25 00 | | |
| Metropolitan Plate Glass Ins. Co. | 8 | 16 00 | 25 00 | | |
| Mutual Life Insurance Co., New York | 10 | 20 00 | 25 00 | | |
| Mutual Benefit Life Insurance Co., Newark, N. J. | | | 25 00 | | |
| Mutual Reserve Fund Life Association, New York | 4 | 8 00 | 25 00 | | |
| Massachusetts Benefit Life Ass'n, Boston, Mass. | | | 25 00 | | |
| Manhattan Life Insurance Co., New York | 6 | 12 00 | 25 00 | | |
| Magdeburg Insurance Co., Hamburg | 13 | 26 00 | 25 00 | | |
| New England Burglary Ins. Co., Boston, Mass. | 2 | 4 00 | 25 00 | 50 00 | |
| New York Plate Glass Ins. Co., New York | 1 | 2 00 | 25 00 | | |
| National Fire Insurance Co., Hartford | 20 | 40 00 | 25 00 | | |
| Norwich Union Fire Society, Norwich | 21 | 42 00 | 25 00 | | |

INSURANCE STATEMENT—Continued.

| Name of Company. | Number of Agents. | Amount Paid for Agents' Certificates. | Amount Paid for Annual State-ments. | Amount Paid License. | Other Fees. |
|--|-------------------|---------------------------------------|-------------------------------------|----------------------|-------------|
| Northern Assurance Co., London..... | 13 | 26 00 | 25 00 | ..... | ..... |
| North British & Mercantile Fire Ins. Co., London.... | 18 | 36 00 | 25 00 | ..... | ..... |
| New York Life Insurance Co., New York..... | 11 | 22 00 | 25 00 | ..... | ..... |
| Niagara Fire Insurance Co., New York..... | 10 | 20 00 | 25 00 | ..... | ..... |
| Northwestern Mutual Life Ins. Co., Milwaukee, Wis. | 7 | 14 00 | 25 00 | ..... | ..... |
| North German Fire Insurance Co., Hamburg..... | 13 | 26 00 | 25 00 | ..... | ..... |
| National Surety Co., Kansas City..... | 1 | 2 00 | 25 00 | 50 00 | ..... |
| Orient Fire Ins. Co., Hartford..... | 11 | 22 00 | 25 00 | ..... | ..... |
| Pallatine Fire Ins. Co., Manchester..... | 22 | 44 00 | 25 00 | ..... | .50 |
| Prussian National Fire Insurance Co., Settlin..... | 7 | 14 00 | 25 00 | ..... | ..... |
| Phoenix Fire Ins. Co., Hartford..... | 45 | 90 00 | 25 00 | ..... | ..... |
| Phoenix Assurance Co., London..... | 17 | 34 00 | 25 00 | ..... | ..... |
| Phenix Fire Insurance Co., Brooklyn..... | 13 | 26 00 | 25 00 | ..... | ..... |
| Pennsylvania Fire Insurance Co., Philadelphia, Pa... | 8 | 16 00 | 25 00 | ..... | ..... |
| Providence Washington Fire Ins. Co., Providence, R. I. | 14 | 28 00 | 25 00 | ..... | ..... |
| Pacific Mutual Life Ins. Co., San Francisco, Cal..... | 4 | 8 00 | 25 00 | ..... | ..... |
| Penn. Mutual Life Ins. Co., Philadelphia, Pa..... | ..... | ..... | 25 00 | ..... | ..... |
| Queen Fire Ins. Co., New York..... | 10 | 20 00 | 25 00 | ..... | ..... |
| Royal Fire Ins. Co., London..... | 22 | 44 00 | 25 00 | ..... | ..... |
| Ry. Officials and Employees Acc. Ins. Co., Indianapolis | 3 | 6 00 | 25 00 | ..... | ..... |
| Realty Exchange Assurance Co., London, England.... | 13 | 26 00 | 25 00 | ..... | ..... |
| Svea Fire Ins. Co., Gottenberg, Sweden..... | 5 | 10 00 | 50 00 | 50 00 | ..... |
| Springfield Fire & Marine Ins. Co., Springfield, Mass... | 27 | 54 00 | 25 00 | ..... | ..... |
| St. Paul Fire & Marine Ins. Co., St. Paul, Minn..... | 13 | 26 00 | 25 00 | ..... | ..... |
| Scottish Union Nat'l Fire Ins. Co., Edinburgh, Scot'nd | 10 | 20 00 | 25 00 | ..... | ..... |
| Sun Fire Office Ins. Co., London England..... | 8 | 16 00 | 25 00 | ..... | ..... |
| Standard Life & Accident Ins. Co., Detroit, Mich..... | 9 | 18 00 | 25 00 | ..... | ..... |
| Traders Fire Ins. Co., Chicago..... | 26 | 52 00 | 25 00 | ..... | ..... |
| Transatlantic Fire Ins. Co., Hamburg..... | 11 | 22 00 | 25 00 | ..... | ..... |
| Travelers Life Ins. Co., Hartford..... | 34 | 68 00 | 25 00 | ..... | ..... |
| Thuringia Ins. Co., Erfurt, Germany..... | 9 | 18 00 | 25 00 | 50 00 | ..... |
| Union Central Life Ins. Co., Cincinnati, O..... | 4 | 8 00 | 25 00 | ..... | ..... |
| Union Casualty and Surety Co., St. Louis, Mo..... | 1 | 2 00 | 25 00 | ..... | ..... |
| United States Casualty Co., New York..... | ..... | ..... | 25 00 | 50 00 | ..... |
| Union Assurance Co., London..... | 12 | 24 00 | 25 00 | ..... | ..... |
| Union Mutual Life Ins. Co., Portland..... | ..... | ..... | 25 00 | ..... | ..... |
| Union Life Insurance Co., Omaha, Neb..... | 3 | 6 00 | 25 00 | ..... | ..... |
| Washington Life Ins. Co., New York..... | ..... | ..... | 25 00 | ..... | ..... |
| Western Assurance Co., Toronto..... | 25 | 50 00 | 25 00 | ..... | ..... |
| Westchester Fire Ins. Co., New York..... | 8 | 16 00 | 25 00 | ..... | ..... |
| Williamsburg City Fire Ins. Co., New York..... | ..... | ..... | 25 00 | 50 00 | ..... |
| | 1129 | \$ 2,258 00 | \$ 2,525 00 | \$ 450 00 | \$ 50 |

SUMMARY.

| | | | |
|------|--|----|----------|
| 1129 | Agents Certificate of Authority @ \$200..... | \$ | 2,258 00 |
| 101 | Annual Statements @ \$25.00..... | | 2,525 00 |
| 1 | Life Insurance Co's License..... | | 100 00 |
| 1 | Burglary Insurance Co's License..... | | 50 00 |
| 1 | Accident Insurance Co's License..... | | 50 00 |
| 2 | Casualty Insurance Co's License..... | | 50 00 |
| 3 | Fire Insurance Co's License..... | | 150 00 |
| | Miscellaneous fees..... | | 1 50 |
| | | \$ | 5,234 50 |

STATEMENT A.

SALARY OF STATE OFFICERS.

Appropriation 1896..... \$19,500

| Warrant- No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------|---------------------|-------------|----------------------------|
| | 1895 | | | |
| 11461 | Feb. 29 | J. E. Rickards..... | \$ 1,250 00 | Salary State Officers..... |
| 11462 | | L. Rotwitt..... | 750 00 | "..... |
| 11463 | | F. W. Wright..... | 750 00 | "..... |
| 11464 | | H. J. Haskell..... | 750 00 | "..... |
| 11465 | | A. B. Cook..... | 750 00 | "..... |
| 11466 | | E. A. Steere..... | 625 00 | "..... |
| 12057 | May 29 | J. E. Rickards..... | 1,250 00 | "..... |
| 12058 | | L. Rotwitt..... | 750 00 | "..... |
| 12059 | | F. W. Wright..... | 750 00 | "..... |
| 12060 | | A. B. Cook..... | 750 00 | "..... |
| 12061 | | H. J. Haskell..... | 750 00 | "..... |
| 12062 | | E. A. Steere..... | 625 00 | "..... |
| 12690 | Aug. 31 | J. E. Rickards..... | 1,250 00 | "..... |
| 12691 | | L. Rotwitt..... | 750 00 | "..... |
| 12692 | | F. W. Wright..... | 750 00 | "..... |
| 12693 | | H. J. Haskell..... | 750 00 | "..... |
| 12694 | | A. B. Cook..... | 750 00 | "..... |
| 12695 | | E. A. Steere..... | 625 00 | "..... |
| 13218 | Nov. 30 | J. E. Rickards..... | 1,250 00 | "..... |
| 13219 | | L. Rotwitt..... | 750 00 | "..... |
| 13220 | | F. W. Wright..... | 750 00 | "..... |
| 13221 | | H. J. Haskell..... | 750 00 | "..... |
| 13222 | | A. B. Cook..... | 750 00 | "..... |
| 13223 | | E. A. Steere..... | 625 00 | "..... |
| | | | \$19,500 00 | |

SALARY DISTRICT JUDGES.

Appropriation 1896..... \$45,500 00

| Warrant- No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------|----------------------|-----------|----------------------------|
| | 1896. | | | |
| 11471 | Feb. 29 | Frank Showers..... | \$ 875 00 | Salary District Judge..... |
| 11472 | | C. H. Benton..... | 875 00 | "..... |
| 11473 | | Geo. R. Milburn..... | 875 00 | "..... |
| 11474 | | Theo. Brantley..... | 875 00 | "..... |
| 11475 | | F. K. Armstrong..... | 875 00 | "..... |
| 11476 | | H. N. Blake..... | 875 00 | "..... |
| 11477 | | H. R. Buck..... | 875 00 | "..... |
| 11478 | | F. H. Woody..... | 875 00 | "..... |
| 11479 | | F. Henry..... | 875 00 | "..... |
| 11480 | | J. J. McHatton..... | 875 00 | "..... |
| 11481 | | W. O. Speer..... | 875 00 | "..... |
| 11482 | | Dudley DuBose..... | 875 00 | "..... |
| 11483 | | C. W. Pomeroy..... | 875 00 | "..... |
| 12067 | May 29 | Frank Showers..... | 875 00 | "..... |
| 12068 | | C. H. Benton..... | 875 00 | "..... |
| 12069 | | Geo. R. Milburn..... | 875 00 | "..... |
| 12070 | | Theo. Brantley..... | 875 00 | "..... |
| 12071 | | F. K. Armstrong..... | 875 00 | "..... |
| 12072 | | H. N. Blake..... | 875 00 | "..... |
| 12073 | | H. R. Buck..... | 875 00 | "..... |
| 12074 | | F. H. Woody..... | 875 00 | "..... |
| 12075 | | F. Henry..... | 875 00 | "..... |
| 12076 | | J. J. McHatton..... | 875 00 | "..... |
| 12077 | | W. O. Speer..... | 875 00 | "..... |
| 12078 | | Dudley DuBose..... | 875 00 | "..... |
| 12079 | | C. W. Pomeroy..... | 875 00 | "..... |

STATEMENT A—CONTINUED.

SALARY DISTRICT JUDGES—CONTINUED.

| Warrant. No. | Date. | In Favor of | Amount | Account of |
|-----------------|---------|----------------------|-------------|----------------------------|
| | 1896. | | | |
| 12700 | Aug. 31 | Frank Showers..... | \$ 875 00 | Salary District Judge..... |
| 12701 | | C. H. Benton..... | 875 00 | "..... |
| 12702 | | Geo. R. Milburn..... | 875 00 | "..... |
| 12703 | | Theo. Brantley..... | 875 00 | "..... |
| 12704 | | F. K. Armstrong..... | 875 00 | "..... |
| 12705 | | H. N. Blake..... | 875 00 | "..... |
| 12706 | | H. R. Buck..... | 875 00 | "..... |
| 12707 | | F. H. Woody..... | 875 00 | "..... |
| 12708 | | F. Henry..... | 875 00 | "..... |
| 12709 | | J. J. McHatton..... | 875 00 | "..... |
| 12710 | | W. O. Speer..... | 875 00 | "..... |
| 12711 | | Dudley DuBose..... | 875 00 | "..... |
| 12712 | | C. W. Pomeroy..... | 875 00 | "..... |
| 13228 | Nov. 30 | Frank Showers..... | 875 00 | "..... |
| 13229 | | C. H. Benton..... | 875 00 | "..... |
| 13230 | | Geo. R. Milburn..... | 875 00 | "..... |
| 13231 | | Theo. Brantley..... | 875 00 | "..... |
| 13232 | | F. K. Armstrong..... | 875 00 | "..... |
| 13233 | | H. N. Blake..... | 875 00 | "..... |
| 13234 | | H. R. Buck..... | 875 00 | "..... |
| 13235 | | F. Henry..... | 875 00 | "..... |
| 13236 | | F. H. Woody..... | 875 00 | "..... |
| 13237 | | J. J. McHatton..... | 875 00 | "..... |
| 13238 | | W. O. Speer..... | 875 00 | "..... |
| 13239 | | Dudley DuBose..... | 875 00 | "..... |
| 13240 | | C. W. Pomeroy..... | 875 00 | "..... |
| | | | \$45,500 00 | |

SALARY OF SUPREME JUDGES.

Appropriation 1896..... \$12,000 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------|----------------------|-------------|---------------------------------|
| | 1896. | | | |
| 11468 | Feb. 29 | W. Y. Pemberton..... | \$ 1,000 00 | Salary Judge Supreme Court..... |
| 11469 | | W. H. DeWitt..... | 1,000 00 | "..... |
| 11470 | | W. H. Hunt..... | 1,000 00 | "..... |
| 12064 | May 29 | W. Y. Pemberton..... | 1,000 00 | "..... |
| 12065 | | W. H. DeWitt..... | 1,000 00 | "..... |
| 12066 | | W. H. Hunt..... | 1,000 00 | "..... |
| 12697 | Aug. 31 | W. Y. Pemberton..... | 1,000 00 | "..... |
| 12698 | | W. H. DeWitt..... | 1,000 00 | "..... |
| 12699 | | W. H. Hunt..... | 1,000 00 | "..... |
| 13225 | Nov. 30 | W. Y. Pemberton..... | 1,000 00 | "..... |
| 13226 | | W. H. DeWitt..... | 1,000 00 | "..... |
| 13227 | | W. H. Hunt..... | 1,000 00 | "..... |
| | | | \$12,000 00 | |

STATEMENT A—CONTINUED.

SALARY CLERK SUPREME COURT.

Appropriation 1896..... \$2,500 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------|--------------------|------------|---------------------------------|
| | 1896. | | | |
| 11467 | Feb. 29 | Benj. Webster..... | \$ 625 00 | Salary Clerk Supreme Court..... |
| 12063 | May 29 | Benj. Webster..... | 625 00 | " " "..... |
| 12696 | Aug 31 | Benj. Webster..... | 625 00 | " " "..... |
| 13224 | Nov. 30 | Benj. Webster..... | 625 00 | " " "..... |
| | | | \$2,500 00 | |

SALARY STENOGRAPHER SUPREME COURT.

Appropriation 1896..... \$1,500 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------|------------------------|------------|---------------------|
| | 1895. | | | |
| 10063 | Dec. 31 | Alice G. Edmondson.... | \$ 125 00 | Salary to date..... |
| | 1896. | | | |
| 11233 | Jan. 31 | Alice G. Edmondson.... | 125 00 | "..... |
| 11531 | Feb. 29 | May V. Miller..... | 125 00 | "..... |
| 11684 | March 31 | May V. Miller..... | 125 00 | "..... |
| 11905 | April 30 | A. C. Schneider..... | 125 00 | "..... |
| 12109 | May 29 | A. C. Schneider..... | 125 00 | "..... |
| 12310 | June 30 | A. C. Schneider..... | 125 00 | "..... |
| 12509 | July 31 | A. C. Schneider..... | 125 00 | "..... |
| 12742 | Aug. 31 | A. C. Schneider..... | 125 00 | "..... |
| 12844 | Sept. 30 | A. C. Schneider..... | 121 00 | "..... |
| 13067 | Oct. 30 | A. C. Schneider..... | 125 00 | "..... |
| 13269 | Nov. 30 | A. C. Schneider..... | 125 00 | "..... |
| | | | \$1,500 00 | |

SALARY MARSHAL SUPREME COURT.

Appropriation 1896..... \$1,200 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------|------------------------|------------|---------------------|
| | 1895. | | | |
| 11078 | Dec. 31 | Junius G. Sanders..... | \$1,200 00 | Salary to date..... |
| | 1896. | | | |
| 11244 | Jan. 31 | Junius G. Sanders..... | 100 00 | "..... |
| 11523 | Feb. 29 | Junius G. Sanders..... | 100 00 | "..... |
| 11699 | March 31 | Junius G. Sanders..... | 100 00 | "..... |
| 11904 | April 30 | Junius G. Sanders..... | 100 00 | "..... |
| 12121 | May 29 | Junius G. Sanders..... | 100 00 | "..... |
| 12322 | June 30 | Junius G. Sanders..... | 100 00 | "..... |
| 12524 | July 31 | Junius G. Sanders..... | 100 00 | "..... |
| 12667 | Aug. 31 | Junius G. Sanders..... | 100 00 | "..... |
| 12849 | Sept. 30 | Junius G. Sanders..... | 100 00 | "..... |
| 13071 | Oct. 31 | Junius G. Sanders..... | 100 00 | "..... |
| 13273 | Nov. 30 | Junius G. Sanders..... | 100 00 | "..... |
| | | | \$1,200 00 | |

STATEMENT A—CONTINUED.

SALARY JANITOR SUPREME COURT.

Section 16, Code Civil Procedure..... \$300 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|------------------|---------------------|----------|---------------------|
| 11077 | 1895. Dec. 31 | James McDonald..... | \$ 25 00 | Salary to date..... |
| 11245 | 1896. Jan. 31 | James McDonald..... | 25 00 | " |
| 11524 | Feb. 29 | James McDonald..... | 25 00 | " |
| 11696 | March 31 | James McDonald..... | 25 00 | " |
| 11907 | April 31 | James McDonald..... | 25 00 | " |
| 12122 | May 29 | James McDonald..... | 25 00 | " |
| 12323 | June 30 | James McDonald..... | 25 00 | " |
| 12524 | July 31 | James McDonald..... | 25 00 | " |
| 12751 | Aug. 31 | James McDonald..... | 25 00 | " |
| 12850 | Sept. 30 | James McDonald..... | 25 00 | " |
| 13072 | Oct. 31 | James McDonald..... | 25 00 | " |
| 13274 | Nov. 30 | James McDonald..... | 25 00 | " |
| | | | \$300 00 | |

SALARY AND EXPENSE SUPREME COURT REPORTER.

Appropriation 1896..... \$2,200 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|------------------|----------------------|------------|---------------------|
| 11331 | 1896. Feb. 17 | Fletcher Maddox..... | \$ 60 00 | Salary to date..... |
| 11494 | Feb. 29 | Fletcher Maddox..... | 500 00 | " |
| 12090 | May 21 | Fletcher Maddox..... | 500 00 | " |
| 12379 | July 8 | Fletcher Maddox..... | 60 00 | " |
| 12723 | Aug. 31 | Fletcher Maddox..... | 500 00 | " |
| 13251 | Nov. 30 | Fletcher Maddox..... | 500 00 | " |
| | | | \$2,120 00 | |

SALARY COUNTY ATTORNEYS.

Appropriation 1896..... \$18,300 00

Appropriation, Balance 1895..... 1,299 98

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|-----------------|--------------------------|-----------|---|
| 10980 | 1895. Dec. 2 | R. R. Purcell..... | \$ 104 16 | ½ Nov. Sal. Atty. Lewis & Clarke County.. |
| 10981 | | B. L. Powers | 62 50 | " " Choteau " |
| 10982 | | J. M. Dixon..... | 62 50 | " " Missoula " |
| 10983 | | W. L. Hay | 62 50 | " " Jefferson " |
| 10987 | | State Savings Bank | 104 16 | " " Silver Bow " |
| 10988 | | W. H. Trippett | 62 50 | " " Deer Lodge " |
| 10989 | | W. L. Halloway | 62 50 | " " Gallatin " |
| 10990 | | Robert T. Allen | 62 50 | " " Yellowstone " |
| 10991 | | Frank E. Smith | 50 00 | " " Fergus " |
| 10992 | | Thos. C. Holmes..... | 50 00 | " " Dawson " |
| 10993 | | Sidney Fox..... | 50 00 | " " Sweetgrass " |

STATEMENT A—CONTINUED.

SALARY COUNTY ATTORNEYS—CONTINUED.

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|-------------|---------|--------------------------|---------|---|
| | 1896. | | | |
| 10994 | Dec. 5 | W. E. Moore | 50 00 | ½ Nov Sal. Atty. Granite County.. |
| 10995 | | Everton J. Conger | 50 00 | " " Beaverhead " |
| 10996 | | Geo. W. Pierson | 50 00 | " " Carbon " |
| 10997 | | James Sulgrove | 50 00 | " " Teton " |
| 10998 | | James W. Freeman | 104 16 | " " Cascade " |
| 10999 | | Henry L. Myers | 50 00 | " " Ravalli " |
| 11000 | | L. P. Evans | 50 00 | " " Valley " |
| 11001 | | Lew L. Calloway | 50 00 | " " Madison " |
| 11002 | | W. A. Conrad | 50 00 | " " Flathead " |
| 11013 | | C. H. Loud | 62 50 | " " Custer " |
| | 1896. | | | |
| 11079 | Jan. 2 | R. R. Purcell | 104 16 | ½ Dec. " Lewis and Clarke " |
| 11080 | | B. L. Powers | 62 50 | " " Choteau " |
| 11081 | | Henry L. Meyers | 50 00 | " " Ravalli " |
| 11082 | | L. P. Evans | 50 00 | " " Valley " |
| 11083 | | W. H. Poorman | 187 50 | ½ Oct. Nov. Dec. Sal. Atty. Park " |
| 11084 | | W. L. Holloway | 62 50 | ½ Dec. Sal. Atty. Gallatin " |
| 11085 | | W. L. Hay | 62 50 | " " Jefferson " |
| 11086 | | Thos. C. Holmes | 50 00 | " " Dawson " |
| 11087 | | W. H. Trippett | 62 50 | " " Deer Lodge " |
| 11092 | | J. M. Dixon | 62 50 | " " Missoula " |
| 11093 | | Sidney Fox | 50 00 | " " Sweetgrass " |
| 11094 | | W. E. Moore | 50 00 | " " Granite " |
| 11095 | | Jas. Sulgrove | 50 00 | " " Teton " |
| 11496 | | Jas. W. Freeman | 104 16 | " " Cascade " |
| 11097 | Jan. 6 | F. E. Smith | 50 00 | " " Fergus " |
| 11098 | | L. L. Callaway | 50 00 | " " Madison " |
| 11099 | | Everton J. Conger | 50 00 | " " Beaverhead " |
| 11100 | | Robert T. Allen | 62 50 | " " Yellowstone " |
| 11105 | | Geo. W. Pierson | 50 00 | " " Carbon " |
| 11106 | | W. A. Conrad | 50 00 | " " Flathead " |
| 11115 | | State Savings Bank | 104 16 | " " Silver Bow " |
| 11116 | | C. H. Loud | 62 50 | " " Custer " |
| 11119 | | A. C. Gormley | 187 50 | ½ Oct. Nov. & Dec. Sal. Atty. Meagher " |
| 11246 | Jan. 31 | R. R. Purcell | 104 16 | ½ Jan. Sal. Atty. Lewis & Clarke " |
| 11249 | Feb. 4 | Jas. W. Freeman | 104 16 | " " Cascade " |
| 11250 | | B. L. Powers | 62 50 | " " Choteau " |
| 11251 | | J. M. Dixon | 62 50 | " " Missoula " |
| 11252 | | W. H. Trippett | 62 50 | " " Deer Lodge " |
| 11253 | | Geo. W. Pierson | 50 00 | " " Carbon " |
| 11254 | | Thos. C. Holmes | 50 00 | " " Dawson " |
| 11255 | | Frank E. Smith | 50 00 | " " Fergus " |
| 11256 | | W. E. Moore | 50 00 | " " Granite " |
| 11257 | | Lew L. Callaway | 50 00 | " " Madison " |
| 11258 | | L. P. Evans | 50 00 | " " Valley " |
| 11259 | | W. A. Conrad | 50 00 | " " Flathead " |
| 11260 | | W. L. Holloway | 62 50 | " " Gallatin " |
| 11261 | | Sidney Fox | 50 00 | " " Sweet Grass " |
| 11262 | | C. H. Loud | 62 50 | " " Custer " |
| 11263 | | Robert T. Allen | 62 50 | " " Yellowstone " |
| 11264 | | Jas. Sulgrove | 50 00 | " " Teton " |
| 11265 | | Henry L. Meyers | 50 00 | " " Ravalli " |
| 11266 | | W. L. Hay | 62 50 | " " Jefferson " |
| 11267 | | Everton J. Conger | 50 00 | " " Beaverhead " |
| 11270 | | State Savings Bank | 104 16 | " " Silver Bow " |
| 11530 | Feb. 29 | R. R. Purcell | 104 16 | ½ Feb. " Lewis & Clarke " |
| 11532 | March 5 | State Savings Bank | 104 16 | " " Silver Bow " |
| 11533 | | J. M. Dixon | 62 50 | " " Missoula " |
| 11534 | | W. H. Trippett | 62 50 | " " Deer Lodge " |
| 11535 | | W. L. Holloway | 62 50 | " " Gallatin " |
| 11536 | | B. L. Powers | 62 50 | " " Choteau " |
| 11537 | | W. H. Poorman | 125 00 | " " Park " |
| 11538 | | W. E. Moore | 50 00 | " " Granite " |
| 11539 | | W. A. Conrad | 50 00 | " " Flathead " |
| 11540 | | Geo. W. Pierson | 50 00 | " " Carbon " |
| 11541 | | Lew L. Calloway | 50 00 | " " Madison " |
| 11542 | | Jas. Sulgrove | 50 00 | " " Teton " |
| 11543 | | Thos. C. Holmes | 50 00 | " " Dawson " |
| 11544 | | F. E. Smith | 50 00 | " " Fergus " |
| 11545 | | L. P. Evans | 50 00 | " " Valley " |

STATEMENT A—CONTINUED:

SALARY COUNTY ATTORNEYS—CONTINUED.

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|-------------|---------|--------------------------|---------|---|
| | 1896. | | | |
| 11546 | March 6 | Everton J. Conger | 50 00 | ½ Feb Sal. Atty. Beaverhead County.. |
| 11547 | | Jas W. Freeman | 104 16 | " " Cascade " " |
| 11548 | | C. H. Loud | 62 50 | " " Custer " " |
| 11549 | 10 | Sidney Fox | 50 00 | " " Sweetgrass " " |
| 11550 | | Henry L. Meyers | 50 00 | " " Ravalli " " |
| 11560 | | R. T. Allen | 62 50 | " " Yellowstone " " |
| 11561 | | W. L. Hay | 62 50 | " " Jefferson " " |
| 11701 | | R. R. Purcell | 104 16 | ½ March " Lewis and Clarke " " |
| 11703 | April 1 | Robt. T. Allen | 62 50 | " " Yellowstone " " |
| 11704 | | W. L. Halloway | 62 50 | " " Gallatin " " |
| 11709 | | Jas. W. Freeman | 104 16 | " " Cascade " " |
| 11710 | | W. H. Trippett | 62 50 | " " Deer Lodge " " |
| 11711 | | B. L. Powers | 62 50 | " " Choteau " " |
| 11712 | | W. H. Poorman | 62 50 | " " Park " " |
| 11713 | | W. L. Callaway | 50 00 | " " Madison " " |
| 11714 | | Geo. W. Pierson | 50 00 | " " Carbon " " |
| 11715 | | L. P. Evans | 50 00 | " " Valley " " |
| 11716 | | Everton J. Conger | 50 00 | " " Beaverhead " " |
| 11717 | | Sidney Fox | 50 00 | " " Sweetgrass " " |
| 11718 | | James Sulgrove | 50 00 | " " Teton " " |
| 11719 | | W. E. Moore | 50 00 | " " Granite " " |
| 11720 | | Henry L. Meyers | 50 00 | " " Ravalli " " |
| 11721 | | Thos. C. Holmes | 50 00 | " " Dawson " " |
| 11722 | | Frank E. Smith | 50 00 | " " Fergus " " |
| 11723 | | W. A. Conrad | 50 00 | " " Flathead " " |
| 11726 | | J. M. Dixon | 62 50 | " " Missoula " " |
| 11729 | | A. C. Gormley | 187 50 | ½ Jan. Feb. Mch. Sal. Atty. Meagher " " |
| 11730 | | W. L. Hay | 62 50 | " " Jefferson " " |
| 11731 | | State Savings Bank | 104 16 | ½ April Sal. Atty. Silver Bow " " |
| 11732 | | C. H. Loud | 62 50 | " " Custer " " |
| 11910 | May 2 | R. R. Purcell | 104 16 | " " Lewis and Clarke " " |
| 11911 | | Jas. Sulgrove | 50 00 | " " Teton " " |
| 11912 | | B. L. Powers | 62 50 | " " Choteau " " |
| 11915 | | Geo. W. Pierson | 50 00 | " " Carbon " " |
| 11916 | | L. P. Evans | 50 60 | " " Valley " " |
| 11917 | | Thos. C. Holmes | 50 00 | " " Dawson " " |
| 11918 | | Sidney Fox | 50 00 | " " Sweetgrass " " |
| 11919 | | W. E. Moore | 50 00 | " " Granite " " |
| 11920 | | Everton J. Conger | 50 00 | " " Beaverhead " " |
| 11921 | | Lew L. Calloway | 50 00 | " " Madison " " |
| 11922 | | Sidney M. Logan | 50 00 | " " Flathead " " |
| 11923 | 4 | W. L. Halloway | 62 50 | " " Gallatin " " |
| 11924 | | Robert T. Allen | 62 50 | " " Yellowstone " " |
| 11925 | | Henry L. Meyers | 50 00 | " " Ravalli " " |
| 11926 | 5 | F. K. Smith | 50 00 | " " Fergus " " |
| 11932 | | W. H. Trippett | 62 50 | " " Deer Lodge " " |
| 11933 | | J. M. Dixon | 62 50 | " " Missoula " " |
| 11935 | | Jas. W. Freeman | 104 16 | " " Cascade " " |
| 11936 | 14 | M. L. Wines | 104 16 | " " Silver Bow " " |
| 11937 | | W. L. Hay | 62 50 | " " Jefferson " " |
| 12124 | 29 | C. H. Loud | 62 50 | " " Custer " " |
| 12125 | | R. R. Purcell | 104 16 | ½ May. " Lewis and Clarke " " |
| 12127 | June 1 | W. L. Halloway | 62 50 | " " Gallatin " " |
| 12128 | | B. L. Powers | 62 50 | " " Choteau " " |
| 12129 | | M. L. Wines | 104 16 | " " Silver Bow " " |
| 12130 | | Jas. W. Freeman | 104 16 | " " Cascade " " |
| 12131 | | Robert T. Allen | 62 50 | " " Yellowstone " " |
| 12132 | | L. P. Evans | 50 00 | " " Valley " " |
| 12133 | | W. E. Moore | 50 00 | " " Granite " " |
| 12134 | | Henry L. Meyers | 50 00 | " " Ravalli " " |
| 12135 | | Frank E. Smith | 50 00 | " " Fergus " " |
| 12136 | | Geo. W. Pierson | 50 00 | " " Carbon " " |
| 12145 | 5 | C. H. Loud | 62 50 | " " Custer " " |
| 12146 | | W. H. Trippett | 62 50 | " " Deer Lodge " " |
| 12147 | | Everton J. Conger | 50 00 | " " Beaverhead " " |
| 12148 | | Jas. Sulgrove | 50 00 | " " Teton " " |
| 12149 | | Thos. C. Holmes | 50 00 | " " Dawson " " |
| 12150 | | Lew L. Callaway | 50 00 | " " Madison " " |
| 12151 | 8 | Sidney Fox | 50 00 | " " Sweet Grass " " |
| 12158 | 15 | W. L. Hay | 62 50 | " " Jefferson " " |

STATEMENT A—CONTINUED.

SALARY COUNTY ATTORNEYS—CONTINUED.

| Warrant No. | Date, | In Favor of | Amount. | Account of |
|-------------|-------|----------------------------|---------|---------------------------------------|
| | 1896. | | | |
| 12331 | July | 2 Jas. W. Freeman..... | 104 16 | ½ Jun. Sal. Atty. Cascade County.. |
| 12332 | | W. L. Halloway..... | 62 50 | " " Gallatin " |
| 12333 | | Robert T. Allen..... | 62 50 | " " Yellowstone " |
| 12334 | | B. L. Powers..... | 62 50 | " " Choteau " |
| 12335 | | W. L. Hay..... | 62 50 | " " Jefferson " |
| 12336 | | L. P. Evans..... | 50 00 | " " Valley " |
| 12337 | | R. R. Purcell..... | 104 16 | " " Lewis & Clarke " |
| 12338 | | 3 W. A. Conrad..... | 100 00 | ½ May, June Sal. Atty. Flathead " |
| 12339 | | Jas. Sulgrove..... | 50 00 | ½ June " " Teton " |
| 12343 | | 6 A. C. Gormley..... | 187 50 | ½ Apr. May, June Sal. Atty. Meagher " |
| 12344 | | W. H. Poorman..... | 187 50 | " " " " Park " |
| 12345 | | J. M. Dixon..... | 125 00 | ½ May and June " " Missoula " |
| 12346 | | W. H. Trippett..... | 62 50 | ½ June Sal. Atty. Deer Lodge " |
| 12347 | | L. L. Callaway..... | 50 00 | " " " " Madison " |
| 12348 | | W. E. Moore..... | 50 00 | " " " " Granite " |
| 12349 | | H. L. Meyers..... | 50 00 | " " " " Ravalli " |
| 12350 | | Frank E. Smith..... | 50 00 | " " " " Fergus " |
| 12351 | | Geo. W. Pierson..... | 50 00 | " " " " Carbon " |
| 12372 | | 7 Sidney Fox..... | 50 00 | " " " " Sweet Grass " |
| 12373 | | Thos. C. Holmes..... | 50 00 | " " " " Dawson " |
| 12381 | | 11 M. L. Wines..... | 104 16 | " " " " Silver Bow " |
| 12382 | | C. H. Loud..... | 62 50 | " " " " Custer " |
| 12384 | | 16 Everton J. Conger..... | 50 00 | " " " " Beaverhead " |
| 12531 | Aug. | 3 B. L. Powers..... | 62 50 | ½ July " " Choteau " |
| 12532 | | W. H. Trippett..... | 62 50 | " " " " Deer Lodge " |
| 12533 | | W. L. Halloway..... | 62 50 | " " " " Gallatin " |
| 12534 | | Thos. C. Holmes..... | 50 00 | " " " " Dawson " |
| 12535 | | Frank E. Smith..... | 50 00 | " " " " Fergus " |
| 12536 | | Sidney Fox..... | 50 00 | " " " " Sweet Grass " |
| 12537 | | Jas. Sulgrove..... | 50 00 | " " " " Choteau " |
| 12539 | | R. R. Purcell..... | 104 16 | " " " " Lewis & Clarke " |
| 12540 | | 5 R. T. Allen..... | 62 50 | " " " " Yellowstone " |
| 12541 | | Henry L. Meyers..... | 50 00 | " " " " Ravalli " |
| 12542 | | Geo. W. Pierson..... | 50 00 | " " " " Carbon " |
| 12543 | | L. P. Evans..... | 50 00 | " " " " Valley " |
| 12544 | | W. E. Moore..... | 50 00 | " " " " Granite " |
| 12545 | | L. L. Callaway..... | 50 00 | " " " " Madison " |
| 12553 | | 7 E. J. Conger..... | 50 00 | " " " " Beaverhead " |
| 12554 | | C. H. Loud..... | 62 50 | " " " " Custer " |
| 12555 | | Jas. W. Freeman..... | 104 16 | " " " " Cascade " |
| 12568 | | 12 Silver Bow Nat'l Bank.. | 104 16 | ½ July Sal. Att. Silver Bow County.. |
| 12569 | | W. A. Conrad..... | 50 00 | " " " " Flathead " |
| 12575 | Sept. | 1 R. R. Purcell..... | 104 16 | ½ Aug. " " Lewis & Clarke " |
| 12578 | | 2 Robt. T. Allen..... | 62 50 | " " " " Yellowstone " |
| 12579 | | W. H. Poorman..... | 125 00 | ½ July, Aug. Sal. Att. Park " |
| 12760 | | Thos. C. Holmes..... | 50 00 | ½ Aug. Sal. Att. Dawson " |
| 12761 | | B. L. Powers..... | 62 50 | " " " " Choteau " |
| 12762 | | Geo. W. Pierson..... | 50 00 | " " " " Carbon " |
| 12763 | | W. L. Halloway..... | 62 50 | " " " " Gallatin " |
| 12764 | | 5 Jas. W. Freeman..... | 104 16 | " " " " Cascade " |
| 12765 | | J. M. Dixon..... | 62 50 | " " " " Missoula " |
| 12766 | | Henry L. Meyers..... | 50 00 | " " " " Ravalli " |
| 12767 | | Jas. Sulgrove..... | 50 00 | " " " " Teton " |
| 12769 | | 8 Sidney Fox..... | 50 00 | " " " " Sweetgrass " |
| 12770 | | W. H. Trippett..... | 62 50 | " " " " Deer Lodge " |
| 12771 | | W. L. Hay..... | 62 50 | " " " " Jefferson " |
| 12772 | | W. L. Hay..... | 62 50 | ½ July " " Jefferson " |
| 12775 | | 11 Frank E. Smith..... | 50 00 | ½ Aug. " " Fergus " |
| 12776 | | Silver Bow Nat'l Bank.. | 104 16 | " " " " Silver Bow " |
| 12777 | | W. E. Moore..... | 50 00 | " " " " Granite " |
| 12778 | | L. L. Calloway..... | 50 00 | " " " " Madison " |
| 12779 | | L. P. Evans..... | 50 00 | " " " " Valley " |
| 12818 | | 19 C. H. Loud..... | 62 50 | " " " " Custer " |
| 12819 | | 22 W. A. Conrad..... | 50 00 | " " " " Flathead " |
| 12822 | | 24 E. J. Conger..... | 50 00 | " " " " Beaverhead " |
| 12852 | Oct. | 1 R. R. Purcell..... | 104 16 | ½ Sept. " " Lewis & Clarke " |
| 12853 | | R. T. Allen..... | 62 50 | " " " " Yellowstone " |
| 12854 | | Thos. C. Holmes..... | 50 00 | " " " " Dawson " |
| 12855 | | Henry L. Meyers..... | 50 00 | " " " " Ravalli " |
| 12942 | | 3 J. M. Dixon..... | 125 00 | ½ Jul. Sept. Sal. Att. Missoula " |

STATEMENT A—CONTINUED.

SALARY COUNTY ATTORNEYS—CONTINUED.

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|-------|---------------------------|-------------|--|
| | 1896. | | | |
| 12944 | Oct. | 3 W. L. Halloway | \$ 62 50 | 1/2 Sept. Sal. Atty. Gallatin County.. |
| 12945 | | B. L. Powers | 62 50 | " Choteau " |
| 12946 | | W. H. Trippett | 62 50 | " Deer Lodge " |
| 12947 | | Frank E. Smith | 50 00 | " Fergus " |
| 12948 | | Geo. W. Pierson | 50 00 | " Carbon " |
| 12949 | | 3 Sidney Fox | 50 00 | " Sweet Grass " |
| 12950 | | W. E. Moore | 50 00 | " Granite " |
| 12952 | | 5 L. P. Evans | 50 00 | " Valley " |
| 12953 | | W. A. Conrad | 50 00 | " Flathead " |
| 12954 | | Lew L. Callaway | 50 00 | " Madison " |
| 12955 | | Jas. Sulgrove | 50 00 | " Teton " |
| 12956 | | Jas. W. Freeman | 104 16 | " Cascade " |
| 12962 | Oct. | 6 Silver Bow Nat'l Bank.. | 104 16 | " Silver Bow " |
| 12963 | | Everton J. Conger | 50 00 | " Beaverhead " |
| 12967 | | 10 C. H. Loud | 62 50 | " Custer " |
| 13078 | Nov. | 2 B. L. Powers | 62 50 | 1/2 Oct. " Choteau " |
| 13079 | | 2 R. R. Purcell | 104 16 | " " Lewis & Clarke " |
| 13080 | | Thos. C. Holmes | 50 00 | " " Dawson " |
| 13081 | | 4 W. L. Halloway | 62 50 | " " Gallatin " |
| 13082 | | Jas. W. Freeman | 104 16 | " " Cascade " |
| 13083 | | W. E. Moore | 50 00 | " " Granite " |
| 13084 | | R. T. Allen | 62 50 | " " Yellowstone " |
| 13085 | | Geo. W. Pierson | 50 00 | " " Carbon " |
| 13093 | | 7 M. L. Wines | 104 16 | " " Silver Bow " |
| 13094 | | Jas. Sulgrove | 50 00 | " " Teton " |
| 13095 | | 9 F. E. Smith | 50 00 | " " Fergus " |
| 13096 | | W. H. Trippett | 62 50 | " " Deer Lodge " |
| 13097 | | Lew L. Callaway | 50 00 | " " Madison " |
| 13098 | | L. P. Evans | 50 00 | " " Valley " |
| 13099 | | Henry L. Meyers | 50 00 | " " Ravalli " |
| 13129 | | 13 W. L. Hay | 125 00 | 1/2 Sept. Oct. Sal. Atty. Jefferson " |
| 13130 | | Conrad Nat'l Bank | 50 00 | 1/2 Oct. Sal. Atty. Flathead " |
| 13131 | | C. H. Loud | 62 50 | " " Custer " |
| 13215 | | A. C. Gormley | 187 50 | 1/2 Aug. Sept. Oct. Sal. Atty. Meagher " |
| | | | \$16,874 76 | |

STATEMENT A—CONTINUED.

SALARY MINE INSPECTOR.

Appropriation 1896..... \$2,500 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------|----------------------|------------|---------------------|
| | 1896 | | | |
| 11487 | Feb. 29 | C. S. Shoemaker..... | \$ 625 00 | Salary to date..... |
| 12084 | May 29 | C. S. Shoemaker..... | 625 00 | "..... |
| 12217 | Aug. 31 | C. S. Shoemaker..... | 625 00 | "..... |
| 13245 | Nov. 30 | C. S. Shoemaker..... | 625 00 | "..... |
| | | | \$2,500 00 | |

SALARY DEPUTY MINE INSPECTOR.

Appropriation 1896..... \$600 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------|--------------------|-----------|---------------------|
| | 1896 | | | |
| 11132 | Jan. 21 | John H. Miles..... | \$ 57 00 | Salary to date..... |
| 11362 | Feb. 26 | John H. Miles..... | 48 00 | "..... |
| 11665 | March 19 | John H. Miles..... | 27 00 | "..... |
| 11755 | April 21 | John H. Miles..... | 45 00 | "..... |
| 11958 | May 21 | John H. Miles..... | 54 00 | "..... |
| 12184 | June 26 | John H. Miles..... | 48 00 | "..... |
| 12349 | July 16 | John H. Miles..... | 33 00 | "..... |
| 12629 | Aug. 27 | John H. Miles..... | 55 35 | "..... |
| 12871 | Oct. 2 | John H. Miles..... | 60 00 | "..... |
| 12987 | Oct. 23 | John H. Miles..... | 48 00 | "..... |
| 13151 | Nov. 16 | John H. Miles..... | 51 00 | "..... |
| | | | \$ 526 35 | |

SALARY BOILER INSPECTOR.

Appropriation 1895..... \$2,400 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------|-------------------|------------|---------------------|
| | 1895 | | | |
| 11053 | Dec. 31 | George Blinn..... | \$ 200 00 | Salary to date..... |
| | 1896 | | | |
| 11223 | Jan. 31 | George Blinn..... | 200 00 | "..... |
| 11504 | Feb. 29 | George Blinn..... | 200 00 | "..... |
| 11675 | March 31 | George Blinn..... | 200 00 | "..... |
| 11885 | April 30 | George Blinn..... | 200 00 | "..... |
| 12100 | May 29 | George Blinn..... | 200 00 | "..... |
| 12301 | June 30 | George Blinn..... | 200 00 | "..... |
| 12500 | July 31 | George Blinn..... | 200 00 | "..... |
| 12733 | Aug. 31 | George Blinn..... | 200 00 | "..... |
| 12835 | Sept. 30 | George Blinn..... | 200 00 | "..... |
| 13058 | Oct. 31 | George Blinn..... | 200 00 | "..... |
| 13260 | Nov. 30 | George Blinn..... | 200 00 | "..... |
| | | | \$2,400 00 | |

STATEMENT A—CONTINUED.

SALARY ASSISTANT BOILER INSPECTOR.

Appropriation 1896..... \$1,800 00

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|----------------|---------------|---------------------|------------|---------------------|
| 11054 | Dec. 31 1895. | A. H. Andrews | \$ 150 00 | Salary to date..... |
| 11224 | Jan. 31 1896. | A. H. Andrews | 150 00 | " |
| 11505 | Feb. 29 | A. H. Andrews | 150 00 | " |
| 11676 | March 31 | A. H. Andrews | 150 00 | " |
| 11886 | April 30 | A. H. Andrews | 150 00 | " |
| 12101 | May 29 | A. H. Andrews | 150 00 | " |
| 12302 | June 30 | A. H. Andrews | 150 00 | " |
| 12501 | July 31 | A. H. Andrews | 150 00 | " |
| 12734 | Aug. 31 | A. H. Andrews | 150 00 | " |
| 12836 | Sept. 30 | A. H. Andrews | 150 00 | " |
| 13059 | Oct. 31 | A. H. Andrews | 150 00 | " |
| 13261 | Nov. 30 | A. H. Andrews | 150 00 | " |
| | | | \$1,800 00 | |

SALARY ADJUTANT GENERAL.

Appropriation 1896..... \$500 00

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|----------------|---------------|-------------------|----------|---------------------|
| 11490 | Feb. 29 1896. | C. F. Lloyd | \$125 00 | Salary to date..... |
| 12086 | May 29 | C. F. Lloyd | 125 00 | " |
| 12719 | Aug. 31 | C. F. Lloyd | 125 00 | " |
| 13247 | Nov. 30 | C. F. Lloyd | 125 00 | " |
| | | | \$500 00 | |

SALARY ORDNANCE OFFICER.

Appropriation 1896..... \$300 00

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|----------------|---------------|----------------------|----------|---------------------|
| 11491 | Feb. 29 1896. | John R. Miller | \$ 75 00 | Salary to date..... |
| 12087 | May 29 | John R. Miller | 75 00 | " |
| 12720 | Aug. 31 | John R. Miller | 75 00 | " |
| 13248 | Nov. 30 | John R. Miller | 75 00 | " |
| | | | \$300 00 | |

STATEMENT A—CONTINUED.

SALARY CUSTODIAN FORT ELLIS.

Appropriation 1896..... \$600 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------|----------------------|----------|---------------------|
| | 1896. | | | |
| 11448 | Feb. 29 | J. B. Christman..... | \$150 00 | Salary to date..... |
| 13083 | May 29 | J. B. Christman..... | 150 00 | "..... |
| 13217 | Aug. 31 | J. B. Christman..... | 150 00 | "..... |
| 13244 | Nov. 30 | J. B. Christman..... | 150 00 | "..... |
| | | | \$600 00 | |

SALARY CUSTODIAN FORT MAGINNIS.

Appropriation 1896..... \$600 00
 Appropriation Bal. 1895..... 350 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------|-------------------|-----------|---------------------|
| | 1895 | | | |
| 11043 | Dec. 31 | Ernest Kies. | \$ 350 00 | Salary to date..... |
| | 1896 | | | |
| 11489 | Feb. 29 | Ernest Kies..... | 150 00 | "..... |
| 13085 | May 29 | Ernest Kies..... | 90 00 | "..... |
| 12718 | Aug. 31 | Ernest Kies..... | 90 00 | "..... |
| 13246 | Nov. 30 | Ernest Kies..... | 90 00 | "..... |
| | | | \$ 770 00 | |

SALARY STATE EXAMINER.

Appropriation 1896..... \$4,000 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------|-------------------|------------|---------------------|
| | 1896 | | | |
| 11493 | Feb. 29 | D. D. Bogart..... | \$1,000 00 | Salary to Date..... |
| 13089 | May 29 | D. D. Bogart..... | 1,000 00 | "..... |
| 13722 | Aug. 31 | D. D. Bogart..... | 1,000 00 | "..... |
| 13250 | Nov. 30 | D. D. Bogart..... | 1,000 00 | "..... |
| | | | \$4,000 00 | |

STATEMENT A—CONTINUED.

SALARY ACCOUNTANT STATE EXAMINER.

Appropriation 1896..... \$2,500 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|-------|-----------------------|------------|---------------------|
| | 1896 | | | |
| 11107 | Jan. | 8 E. W. Stetson..... | \$ 250 00 | Salary to date..... |
| 11248 | Feb. | 4 E. W. Stetson..... | 250 00 | "..... |
| 11526 | | 29 E. W. Stetson..... | 250 00 | "..... |
| 11698 | Mar. | 31 E. W. Stetson..... | 250 00 | "..... |
| 11914 | May | 2 E. W. Stetson..... | 250 00 | "..... |
| 12126 | June | 1 E. W. Stetson..... | 250 00 | "..... |
| 12330 | July | 1 E. W. Stetson..... | 250 00 | "..... |
| 12551 | Aug. | 7 E. W. Stetson..... | 250 00 | "..... |
| 12774 | Sept. | 8 E. W. Stetson..... | 250 00 | "..... |
| 12851 | | 30 E. W. Stetson..... | 250 00 | "..... |
| | | | \$2,500 00 | |

SALARY COM. AGRICULTURE, LABOR AND INDUSTRY.

Appropriation 1896..... \$3,000 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|-------|------------------------|-----------|---------------------|
| | 1896. | | | |
| 11485 | Feb. | 29 James H. Mills..... | \$ 750 00 | Salary to date..... |
| 12081 | May | 29 James H. Mills..... | 750 00 | "..... |
| 12714 | Aug. | 31 James H. Mills..... | 750 00 | "..... |
| 13242 | Nov. | 30 James H. Mills..... | 750 00 | "..... |
| | | | \$3,000 | |

SALARY CHIEF CLERK COM. AGRICULTURE, LABOR AND INDUSTRY.

Appropriation 1896..... \$1,500

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|-------|-------------------------|------------|---------------------|
| | 1895. | | | |
| 11049 | Dec. | 31 A. C. Schneider..... | \$ 125 00 | Salary to date..... |
| | 1896 | | | |
| 11219 | Jan. | 31 A. C. Schneider..... | 125 00 | "..... |
| 11500 | Feb. | 29 A. C. Schneider..... | 125 00 | "..... |
| 11671 | March | 31 A. C. Schneider..... | 125 00 | "..... |
| 11881 | April | 30 H. G. Pickett..... | 125 00 | "..... |
| 12096 | May | 29 H. G. Pickett..... | 125 00 | "..... |
| 12297 | June | 30 H. G. Pickett..... | 125 00 | "..... |
| 12496 | July | 31 H. G. Pickett..... | 125 00 | "..... |
| 12729 | Aug. | 31 H. G. Pickett..... | 125 00 | "..... |
| 12831 | Sept. | 30 H. G. Pickett..... | 125 00 | "..... |
| 13054 | Oct. | 31 H. G. Pickett..... | 125 00 | "..... |
| 13256 | Nov. | 30 H. G. Pickett..... | 125 00 | "..... |
| | | | \$1,500 00 | |

STATEMENT A—CONTINUED.

SALARY CLERK COM. AGRICULTURE, LABOR AND INDUSTRY.

Appropriation 1896 \$1,200 00

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|-------------|----------------|------------------|------------|---------------------|
| 11050 | Dec. 31, 1895. | H. T. Bevan..... | 100 00 | Salary to date..... |
| 11220 | Jan. 31, 1896. | H. T. Bevan..... | 100 00 | " |
| 11501 | Feb. 29 | H. T. Bevan..... | 100 00 | " |
| 11672 | March 31 | H. T. Bevan..... | 100 00 | " |
| 11882 | April 30 | H. T. Bevan..... | 100 00 | " |
| 12007 | May 29 | H. T. Bevan..... | 100 00 | " |
| 12298 | June 30 | H. T. Bevan..... | 100 00 | " |
| 12477 | July 31 | H. T. Bevan..... | 100 00 | " |
| 12730 | Aug. 31 | H. T. Bevan..... | 100 00 | " |
| 12832 | Sept. 30 | H. T. Bevan..... | 100 00 | " |
| 13055 | Oct. 30 | H. T. Bevan..... | 100 00 | " |
| 13257 | Nov. 30 | H. T. Bevan..... | 100 00 | " |
| | | | \$1,200 00 | |

SALARY REGISTER OF STATE LANDS.

Appropriation 1896..... \$3,000 00

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|-------------|----------------|---------------------|------------|---------------------|
| 11492 | Feb. 29, 1896. | S. A. Swiggett..... | \$ 750 00 | Salary to date..... |
| 12088 | May 29 | S. A. Swiggett..... | 750 00 | " |
| 12721 | Aug. 31 | S. A. Swiggett..... | 750 00 | " |
| 13249 | Nov. 30 | S. A. Swiggett..... | 750 00 | " |
| | | | \$3,000 00 | |

SALARY STATE LAND AGENT.

Appropriation..... \$3,000 00

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|-------------|----------------|-----------------|------------|---------------------|
| 11484 | Feb. 29, 1896. | J. M. Page..... | \$ 750 00 | Salary to date..... |
| 12080 | May 29 | J. M. Page..... | 750 00 | " |
| 12713 | Aug. 31 | J. M. Page..... | 750 00 | " |
| 13211 | Nov. 30 | J. M. Page..... | 750 00 | " |
| | | | \$3,000 00 | |

STATEMENT A—CONTINUED.

SALARY VETERINARY SURGEON.

Appropriation 1896 \$3,000 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------|---------------------|------------|---------------------|
| | 1896. | | | |
| 11486 | Feb. 29 | Robert H. Bird..... | \$ 750 00 | Salary to date..... |
| 13082 | May 29 | Robert H. Bird..... | 750 00 | " |
| 13715 | Aug. 31 | Robert H. Bird..... | 750 00 | " |
| 13243 | Nov. 30 | Robert H. Bird..... | 750 00 | " |
| | | | \$3,000 00 | |

SALARY PRIVATE SECRETARY TO GOVERNOR.

Appropriation 1896..... \$2,400 00

| Warrant. No. | Date. | In Favor of. | Amount. | Account of. |
|-----------------|----------|------------------|------------|---------------------|
| | 1895. | | | |
| 11044 | Dec. 31 | A. B. Keith..... | 200 00 | Salary to date..... |
| | 1896. | | | |
| 11214 | Jan. 31 | A. B. Keith..... | 200 00 | " |
| 11495 | Feb. 29 | A. B. Keith..... | 200 00 | " |
| 11666 | March 31 | A. B. Keith..... | 200 00 | " |
| 11876 | April 30 | A. B. Keith..... | 200 00 | " |
| 12091 | May 29 | A. B. Keith..... | 200 00 | " |
| 12292 | June 30 | A. B. Keith..... | 200 00 | " |
| 12491 | July 31 | A. B. Keith..... | 200 00 | " |
| 12724 | Aug. 31 | A. B. Keith..... | 200 00 | " |
| 12826 | Sept. 30 | A. B. Keith..... | 200 0 | " |
| 13052 | Oct. 31 | A. B. Keith..... | 200 00 | " |
| 13252 | Nov. 30 | A. B. Keith..... | 200 00 | " |
| | | | \$2,400 00 | |

SALARY CLERK TO SECRETARY OF STATE.

Appropriation 1896..... \$1,650 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of. |
|-----------------|----------|--------------------|------------|---------------------|
| | 1895. | | | |
| 11045 | Dec. 31 | S. A. D. Hahn..... | 150 00 | Salary to date..... |
| | 1896. | | | |
| 11215 | Jan. 31 | S. A. D. Hahn..... | 150 00 | " |
| 11496 | Feb. 29 | S. A. D. Hahn..... | 150 00 | " |
| 11667 | March 31 | S. A. D. Hahn..... | 150 00 | " |
| 11877 | April 30 | S. A. D. Hahn..... | 150 00 | " |
| 12092 | May 29 | S. A. D. Hahn..... | 150 00 | " |
| 12293 | June 30 | S. A. D. Hahn..... | 125 00 | " |
| 12462 | July 31 | S. A. D. Hahn..... | 125 00 | " |
| 12725 | Aug. 31 | S. A. D. Hahn..... | 125 00 | " |
| 12827 | Sept. 30 | S. A. D. Hahn..... | 125 00 | " |
| 13051 | Oct. 31 | S. A. D. Hahn..... | 125 00 | " |
| 13253 | Nov. 30 | S. A. D. Hahn..... | 125 00 | " |
| | | | \$1,650 00 | |

STATEMENT A—CONTINUED.

SALARY ASSISTANT ATTORNEY GENERAL.

Appropriation 1896..... \$1,500 00.

| Warrant. No. | Date. | In Favor of | Amount. | Account of. |
|-----------------|---------------|-------------------------|------------|---------------------|
| 11016 | Dec. 31 1895. | Ella Knowles Haskell... | 125 00 | Salary to date..... |
| | 1896. | | | |
| 11216 | Jan. 31 | Ella Knowles Haskell... | 125 00 | " |
| 11497 | Feb. 29 | Ella Knowles Haskell... | 125 00 | " |
| 11668 | March 31 | Ella Knowles Haskell... | 125 00 | " |
| 11878 | April 30 | Ella Knowles Haskell... | 125 00 | " |
| 12093 | May 30 | Ella Knowles Haskell... | 125 00 | " |
| 12294 | June 30 | Ella Knowles Haskell... | 125 00 | " |
| 12493 | July 31 | Ella Knowles Haskell... | 125 00 | " |
| 12726 | Aug. 31 | Ella Knowles Haskell... | 125 00 | " |
| 12828 | Sept. 30 | Ella Knowles Haskell... | 125 00 | " |
| | | | \$1,250 00 | |

SALARY CLERK TO STATE TREASURER.

Appropriation 1896..... \$1,800 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------------|-----------------|------------|---------------------|
| 11047 | Dec. 31 1895. | L. Whitney..... | \$ 150 00 | Salary to date..... |
| | 1896 | | | |
| 11217 | Jan. 31 | L. Whitney..... | 150 00 | " |
| 11498 | Feb. 29 | L. Whitney..... | 150 00 | " |
| 11669 | Mar. 31 | L. Whitney..... | 150 00 | " |
| 11879 | April 30 | L. Whitney..... | 150 00 | " |
| 12094 | May 29 | L. Whitney..... | 150 00 | " |
| 12295 | June 30 | L. Whitney..... | 125 00 | " |
| 12494 | July 31 | L. Whitney..... | 175 00 | " |
| 12727 | Aug. 30 | L. Whitney..... | 150 00 | " |
| 12829 | Sept. 30 | L. Whitney..... | 150 00 | " |
| 13052 | Oct. 31 | L. Whitney..... | 150 00 | " |
| 13254 | Nov. 30 | L. Whitney..... | 150 00 | " |
| | | | \$1,800 00 | |

STATEMENT A—CONTINUED.

SALARY CLERK TO STATE AUDITOR.

Appropriation 1896..... \$1,950 00

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|-------------|-------|------------------------|-------------------|---------------------|
| | 1895 | | | |
| 11048 | Dec. | 31 S. K. McDowell..... | \$ 175 00 | Salary to date..... |
| | 1896 | | | |
| 11218 | Jan. | 31 S. K. McDowell..... | 175 00 | " |
| 11499 | Feb. | 17 S. K. McDowell..... | 175 00 | " |
| 11670 | Mar. | 31 S. K. McDowell..... | 175 00 | " |
| 11880 | April | 30 S. K. McDowell..... | 175 00 | " |
| 12095 | May | 29 S. K. McDowell..... | 175 00 | " |
| 12296 | June | 30 S. K. McDowell..... | 150 00 | " |
| 12495 | July | 31 S. K. McDowell..... | 150 00 | " |
| 12628 | Aug. | 31 S. K. McDowell..... | 150 00 | " |
| 12830 | Sept. | 30 S. K. McDowell..... | 150 00 | " |
| 13053 | Oct. | 31 S. K. McDowell..... | 150 00 | " |
| 13255 | Nov. | 30 S. K. McDowell..... | 150 00 | " |
| | | | <u>\$1,950 00</u> | |

SALARY LAW CLERK ATTORNEY GENERAL.

Appropriation 1896..... \$1,500 00

Appropriation Balance 1895..... 125 00

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|-------------|-------|------------------------|-------------------|---------------------|
| | 1895 | | | |
| 10986 | Dec. | 5 W. D. Gardiner..... | \$ 125 00 | Salary to date..... |
| 11064 | Dec. | 31 Jas. P. Supple..... | 125 00 | " |
| | 1896 | | | |
| 11234 | Jan. | 31 Jas. P. Supple..... | 125 00 | " |
| 11513 | Feb. | 29 Jas. P. Supple..... | 125 00 | " |
| 11685 | Mar. | 31 Jas. P. Supple..... | 125 00 | " |
| 11812 | April | 24 Jas. P. Supple..... | 37 50 | " |
| 11890 | April | 30 W. D. Gardiner..... | 83 34 | " |
| 12101 | May | 29 W. D. Gardiner..... | 125 00 | " |
| 12311 | June | 30 W. D. Gardiner..... | 125 00 | " |
| 12510 | July | 31 W. D. Gardiner..... | 125 00 | " |
| 12743 | Aug. | 31 W. D. Gardiner..... | 125 00 | " |
| 12845 | Sept. | 30 W. D. Gardiner..... | 125 00 | " |
| 13068 | Oct. | 31 W. D. Gardiner..... | 125 00 | " |
| 13270 | Nov. | 30 W. D. Gardiner..... | 125 00 | " |
| | | | <u>\$1,620 84</u> | |

STATEMENT A—CONTINUED.

SALARY STENOGRAPHER TO ATTORNEY GENERAL.

Appropriation 1896. \$1,200 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------------|--------------------|------------|---------------------|
| 11065 | Dec. 31, 1895. | H. B. Gibson | \$ 100 00 | Salary to date..... |
| 11135 | Jan. 31, 1896. | H. B. Gibson | 100 00 | " |
| 11514 | Feb. 29 | H. B. Gibson | 100 00 | " |
| 11680 | March 31 | H. B. Gibson | 100 00 | " |
| 11895 | April 30 | H. B. Gibson | 100 00 | " |
| 12111 | May 29 | H. B. Gibson | 100 00 | " |
| 12312 | June 30 | Jesse Wilson | 100 00 | " |
| 12511 | July 31 | Jesse Wilson | 100 00 | " |
| 12744 | Aug. 31 | Jesse Wilson | 100 00 | " |
| 12846 | Sept. 30 | Jesse Wilson | 100 00 | " |
| 13069 | Oct. 31 | Jesse Wilson | 100 00 | " |
| 13271 | Nov. 30 | Jesse Wilson | 100 00 | " |
| | | | \$1,200 00 | |

SALARY CLERK BOARD EQUALIZATION.

Appropriation 1896. \$1,800 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------------|------------------|------------|---------------------|
| 11051 | Dec. 31, 1895. | Emily Swan | \$ 150 00 | Salary to date..... |
| 11221 | Jan. 31, 1896. | Emily Swan | 150 00 | " |
| 11502 | Feb. 29 | Emily Swan | 150 00 | " |
| 11673 | March 31 | Emily Swan | 150 00 | " |
| 11883 | April 30 | Emily Swan | 150 00 | " |
| 12098 | May 29 | Emily Swan | 150 00 | " |
| 12299 | June 30 | Emily Swan | 150 00 | " |
| 12499 | July 31 | Emily Swan | 150 00 | " |
| 12731 | Aug. 31 | Emily Swan | 150 00 | " |
| 12833 | Sept. 30 | Emily Swan | 150 00 | " |
| 13056 | Oct. 31 | Emily Swan | 150 00 | " |
| 13258 | Nov. 30 | Emily Swan | 150 00 | " |
| | | | \$1,800 00 | |

STATEMENT A—CONTINUED.

SALARY CLERK BOARD OF EDUCATION.

Appropriation 1896 \$1,500 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------|------------------|------------|---------------------|
| 11052 | Dec. 31 | C. C. Wylie..... | \$ 125 00 | Salary to date..... |
| 11222 | Jan. 31 | C. C. Wylie..... | 125 00 | " |
| 11503 | Feb. 29 | C. C. Wyl e..... | 125 00 | " |
| 11674 | March 31 | C. C. Wylie..... | 125 00 | " |
| 11884 | April 30 | C. C. Wylie..... | 125 00 | " |
| 12099 | May 29 | C. C. Wylie..... | 125 00 | " |
| 12300 | June 30 | C. C. Wylie..... | 125 00 | " |
| 12499 | July 31 | C. C. Wylie..... | 125 00 | " |
| 12732 | Aug. 31 | C. C. Wylie..... | 125 00 | " |
| 12834 | Sept. 30 | C. C. Wylie..... | 125 00 | " |
| 13057 | Oct. 31 | C. C. Wylie..... | 125 00 | " |
| 13259 | Nov. 30 | C. C. Wylie..... | 125 00 | " |
| | | | \$1,500 00 | |

SALARY CLERK TO BOARD OF PARDONS.

Appropriation 1896..... \$1,350 00.

| Warrant. No. | Date. | In Favor of | Amount. | Account of. |
|-----------------|----------|----------------------|------------|---------------------|
| 11058 | Dec. 31 | Lou C. Hathorne..... | 125 00 | Salary to date..... |
| 11228 | Jan. 31 | Lou C. Hathorne..... | 125 00 | " |
| 11508 | Feb. 29 | Lou C. Hathorne..... | 125 00 | " |
| 11679 | March 31 | Lou C. Hathorne..... | 125 00 | " |
| 11889 | April 30 | Lou C. Hathorne..... | 125 00 | " |
| 12104 | May 29 | Lou C. Hathorne..... | 125 00 | " |
| 12305 | June 30 | Lou C. Hathorne..... | 100 00 | " |
| 12506 | July 31 | Lou C. Hathorne..... | 100 00 | " |
| 12737 | Aug. 31 | Lou C. Hathorne..... | 100 00 | " |
| 12839 | Sept. 30 | Lou C. Hathorne..... | 100 00 | " |
| 13062 | Oct. 31 | Lou C. Hathorne..... | 100 00 | " |
| 13264 | Nov. 30 | Lou C. Hathorne..... | 100 00 | " |
| | | | \$1,350 00 | |

STATEMENT A—CONTINUED.

SALARY CLERK BOARD PRISON COMMISSIONERS.

Appropriation 1896..... \$1,500 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------------|----------------------|------------|---------------------|
| 11060 | Dec. 31, 1895. | H. F. Batchelor..... | 125 00 | Salary to date..... |
| 11230 | Jan. 31, 1896. | H. F. Batchelor..... | 125 00 | "..... |
| 11510 | Feb. 29 | H. F. Batchelor..... | 125 00 | "..... |
| 11081 | March 31 | H. F. Batchelor..... | 125 00 | "..... |
| 11891 | April 30 | H. F. Batchelor..... | 125 00 | "..... |
| 12106 | May 29 | H. F. Batchelor..... | 125 00 | "..... |
| 12307 | June 30 | H. F. Batchelor..... | 100 00 | "..... |
| 12505 | July 31 | H. F. Batchelor..... | 150 00 | "..... |
| 12739 | Aug. 31 | H. F. Batchelor..... | 125 00 | "..... |
| 12841 | Sept. 30 | H. F. Batchelor..... | 125 00 | "..... |
| 13064 | Oct. 31 | H. F. Batchelor..... | 125 00 | "..... |
| 13266 | Nov. 30 | H. F. Batchelor..... | 125 00 | "..... |
| | | | \$1,500 00 | |

SALARY CLERK TO BOARD INSANE COMMISSIONERS.

Appropriation 1896..... \$1,308 32

Appropriation, Balance, 1895..... \$ 100 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------------|----------------------|------------|---------------------|
| 10985 | Dec. 5, 1895. | Wm. Lawson..... | 100 00 | Salary to date..... |
| 11059 | Dec. 31 | W. D. Gardiner..... | 125 00 | "..... |
| 11229 | Jan. 31, 1896. | W. D. Gardiner..... | 125 00 | "..... |
| 11509 | Feb. 29 | W. D. Gardiner..... | 125 00 | "..... |
| 11680 | March 31 | W. D. Gardiner..... | 125 00 | "..... |
| 11889 | April 30 | W. D. Gardiner..... | 41 66 | "..... |
| 11894 | | A. A. Pelletier..... | 66 66 | "..... |
| 12105 | May 29 | A. A. Pelletier..... | 100 00 | "..... |
| 12306 | June 30 | A. A. Pelletier..... | 100 00 | "..... |
| 12504 | July 31 | A. A. Pelletier..... | 100 00 | "..... |
| 12738 | Aug. 31 | A. A. Pelletier..... | 100 00 | "..... |
| 12840 | Sept. 30 | A. A. Pelletier..... | 100 00 | "..... |
| 13063 | Oct. 30 | A. A. Pelletier..... | 100 00 | "..... |
| 13265 | Nov. 30 | A. A. Pelletier..... | 100 00 | "..... |
| | | | \$1,408 32 | |

STATEMENT A—CONTINUED.

SALARY CLERK BOARD OF EXAMINERS.

Appropriation 1896..... \$15,000 00

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|-------------|-----------|------------------------|------------|---------------------|
| 11062 | Dec. 1895 | 31 J. E. McIntire..... | \$ 125 00 | Salary to date..... |
| 11232 | Jan. 1896 | 31 J. E. McIntire..... | 125 00 | " |
| 11512 | Feb. | 29 J. E. McIntire..... | 125 00 | " |
| 11683 | Mar. | 31 J. E. McIntire..... | 125 00 | " |
| 11893 | April | 30 J. E. McIntire..... | 125 00 | " |
| 12108 | May | 29 J. E. McIntire..... | 125 00 | " |
| 12309 | June | 30 J. E. McIntire..... | 125 00 | " |
| 12508 | July | 31 J. E. McIntire..... | 125 00 | " |
| 12741 | Aug. | 30 J. E. McIntire..... | 125 00 | " |
| 12843 | Sept. | 30 J. E. McIntire..... | 125 00 | " |
| 13066 | Oct. | 31 J. E. McIntire..... | 125 00 | " |
| 13268 | Nov. | 30 J. E. McIntire..... | 125 00 | " |
| | | | \$1,500 00 | |

SALARY CLERK BOARD LAND COMMISSIONERS.

Appropriation 1896..... \$1,500 00

| Warrant No. | Date. | In Favor of | Amount | Account of |
|-------------|-----------|----------------------|------------|---------------------|
| 11056 | Dec. 1895 | 31 Harry Cannon..... | \$ 100 00 | Salary to date..... |
| 11057 | | Emily Swan..... | 25 00 | " |
| 11226 | Jan. | 31 Harry Cannon..... | 100 00 | " |
| 11227 | | Emily Swan..... | 25 00 | " |
| 11507 | Feb. | 29 Harry Cannon..... | 125 00 | " |
| 11678 | March | 31 Harry Cannon..... | 125 00 | " |
| 11888 | April | 30 Harry Cannon..... | 125 00 | " |
| 12103 | May | 29 Harry Cannon..... | 125 00 | " |
| 12304 | June | 30 Harry Cannon..... | 125 00 | " |
| 12503 | July | 31 Harry Cannon..... | 125 00 | " |
| 12736 | Aug. | 31 Harry Cannon..... | 125 00 | " |
| 12838 | Sept. | 30 Harry Cannon..... | 125 00 | " |
| 13061 | Oct. | 31 Harry Cannon..... | 125 00 | " |
| 13263 | Nov. | 30 Harry Cannon..... | 125 00 | " |
| | | | \$1,500 00 | |

STATEMENT A—CONTINUED.

SALARY LIBRARIAN HISTORICAL SOCIETY.

Appropriation 1896..... \$1,200 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------|--------------------|------------|---------------------|
| | 1895 | | | |
| 11061 | Dec. 31 | W. E. Sanders..... | \$ 100 00 | Salary to date..... |
| | 1896 | | | |
| 11231 | Jan. 31 | W. E. Sanders..... | 100 00 | " |
| 11511 | Feb. 29 | W. E. Sanders..... | 100 00 | " |
| 11682 | March 31 | W. E. Sanders..... | 100 00 | " |
| 11892 | April 30 | W. E. Sanders..... | 100 00 | " |
| 12107 | May 29 | W. E. Sanders..... | 100 00 | " |
| 12308 | June 30 | W. E. Sanders..... | 100 00 | " |
| 12507 | July 30 | W. E. Sanders..... | 100 00 | " |
| 12740 | Aug. 31 | W. E. Sanders..... | 100 00 | " |
| 12842 | Sept. 30 | W. E. Sanders..... | 100 00 | " |
| 13060 | Oct. 31 | W. E. Sanders..... | 100 00 | " |
| 13062 | Nov. 30 | W. E. Sanders..... | 100 00 | " |
| | | | \$1,200 00 | |

SALARY LAW LIBRARIAN.

Appropriation 1896..... \$1,200 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------|------------------|------------|---------------------|
| | 1895 | | | |
| 11055 | Dec. 31 | Lou Guthrie..... | \$ 100 00 | Salary to date..... |
| | 1896 | | | |
| 11225 | Jan. 31 | Lou Guthrie..... | 100 00 | " |
| 11506 | Feb. 29 | Lou Guthrie..... | 100 00 | " |
| 11677 | March 31 | Lou Guthrie..... | 100 00 | " |
| 11887 | April 30 | Lou Guthrie..... | 100 00 | " |
| 12102 | May 29 | Lou Guthrie..... | 100 00 | " |
| 12303 | June 30 | Lou Guthrie..... | 100 00 | " |
| 12502 | July 31 | Lou Guthrie..... | 100 00 | " |
| 12735 | Aug. 31 | Lou Guthrie..... | 100 00 | " |
| 12836 | Sept. 30 | Lou Guthrie..... | 100 00 | " |
| 13060 | Oct. 31 | Lou Guthrie..... | 100 00 | " |
| 13262 | Nov. 30 | Lou Guthrie..... | 100 00 | " |
| | | | \$1,200 00 | |

STATEMENT A—CONTINUED. 93508

SALARY CLERK TO GOVERNOR.

Appropriation H. J. Res. No. 14, 1896..... \$1,200 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------------|--------------------|------------|---------------------|
| 11066 | Dec. 31 1895. | T. W. Lawson | \$ 100 00 | Salary to date..... |
| 11236 | Jan. 31 1896. | T. W. Lawson | 100 00 | " |
| 11515 | Feb. 29 | T. W. Lawson | 100 00 | " |
| 11687 | March 31 | T. W. Lawson | 100 00 | " |
| 11896 | April 30 | T. W. Lawson | 100 00 | " |
| 12112 | May 29 | T. W. Lawson | 100 00 | " |
| 12313 | June 30 | T. W. Lawson | 100 00 | " |
| 12512 | July 31 | T. W. Lawson | 100 00 | " |
| 12745 | Aug. 31 | T. W. Lawson | 100 00 | " |
| 12847 | Sept. 30 | T. W. Lawson | 100 00 | " |
| 13070 | Oct. 31 | T. W. Lawson | 100 00 | " |
| 13272 | Nov. 30 | T. W. Lawson | 100 00 | " |
| | | | \$1,200 00 | |

EXTRA CLERICAL HELP, SECRETARY OF STATE.

Appropriation 1896..... \$600

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------------|-------------------|----------|---------------------|
| 11695 | March 31 1896. | Jas. Milisch..... | \$ 83 32 | Salary to date..... |
| 11908 | April 30 | Jas. Milisch..... | 100 00 | " |
| 12120 | May 29 | Jas. Milisch..... | 100 00 | " |
| 12321 | June 30 | Jas. Milisch..... | 100 00 | " |
| 12523 | July 31 | Jas. Milisch..... | 100 00 | " |
| | | | \$483 32 | |

HOUSE JOINT RESOLUTION NO. 14.

Appropriation, 1896..... \$3,600 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------------|--------------------------|----------|--------------------------|
| 11007 | Dec. 14 1895. | May Cuthbert | \$ 56 65 | House Joint Res. 14.. .. |
| 11353 | Feb. 17 1896. | May V. Miller..... | 57 00 | " |
| 11525 | 29 | Geo. A. Leekley..... | 40 00 | " |
| 11697 | March 31 | Geo. A. Leekley..... | 100 00 | " |
| 11725 | April 7 | Carpenter & Carpenter .. | 300 00 | " |
| 11909 | April 30 | Geo. A. Leekley..... | 36 63 | " |
| | | | \$590 28 | |

STATEMENT A—CONTINUED.

SENATE JOINT RESOLUTION NO. 1.

Appropriation—Balance, 1895..... \$1,718 58

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|------------------|-----------------------|----------|----------------------------|
| 11034 | 1895. Dec. 20 | J. D. Thompson..... | \$ 8 00 | S. J. Res. No. 1—Rent..... |
| 11108 | 1896 Jan. 8 | T. G. Merrill..... | 75 10 | “ Ex. Com..... |
| 11143 | 21 | J. D. Thompson..... | 8 00 | “ Rent..... |
| 11373 | Feb. 26 | J. D. Thompson..... | 4 00 | “ Rent..... |
| 11616 | March 19 | J. D. Thompson..... | 4 00 | “ Rent..... |
| 11705 | April 1 | Jesse Deen Green..... | 65 00 | “ Services..... |
| 11766 | 21 | J. D. Thompson..... | 4 00 | “ Rent..... |
| 11959 | May 21 | J. D. Thompson..... | 4 00 | “ Rent..... |
| | | | \$172 10 | |

OFFICE EXPENSE GOVERNOR.

Appropriation 1896..... \$1,000 00

Appropriation, Balance 1895..... 22 80

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|------------------|--------------------------|----------|-----------------------|
| 11016 | 1895. Dec. 20 | Western U. Tel. Co..... | 11 47 | Expense Governor..... |
| 11017 | | F. S. Lang & Co..... | 7 00 | “..... |
| 11018 | | Rocky Moun. B. Tel. Co. | 2 30 | “..... |
| 11040 | 1896. | S. A. D. Hahn..... | 22 50 | “..... |
| 11088 | Jan. 2 | John C. Curtin, F. M.... | 43 60 | “..... |
| 11089 | | Wm. Lawson..... | 1 50 | “..... |
| 11123 | | Western U. Tel. Co..... | 7 48 | “..... |
| 11124 | | Rocky Moun. B. Tel. Co. | 26 65 | “..... |
| 11268 | Feb. 8 | A. B. Keith..... | 30 00 | “..... |
| 11282 | Feb. 17 | Western U. Tel. Co..... | 2 03 | “..... |
| 11354 | Feb. 26 | Western U. Tel. Co..... | 21 93 | “..... |
| 11355 | | Rocky Moun. B. Tel. Co. | 1 60 | “..... |
| 11356 | | Rocky Moun. B. Tel. Co. | 3 15 | “..... |
| 11564 | March 19 | Western U. Tel. Co..... | 13 83 | “..... |
| 11565 | | Rocky Moun. B. Tel. Co. | 6 60 | “..... |
| 11596 | | Rocky Moun. Teleg. Co. | 55 | “..... |
| 11736 | April 17 | J. E. Rickards..... | 9 75 | “..... |
| 11745 | April 18 | Rocky Moun. B. Tel. Co. | 31 00 | “..... |
| 11747 | April 21 | Western U. Tel. Co..... | 8 45 | “..... |
| 11947 | May 21 | Rocky Mountain Tel. Co. | 2 80 | “..... |
| 11948 | | Western U. Tel. Co..... | 5 84 | “..... |
| 12157 | June 10 | J. E. Rickards..... | 2 00 | “..... |
| 12170 | June 26 | Rocky Moun. B. Tel. Co. | 80 | “..... |
| 12171 | | Western U. Tel. Co..... | 10 74 | “..... |
| 12172 | | Rocky Moun. Tel. Co..... | 6 73 | “..... |
| 12385 | July 16 | Western U. Tel. Co..... | 21 67 | “..... |
| 12386 | | Rocky Moun. B. Tel. Co. | 31 65 | “..... |
| 12522 | July 31 | A. B. Keith..... | 1 50 | “..... |
| 12566 | Aug. 12 | O. J. Holmes..... | 8 00 | “..... |
| 12581 | Aug. 18 | Rocky Moun. B. Tel. Co. | 5 45 | “..... |
| 12584 | | Western U. Tel. Co..... | 2 83 | “..... |
| 12627 | Aug. 27 | State Publishing Co..... | 2 80 | “..... |
| 12805 | Sept. 12 | A. B. Keith..... | 20 00 | “..... |
| 12815 | Sept. 16 | A. B. Keith..... | 43 60 | “..... |
| 12859 | Oct. 2 | Western U. Tel. Co..... | 9 50 | “..... |
| 12860 | Oct. 6 | J. E. Rickards..... | 2 90 | “..... |
| 12951 | | J. E. Rickards..... | 12 40 | “..... |
| 12959 | | Northern Pacific Ex. Co. | 60 | “..... |
| 12970 | | A. B. Keith..... | 1 50 | “..... |
| 12979 | Oct. 23 | Western U. Tel. Co..... | 9 45 | “..... |
| 12980 | | Rocky Moun. B. Tel. Co. | 31 30 | “..... |
| 13043 | | J. E. Rickards..... | 4 50 | “..... |
| | | | \$488 95 | |

STATEMENT A—CONTINUED.

EXPENSE SECRETARY OF STATE.

Appropriation 1896..... \$400 00
 Appropriation, Balance, 1895..... 105 15

| Warrant. No. | Date. | In Favor of. | Amount. | Account of. |
|-----------------|------------|-------------------------|----------|------------------------------|
| 10984 | Dec. 1895. | 3 L. Rotwitt..... | 52 95 | Expense Secretary State..... |
| 11104 | Jan. 1896. | 7 Sam Gee..... | 6 00 | " |
| 11357 | Feb. 17 | Rocky Moun. B. Tel. Co. | 1 25 | " |
| 11358 | | Western U. Tel. Co..... | 75 | " |
| 11528 | Feb. 29 | L. Rotwitt..... | 22 85 | " |
| 11281 | | S. H. McIntire..... | 52 20 | " |
| 11263 | March 5 | Black & Landt..... | 1 00 | " |
| 11733 | April 13 | L. Rotwitt..... | 50 00 | " |
| 12173 | June 26 | Western U. Tel. Co..... | 59 | " |
| 12390 | | L. Rotwitt..... | 32 03 | " |
| 12327 | July 1 | S. A. D. Hahn..... | 25 00 | " |
| 12387 | | Western U. Tel. Co..... | 40 | " |
| 12782 | Sept. 11 | Benson, Carpenter & Co. | 1 05 | " |
| 13214 | Nov. 18 | T. H. Lewis..... | 30 00 | " |
| | | | \$276 07 | |

OFFICE AND TRAVELING EXPENSE STATE TREASURER.

Appropriation 1896..... \$200 00
 Appropriation, Balance, 1895..... 760 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|------------|--------------------------|----------|------------------------------|
| 11022 | Dec. 1895. | 20 J. R. Sanford..... | \$ 10 00 | Expense State Treasurer..... |
| 11037 | | First National Bank | 750 00 | Vault " |
| 11128 | Jan. 21 | W. U. Tel Co..... | 1 58 | Expense " |
| 11360 | | J. R. Sanford..... | 2 00 | " |
| 12374 | July 8 | F. W. Wright..... | 10 00 | " |
| 13145 | Nov. 16 | W. U. Tel. Co..... | 85 | " |
| | | | \$774 43 | |

STATEMENT A—CONTINUED.

OFFICE AND TRAVELING EXPENSE STATE AUDITOR.

| | |
|------------------------------------|----------|
| Appropriation 1896 | \$250 00 |
| Appropriation, Balance, 1895 | 40 00 |

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|------------------|-------------------------|----------|-----------------------------|
| 11023 | 1895. Dec. 20 | O. J. Holmes | \$ 40 00 | Expense State Auditor |
| 11005 | | May Cuthbert | 12 00 | " |
| 11125 | 1896. Jan. 20 | Bell Telephone Co | 75 | " |
| 11819 | April 29 | Helena Iron Works | 7 25 | " |
| 11913 | May 2 | Geo. A. Leekley | 63 37 | " |
| 12123 | | Geo. A. Leekley | 100 00 | " |
| 12162 | June 3 | S. K. McDowell | 3 00 | " |
| 12383 | July 13 | Geo. A. Leekley | 50 00 | " |
| 12578 | Aug. 18 | Bell Telephone Co | 75 | " |
| 12971 | Oct. 14 | S. K. McDowell | 3 00 | " Box rent |
| 12981 | | W. U. Tel. Co | 50 | " |

OFFICE SUPPLIES AND EXPENSES ATTORNEY GENERAL.

| | |
|------------------------------------|----------|
| Appropriation 1896 | \$450 00 |
| Warrants cancelled | 10 00 |
| Appropriation, Balance, 1895 | 26 77 |

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|------------------|-------------------------------|----------|--------------------------------|
| 11003 | 1895. Dec. 20 | H. J. Haskell | \$ 14 00 | Expense Attorney General |
| 11019 | | W. U. Tel. Co | 5 37 | " |
| 11020 | | Northern Pacific Ex. Co. | 1 00 | " |
| 11021 | | Bell Telephone Co | 6 40 | " |
| 11005 | | May Cuthbert | 100 00 | " |
| 11074 | 31 | W. E. Norris | 5 00 | " |
| 11126 | 1896. Jan. 31 | W. U. Tel. Co | 5 39 | " |
| 11091 | | H. J. Haskell | 1 00 | " |
| 11127 | | Bell Telephone Co | 2 65 | " |
| 11273 | Feb. 11 | H. J. Haskell | 36 75 | " |
| 11259 | | W. U. Tel. Co | 4 66 | " |
| 11567 | March 19 | H. J. Haskell | 17 50 | " |
| 11568 | | W. U. Tel. Co | 2 55 | " |
| 11569 | | Bell Telephone Co | 2 05 | " |
| 11724 | April 7 | H. J. Haskell | 36 90 | " |
| 11738 | | H. J. Haskell | 6 00 | " |
| 11746 | | H. J. Haskell | 1 00 | " |
| 11747 | | Bell Telephone Co | 2 00 | " |
| 11748 | | W. U. Tel. Co | 2 66 | " |
| 11938 | May 18 | H. J. Haskell | 12 50 | " |
| 11949 | | H. J. Haskell | 21 97 | " |
| 12950 | | Bell Telephone Co | 3 85 | " |
| 12174 | June 26 | W. U. Tel. Co | 2 45 | " |

STATEMENT A—CONTINUED.

OFFICE SUPPLIES AND EXPENSES ATT'Y GEN'L—CONTINUED.

| Warrant, No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------|-------------------------|----------|-----------------------------|
| | 1896 | | | |
| 12175 | | Bell Telephone Co | \$ 1 40 | Expenses Atty. General..... |
| 12377 | July 11 | H. J. Haskell..... | 1 00 | " |
| 12382 | | W. U. Tel. Co..... | 5 11 | " |
| 12389 | | Bell Telephone Co | 5 70 | " |
| 12424 | 21 | H. J. Haskell..... | 13 00 | " |
| 12550 | Aug. 6 | H. J. Haskell..... | 15 80 | " |
| 12575 | 13 | Geo. W. Sproule | 10 00 | " |
| 12577 | 18 | Bell Telephone Co..... | 6 75 | " |
| 12630 | 27 | Jas. Weaver..... | 75 | " |
| 12861 | Oct. 2 | W. U. Tel Co..... | 3 26 | " |
| 12862 | | Gt. Northern Ex. Co.... | 2 70 | " |
| 12927 | | H. J. Haskell..... | 1 00 | " |
| 12975 | 23 | H. J. Haskell..... | 15 00 | " |
| 12976 | | Bell Telephone Co | 6 30 | " |
| 12977 | | W. U. Tel. Co | 3 17 | " |
| 13143 | Nov. 16 | Bell Telephone Co .. | 17 35 | " |
| 13144 | | W. U. Tel. Co | 54 88 | " |
| | | | \$456 82 | |

OFFICE EXPENSE SUPERINTENDENT PUBLIC INSTRUCTION.

Appropriation 1896..... \$500 00
 Appropriation, Balance, 1895..... 54 50

| Warrant, No. | Date. | In Favor of. | Amount. | Account of. |
|-----------------|----------|------------------------|----------|-------------------------------------|
| | 1895. | | | |
| 11004 | Dec. 12 | E. A. Steere..... | \$ 54 50 | Expense Supt. Pnb. Instruction..... |
| | 1896. | | | |
| 11117 | Jan. 15 | E. A. Steere..... | 35 85 | " |
| 11557 | March 16 | E. A. Steere..... | 13 10 | " |
| 11727 | April 9 | E. A. Steere..... | 71 20 | " |
| 11737 | April 18 | C. C. Wylie..... | 3 00 | " |
| 11749 | April 21 | E. A. Steere..... | 25 75 | " |
| 12553 | May 23 | E. A. Steere..... | 30 35 | " |
| 12165 | June 23 | E. A. Steere..... | 16 35 | " |
| 12289 | June 26 | E. A. Steere..... | 75 00 | " |
| 12428 | July 23 | John M. Peets, Agent.. | 18 00 | " |
| 12622 | Aug. 22 | E. A. Steere..... | 23 50 | " |
| 12623 | Aug. 22 | C. C. Wylie..... | 5 00 | " |
| 12780 | Sept. 11 | E. A. Steere..... | 35 50 | " |
| 12825 | Sept. 26 | E. A. Steere..... | 42 00 | " |
| 12968 | Oct. 13 | E. A. Steere..... | 56 75 | " |
| 13128 | Nov. 12 | E. A. Steere..... | 37 75 | " |
| | | | \$543 60 | |

STATEMENT A—CONTINUED.

EXPENSE HISTORICAL SOCIETY.

Appropriation 1896..... \$750 00

| Warrant. No. | Date. | In Favor of. | Amount. | Account of. |
|-----------------|----------|--------------------------|----------|----------------------|
| | 1896. | | | |
| 11139 | Jan. 21 | W. E. Sanders..... | \$ 2 60 | Express charges..... |
| 11551 | March 10 | Mary C. Wheeler..... | 2 00 | Postage..... |
| 11582 | March 19 | W. E. Sanders..... | 22 12 | Portraits..... |
| 11700 | March 31 | W. E. Sanders..... | 10 00 | Postage..... |
| 11758 | April 21 | W. E. Sanders..... | 1 50 | Box rent..... |
| 11771 | | State Publishing Co..... | 711 78 | Printing..... |
| | | | \$750 00 | |

OFFICE AND TRAVELING EXPENSE BOARD OF LAND COM'RS.

Appropriation 1896..... \$1,000 00

| Warrant. No. | Date. | In Favor of. | Amount. | Account of. |
|-----------------|---------|--------------------------|----------|--------------------------------|
| | 1895. | | | |
| 11005 | Dec. 12 | May Cuthbert..... | \$ 24 00 | Expense Board Land Com.. |
| | 1896. | | | |
| 12380 | July 8 | Wm. Ditts..... | 55 00 | " |
| 12562 | Aug. 1 | Harry F. Batchelor | 10 00 | " |
| 12567 | Aug. 12 | S. A. Swiggett..... | 3 80 | " |
| | | | \$92 80 | |

EXPENSE BOARD OF PARDONS.

Appropriation 1896..... \$100 00

| Warrant. No. | Date. | In Favor of. | Amount. | Account of |
|-----------------|---------|--------------------------|----------|-------------------------------|
| | 1895 | | | |
| 11005 | Dec. 12 | May Cuthbert | \$ 20 00 | Expense Board of Pardons..... |
| 12561 | Aug. 1 | Harry F. Batchelor | 20 00 | " |
| | | | \$ 40 00 | |

STATEMENT A—CONTINUED.

OFFICE AND TRAVELING EXP. STATE BOARD EQUALIZATION.

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------|--------------------------|-----------|------------------------------|
| | 1896 | | | |
| 11135 | Jan. 21 | Rocky Mt'n Bell Tel. Co. | \$ 2 55 | Exp. Board Equalization..... |
| 11159 | | F. W. Wright..... | 15 00 | " " " " " " |
| 12375 | July 8 | F. W. Wright..... | 10 00 | " " " " " " |
| 12520 | | Jessie D. Green..... | 63 27 | " " " " " " |
| 12579 | Aug. 18 | Rocky Mt'n Bell Tel. Co. | 3 65 | " " " " " " |
| 12752 | | Jessie D. Green..... | 100 00 | " " " " " " |
| 12817 | Sept. 18 | Jessie D. Green..... | 26 75 | " " " " " " |
| 12863 | Oct. 2 | Rocky Mt'n Bell Tel. Co. | 3 65 | " " " " " " |
| 12864 | | Western Union Tel'g. Co. | 12 09 | " " " " " " |
| 12989 | | Rocky Mt'n Bell Tel. Co. | 2 00 | " " " " " " |
| 12990 | | Rocky Mt'n Bell Tel. Co. | 1 86 | " " " " " " |
| 12991 | | Western Union Tel'g. Co. | 1 20 | " " " " " " |
| | | | \$ 242 02 | |

OFFICE AND TRAVELING EXP. COMMISSIONERS OF INSANE.

Appropriation 1896..... \$200 00

| Warrant. No. | Date. | In Favor of | Amount | Account of |
|-----------------|--------|-------------------------|-----------|-----------------------------------|
| | 1896 | | | |
| 11103 | Jan. 7 | L. Rotwitt..... | \$ 18 88 | Exp. Commissioners of Insane..... |
| 12560 | Aug. 8 | Harry F. Batchelor..... | 150 00 | " " " " Postage..... |
| | | | \$ 168 88 | |

EXPENSE BOARD PRISON COMMISSIONERS.

Appropriation 1896..... \$350 00

Appropriation, Balance, 1895..... 3 20

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------|-------------------------|-----------|-------------------------------|
| | 1895. | | | |
| 11025 | Dec. 20 | Gt. Northern Ex. Co.... | \$ 1 25 | Exp. Board Prison Com'rs..... |
| 11026 | | N. P. Ex. Co..... | 1 95 | " " " " " " |
| 11005 | 12 | May Cuthbert..... | 40 00 | " " " " " " |
| | 1896. | | | |
| 11103 | Jan. 8 | L. Rotwitt..... | 18 87 | " " " " " " |
| 11109 | | N. P. Ex. Co..... | 10 10 | " " " " " " |
| 11367 | Feb. 26 | Gt. Northern Ex. Co.... | 1 25 | " " " " " " |
| 11368 | | N. P. Ex. Co..... | 12 70 | " " " " " " |
| 11369 | | T. H. Clewell..... | 1 15 | " " " " " " |
| 11583 | March 19 | Gt. Northern Ex. Co.... | 10 05 | " " " " " " |
| 11584 | | Clarke & Curtin..... | 50 | " " " " " " |
| 11702 | April 1 | L. Rotwitt..... | 38 00 | " " " " " " |
| 11761 | | H. J. Haskell..... | 11 70 | " " " " " " |
| 11792 | | N. P. Ex. Co..... | 3 55 | " " " " " " |
| 11962 | May 21 | N. P. Ex. Co..... | 6 40 | " " " " " " |
| 12143 | June 3 | N. P. Ex. Co..... | 6 50 | " " " " " " |
| 12186 | | N. P. Ex. Co..... | 75 | " " " " " " |
| 12376 | July 8 | L. Rotwitt..... | 9 20 | " " " " " " |
| 12400 | | N. P. Ex. Co..... | 4 80 | " " " " " " |
| 12585 | Aug. 18 | N. P. Ex. Co..... | 4 45 | " " " " " " |
| 12625 | | L. Rotwitt..... | 13 40 | " " " " " " |
| 12914 | Oct. 2 | N. P. Ex. Co..... | 6 00 | " " " " " " |
| | | | \$ 202 57 | |

STATEMENT A—CONTINUED.

OFFICE EXPENSE LAW LIBRARY.

| | |
|------------------------------------|----------|
| Fees, Secretary of State | \$500 00 |
| Fees, Clerk Supreme Court..... | 300 00 |
| Appropriation, Balance, 1895 | 5 00 |
| Appropriation 1896 | 200 00 |

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------------|--------------------------|----------|--------------------------|
| 11030 | Dec. 1895. 20 | Black & Landt..... | \$ 5 00 | Expense Law Library..... |
| 11352 | Feb. 1896. 19 | Lou Guthrie..... | 14 50 | " |
| 11376 | 26 | Gt. Northern Exp. Co.... | 1 85 | " |
| 11706 | April 1 | J. E. Wilson..... | 15 00 | " |
| 11763 | 21 | Miller & Barden..... | 140 00 | " |
| 11707 | | Geo. J. Cannon..... | 4 50 | " |
| 11708 | | Helana Carpet Cl'ng Co. | 11 50 | " |
| 11764 | | E. W. Fiske..... | 38 85 | " |
| 12405 | July 16 | J. R. Sanford..... | 2 50 | " |
| 12440 | 28 | Bancroft, Whitney & Co. | 128 75 | " |
| 12576 | Aug. 17 | Lou Guthrie..... | 10 00 | " |
| 12972 | Oct. 14 | Lou Guthrie..... | 11 55 | " |
| 13048 | 27 | Lou Guthrie..... | 366 00 | " |
| 13154 | Nov. 17 | N. P. Exp. Co..... | 4 37 | " |
| 13209 | 18 | Lou Guthrie..... | 162 95 | " |
| | | | \$917 32 | |

PURCHASE BOOKS LAW LIBRARY.

| | |
|-------------------------|-----------|
| Appropriation 1895..... | \$ 153 83 |
| Appropriation 1896..... | 1,000 00 |

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------------|------------------------|------------|---------------------------------|
| 11024 | Dec. 1895. 20 | Lou Guthrie..... | \$ 153 83 | Purchase Books Law Library..... |
| 11101 | Jan. 1896. 7 | Alice G. Edmondson.... | 828 95 | " |
| 11940 | May 14 | Lou Guthrie..... | 154 50 | " |
| | | | \$1,137 28 | |

STATIONERY AND SUPPLIES BOARD OF EXAMINERS.

| | |
|------------------------------------|----------|
| Appropriation 1896..... | \$150 00 |
| Appropriation, Balance, 1895 | 10 00 |

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------------|--------------------|---------|----------------------------------|
| 11005 | Dec. 1895. 12 | May Cuthbert | \$10 00 | Supplies Board of Examiners..... |

STATEMENT A—CONTINUED.

OFFICE AND TRAVELING EXPENSES BOARD EDUCATION.

Appropriation 1896..... \$400 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|-----------------|---------------------|-----------|------------------------------|
| 11005 | 1895 Dec. 14 | May Cuthbert..... | \$ 20 00 | Expense Board Education..... |
| 11136 | 1896 Jan. 21 | J. E. Morse..... | 28 55 | " "..... |
| 11137 | | A. H. Wethy..... | 14 40 | " "..... |
| 11138 | | J. M. Hamilton..... | 23 75 | " "..... |
| 11378 | Feb. 26 | J. A. Baker..... | 21 00 | " "..... |
| 11379 | | J. M. Hamilton..... | 22 25 | " "..... |
| 11380 | | Jas. Reid..... | 45 80 | " "..... |
| 11580 | March 19 | S. A. D. Hahn..... | 23 55 | " "..... |
| 11581 | | W. E. Sanders..... | 5 70 | " "..... |
| 11759 | April 21 | H. H. Grant..... | 23 60 | " "..... |
| 11760 | | J. A. Baker..... | 20 15 | " "..... |
| 12156 | June 9 | J. M. Hamilton..... | 18 35 | " "..... |
| 12159 | | J. A. Baker..... | 21 90 | " "..... |
| 12369 | July 6 | J. M. Hamilton..... | 25 45 | " "..... |
| 12572 | Aug. 12 | J. A. Baker..... | 29 30 | " "..... |
| 12573 | | H. H. Grant..... | 41 25 | " "..... |
| 12586 | 18 | S. A. D. Hahn..... | 5 00 | " "..... |
| | | | \$ 390 00 | |

OFFICE EXPENSE AND SUPPLIES SUPREME COURT.

Appropriation 1896..... \$300 00

Appropriation Balance 1895..... 32 12

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|-----------------|--------------------------|-----------|-------------------------------|
| 11031 | 1895 Dec. 30 | Benj. Webster..... | \$ 11 87 | Expense of Supreme Court..... |
| 11032 | | J. R. Sanford..... | 13 50 | " "..... |
| 11033 | | Sands Bros..... | 5 00 | " "..... |
| 11371 | 1896 Feb. 26 | Hermann & Co..... | 1 75 | " "..... |
| 11577 | Mch. 19 | Mont. Elec. & Supply Co. | 3 15 | " "..... |
| 11765 | April 21 | Black & Landt..... | 2 50 | " "..... |
| 11810 | | Helena Book & Stat'y Co | 9 70 | " "..... |
| 11939 | May 23 | Benj. Webster..... | 9 10 | " "..... |
| 11951 | | A. P. Curtin..... | 166 20 | " "..... |
| 12378 | | Black & Landt..... | 3 75 | " "..... |
| 12629 | Aug. 27 | Benj. Webster..... | 5 45 | " "..... |
| | | | \$ 231 87 | |

OFFICE EXPENSE CLERK SUPREME COURT.

Appropriation 1896..... \$200 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|-----------------|-------------------------|-----------|----------------------------------|
| 11372 | 1896 Feb. 26 | Benj. Webster..... | \$ 5 00 | Expense Clerk Supreme Court..... |
| 12177 | June 26 | P. L. Krickboom..... | 1 50 | " "..... |
| 12330 | July 6 | C. H. Anderson..... | 100 00 | " "..... |
| 12559 | Aug. 27 | Harry F. Batchelor..... | 20 00 | " "..... |
| 12961 | Oct. 6 | Junius G. Sanders..... | 50 00 | " "..... Services.... |
| | | | \$ 176 50 | |

STATEMENT A—CONTINUED.

OFFICE AND TRAVELING EXPENSES VETERINARY SURGEON.

Appropriation 1896..... \$1,000 00
 Appropriation 1895..... 83 80

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|------------------|------------------------|-----------|---------------------------------|
| 11038 | 1895. Dec. 20 | Robt. H. Bird | \$ 43 80 | Expense Veterinary Surgeon..... |
| 11039 | 1896. | Montana Nat'l Bank.... | 40 00 | " " |
| 11375 | Feb. 26 | Montana Nat'l Bank.... | 40 00 | " " |
| 11576 | March 19 | Robt. H. Bird..... | 150 05 | " " |
| 11750 | April 21 | Montana Nat'l Bank.... | 40 00 | " " |
| 12139 | June 3 | Robt. H. Bird..... | 183 80 | " " |
| 12395 | July 16 | Montana Nat'l Bank.... | 60 00 | " " |
| 12428 | Sept. 28 | State Pub. Co..... | 3 00 | " " |
| 12773 | Sept. 8 | Robt. H. Bird..... | 202 20 | " " |
| 13156 | Nov. 17 | Montana Nat'l Bank.... | 80 00 | " " |
| | | | \$ 842 85 | |

OFFICE AND TRAVELING EXPENSES MINE INSPECTOR.

Appropriation 1896..... \$2,000 00
 Appropriation 1895..... 181 45

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|------------------|-----------------------|------------|-----------------------------|
| 11027 | 1895. Dec. 20 | C. S. Shoemaker | \$ 181 45 | Expense Mine Inspector..... |
| 11131 | 1896. Jan. 31 | C. S. Shoemaker | 118 25 | " " |
| 11361 | Feb. 26 | C. S. Shoemaker | 134 35 | " " |
| 11571 | March 19 | C. S. Shoemaker | 139 35 | " " |
| 11753 | April 21 | C. S. Shoemaker | 153 45 | " " |
| 11754 | | John R. Miles | 8 45 | " " |
| 11957 | May 21 | C. S. Shoemaker | 160 20 | " " |
| 12183 | June 26 | C. S. Shoemaker | 216 10 | " " |
| 12398 | July 16 | C. S. Shoemaker | 192 40 | " " |
| 12632 | Aug. 27 | C. S. Shoemaker | 171 15 | " " |
| 12870 | Oct. 2 | C. S. Shoemaker | 180 30 | " " |
| 12986 | Oct. 23 | C. S. Shoemaker | 181 30 | " " |
| 13150 | Nov. 17 | C. S. Shoemaker | 217 45 | " " |
| | | | \$2,053 75 | |

STATEMENT A—CONTINUED.

TRAVELING EXPENSE BOILER INSPECTOR.

Appropriation 1896..... \$3,000 00
 Appropriation 1895..... 283 30

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------|--------------------|------------|-------------------------------|
| | 1895. | | | |
| 11028 | Dec. 20 | Geo. Blinn..... | \$ 167 00 | Expense Boiler Inspector..... |
| 11029 | | A. H. Andrews..... | 116 30 | " " "..... |
| 11040 | | S. A. D. Hahn..... | 22 50 | " " "..... |
| | 1896 | | | |
| 11129 | Jan. 21 | Geo. Blinn..... | 126 45 | " " "..... |
| 11130 | | A. H. Andrews..... | 91 50 | " " "..... |
| 11363 | Feb. 26 | Geo. Blinn..... | 126 55 | " " "..... |
| 11364 | | A. H. Andrews..... | 93 90 | " " "..... |
| 11575 | March 19 | Geo. Blinn..... | 142 65 | " " "..... |
| 11728 | | A. H. Andrews..... | 81 85 | " " "..... |
| 11751 | | Geo. Blinn..... | 159 25 | " " "..... |
| 11752 | | A. H. Andrews..... | 134 65 | " " "..... |
| 11955 | May 21 | Geo. Blinn..... | 154 45 | " " "..... |
| 11956 | | A. H. Andrews..... | 99 50 | " " "..... |
| 12181 | | Geo. Blinn..... | 165 15 | " " "..... |
| 12182 | | A. H. Andrews..... | 131 85 | " " "..... |
| 12422 | July 16 | Geo. Blinn..... | 176 05 | " " "..... |
| 12423 | | A. H. Andrews..... | 109 55 | " " "..... |
| 12570 | Aug. 13 | Geo. Blinn..... | 159 95 | " " "..... |
| 12571 | | A. H. Andrews..... | 110 50 | " " "..... |
| 12868 | Oct. 2 | Geo. Blinn..... | 174 85 | " " "..... |
| 12869 | | A. H. Andrews..... | 132 10 | " " "..... |
| 12988 | Oct. 23 | A. H. Andrews..... | 43 70 | " " "..... |
| 13127 | Nov. 12 | Geo. Blinn..... | 132 40 | " " "..... |
| 13126 | | Geo. Blinn..... | 182 45 | " " "..... |
| 13127 | | A. H. Andrews..... | 79 15 | " " "..... |
| | | | \$3,114 25 | |

OFFICE AND TRAVELING EXPENSES COMMISSIONER AGRICULTURE, LABOR AND INDUSTRY.

Appropriation 1896..... \$1,500 00
 Appropriation, Balance, 1895 45 00

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|-------------|----------|--------------------------|----------|----------------------------|
| | 1895 | | | |
| 11005 | Dec. 12 | May Cuthbert | \$110 00 | Ex. Com'r A., L. & I. |
| 11034 | | J. D. Thompson | 20 00 | " |
| 11035 | | R. P. Barden, Rec..... | 25 00 | " |
| | 1896 | | | |
| 11090 | Jan. 21 | Helena Lumber Co..... | 4 75 | " |
| 11133 | | R. P. Barden, Rec..... | 25 00 | " |
| 11134 | | J. D. Thompson | 20 00 | " |
| 11365 | Feb. 26 | R. P. Barden, Rec..... | 25 00 | " |
| 11366 | | J. D. Thompson | 20 00 | " |
| 11570 | March 19 | R. P. Barden, Rec..... | 25 00 | " |
| 11571 | | S. A. D. Hahn..... | 22 50 | " |
| 11572 | | Helena Lumber Co..... | 4 75 | " |
| 11573 | | J. D. Thompson | 20 00 | " |
| 11756 | April 21 | R. P. Barden, Rec..... | 25 00 | " |
| 11757 | | J. D. Thompson | 20 00 | " |
| 11932 | May 21 | Jas. H. Mills | 6 95 | " |
| 11933 | | R. P. Barden | 25 00 | " |
| 11934 | | J. D. Thompson | 20 00 | " |
| 12141 | June 3 | R. L. Polk & Co..... | 4 00 | " |
| 12167 | | State Pub. Co..... | 204 25 | " |
| 12179 | | R. P. Barden, Rec..... | 25 00 | " |
| 12180 | | J. D. Thompson | 20 00 | " |
| 12396 | July 16 | R. P. Barden, Rec..... | 25 00 | " |
| 12397 | | J. D. Thompson | 20 00 | " |
| 12426 | | State Pub. Co..... | 8 00 | " |
| 12521 | | Black & Landt..... | 45 00 | " |
| 12581 | Aug. 18 | Miller & Barden, Agts .. | 25 00 | " |
| 12582 | | J. D. Thompson | 20 00 | " |
| 12865 | Oct. 2 | J. D. Thompson | 25 00 | " |
| 12866 | | Miller & Barden..... | 25 00 | " |
| 12982 | | State Pub. Co..... | 21 50 | " |
| 12983 | | Jas. H. Mills | 4 40 | " |
| 12984 | | J. D. Thompson | 20 00 | " |
| 12985 | | Miller & Barden, Agts .. | 25 00 | " |
| 13152 | Nov. 17 | J. D. Thompson | 20 00 | " |
| 13153 | | Miller & Barden, Agts .. | 25 00 | " |
| | | | \$976 10 | |

INSURANCE STATE PROPERTY.

Appropriation 1895..... \$400 00

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|-------------|----------|------------------------|----------|---------------------------|
| | 1896 | | | |
| 11807 | April 21 | John T. Laws & Co..... | \$115 20 | Ins. State Property |
| 11808 | | Peter Winne | 153 60 | " |
| 11809 | | C. H. Anderson | 115 20 | " |
| | | | \$384 00 | |

STATEMENT A—CONTINUED.

RENT STATE OFFICES.

Appropriation 1896..... \$4,000 00

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|-------------|----------|-------------------------|------------|-------------------------|
| | 1896 | | | |
| 11579 | March 19 | Lewis and Clarke Co.... | \$1,000 00 | Rent State offices..... |
| 12187 | June 26 | Lewis and Clarke Co.... | 1,000 00 | " |
| | | | \$2,000 00 | |

CARE AND KEEPING INSANE.

Appropriation 1896 \$110,000 00

Appropriation, Balance, 1895 \$2,717 30

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|-------------|----------|-------------------------|--------------|------------------------------|
| | 1895 | | | |
| 10978 | Dec. 16 | Mitchell & Mussigbrod.. | \$ 2,717 30 | Care and Keeping Insane..... |
| 11008 | | Mitchell & Mussigbrod.. | 4,569 60 | " |
| | 1886 | | | |
| 11122 | Jan. 20 | Mitchell & Mussigbrod.. | 10,719 30 | " |
| 11277 | Feb. 17 | Mitchell & Mussigbrod.. | 8,692 00 | " |
| 11556 | March 16 | Mitchell & Mussigbrod.. | 8,906 30 | " |
| 11739 | April 20 | Mitchell & Mussigbrod.. | 5,000 00 | " |
| 11740 | | Mitchell & Mussigbrod.. | 6,098 40 | " |
| 11941 | May 18 | Mitchell & Mussigbrod.. | 8,861 40 | " |
| 11942 | | Mitchell & Mussigbrod.. | 36 50 | " |
| 12152 | June 8 | Mitchell & Mussigbrod.. | 4,506 30 | " |
| 12326 | July 1 | Mitchell & Mussigbrod.. | 9,917 50 | " |
| 12528 | Aug. 1 | Mitchell & Mussigbrod.. | 10,175 90 | " |
| 12755 | | Mitchell & Mussigbrod.. | 5,419 90 | " |
| 12756 | | Mitchell & Mussigbrod.. | 5,000 00 | " |
| 12848 | Sept. 30 | Mitchell & Mussigbrod.. | 10,156 30 | " |
| 13073 | Oct. 30 | Mitchell & Mussigbrod.. | 2,000 00 | " |
| 13074 | | Mitchell & Mussigbrod.. | 2,000 00 | " |
| 13075 | | Mitchell & Mussigbrod.. | 6,359 00 | " |
| 13076 | | Mitchell & Mussigbrod.. | 21 50 | " |
| | | | \$111,157 20 | |

STATEMENT A—CONTINUED.

CARE AND MAINTENANCE PRISONERS.

Appropriation 1896..... \$60,000 00
 Appropriation, Balance, 1895..... 1,761 00

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|----------------|----------|------------------------------|-------------|-------------------------------------|
| | 1895. | | | |
| 10979 | Dec. 2 | Conley & McTague..... | \$ 1,761 00 | Care and Maintenance Prisoners..... |
| 11000 | Dec. 16 | Conley & McTague..... | 1,939 60 | " " " " |
| 11013 | | Helena Book & Sta. Co. | 22 21 | " " " " |
| | 1896. | | | |
| 11120 | Jan. 26 | Conley & McTague..... | 4,506 00 | " " " " |
| 11277 | Feb. 17 | Conley & McTague..... | 3,685 88 | " " " " |
| 11554 | March 16 | Conley & McTague..... | 3,665 20 | " " " " |
| 11741 | April 20 | Conley & McTague..... | 4,609 92 | " " " " |
| 11770 | April 30 | Helena Book & Sta. Co. | 12 00 | " " " " |
| 11875 | April 31 | C. S. Haire..... | 32 00 | " " " " |
| 11943 | May 18 | Conley & McTague..... | 3,737 20 | " " " " |
| 11946 | | Conley & McTague..... | 9 63 | " " " " |
| 12055 | May 22 | Deer Lodge Drug Co..... | 85 00 | " " " " |
| 12137 | June 3 | Conley & McTague..... | 2,103 52 | " " " " |
| 12144 | June 5 | Jas. McCalman..... | 150 00 | " " " " |
| 12153 | June 8 | E. L. Bonner..... | 189 17 | " " " " |
| 12154 | | Zenor & Trask..... | 241 69 | " " " " |
| 12160 | June 16 | Geo. Cockrell..... | 95 01 | " " " " |
| 12176 | June 26 | Montana Union Ry..... | 60 00 | " " " " |
| 12324 | June 30 | Conley & McTague..... | 4,880 09 | " " " " |
| 12329 | July 1 | Jas. McCalman..... | 19 23 | " " " " |
| 12365 | July 6 | Deer Lodge Drug Co..... | 16 15 | " " " " |
| 12366 | | E. L. Bonner & Co..... | 39 04 | " " " " |
| 12367 | | Zenor & Trask..... | 39 48 | " " " " |
| 12390 | July 16 | Montana Union Ry. Co..... | 135 00 | " " " " |
| 12391 | | Mrs. R. S. Kelley..... | 15 01 | " " " " |
| 12392 | | Jas. McCalman..... | 150 00 | " " " " |
| 12393 | | Geo. Cockrell..... | 341 10 | " " " " |
| 12394 | | Tuttle Mfg. & Supply Co..... | 66 00 | " " " " |
| 12419 | July 16 | Montana Lum. & Mfg. Co..... | 101 34 | " " " " |
| 12420 | | Northern Pacific Ry. Co..... | 61 70 | " " " " |
| 12527 | July 31 | Conley & McTague..... | 5,244 77 | " " " " |
| 12556 | Aug. 8 | Jas. McCalman..... | 150 00 | " " " " |
| 12557 | | Zenor & Trask..... | 88 94 | " " " " |
| 12558 | | Elliston Lume Co..... | 128 43 | " " " " |
| 12565 | Aug. 12 | A. M. Holter Hdw. Co..... | 326 95 | " " " " |
| 12621 | Aug. 19 | J. C. Paulson..... | 189 66 | " " " " |
| 12753 | Aug. 31 | Conley & McTague..... | 4,808 96 | " " " " |
| 12800 | Sept. 12 | Zenor & Trask..... | 72 44 | " " " " |
| 12801 | | E. L. Bonner & Co..... | 24 55 | " " " " |
| 12802 | | A. M. Holter Hdw. Co..... | 4 05 | " " " " |
| 12803 | | Northern Pacific Ex. Co..... | 5 75 | " " " " |
| 12804 | | Jas. McCalman..... | 155 48 | " " " " |
| 12823 | Sept. 25 | C. S. Haire..... | 150 00 | " " " " |
| 12856 | Oct. 1 | L. Rotwiit..... | 14 75 | " " " " |
| 12857 | Oct. 1 | Conley & McTague..... | 4,899 32 | " " " " |
| 12867 | Oct. 2 | Montana Lum. & Mfg. Co..... | 79 58 | " " " " |
| 12957 | Oct. 6 | Jas. McCalman..... | 165 95 | " " " " |
| 12958 | | Northern Pac. Ex. Co..... | 6 75 | " " " " |
| 12960 | Oct. 16 | A. M. Holter Hwd. Co..... | 1 80 | " " " " |
| 12974 | Oct. 17 | H. J. Haskell..... | 4 25 | " " " " |
| 12978 | Oct. 23 | A. M. Holter Hdw. Co..... | 74 08 | " " " " |
| 13077 | Oct. 30 | Conley & McTague..... | 5,336 56 | " " " " |
| 13091 | Nov. 6 | Jas. McCalman..... | 190 00 | " " " " |
| 13092 | Nov. 6 | E. L. Bonner & Co..... | 70 65 | " " " " |
| 13123 | Nov. 12 | Zenor & Trask..... | 127 47 | " " " " |
| 13141 | Nov. 16 | Parchen Drug Co..... | 7 86 | " " " " |
| 13148 | Nov. 17 | Northern Pacific Ex. Co..... | 4 25 | " " " " |
| 13149 | | D. M. Newbro..... | 10 50 | " " " " |
| 13216 | Nov. 24 | Deer Lodge Drug Co..... | 7 50 | " " " " |
| 13275 | | Conley & McTague..... | 4,453 70 | " " " " |
| | | | \$59,873 32 | |

STATEMENT A—CONTINUED.

CASH AND CLOTHING FOR DISCHARGED PRISONERS.

| | |
|------------------------------|------------|
| Appropriation 1896..... | \$2,500 00 |
| Appropriation Bal. 1895..... | 65 00 |

| Warrant. No. | Date. | In Favor of | Amount. | Account of. |
|-----------------|----------|-------------------------------|-------------------|------------------------|
| 11010 | Dec. 16 | 1895 Conley & McTague..... | \$ 115 00 | Cash and Clothing..... |
| 11121 | Jan. 20 | 1896 Conley & McTague..... | 250 00 | "..... |
| 11276 | Feb. 17 | Conley & McTague..... | 195 00 | "..... |
| 11555 | March 16 | Conley & McTague..... | 200 00 | "..... |
| 11742 | April 20 | Conley & McTague..... | 295 00 | "..... |
| 11944 | May 18 | Conley & McTague..... | 200 00 | "..... |
| 12138 | June 3 | Conley & McTague..... | 80 00 | "..... |
| 12325 | 30 | Conley & McTague..... | 335 00 | "..... |
| 12526 | July 31 | Conley & McTague..... | 355 00 | "..... |
| 12754 | Aug. 31 | Conley & McTague..... | 260 00 | "..... |
| 12858 | Oct. 1 | Conley & McTague..... | 240 00 | "..... |
| | | | <u>\$2,560 00</u> | |

TRANSPORTING PRISONERS FROM COUNTY JAILS TO
PENITENTIARY.

| | |
|-------------------------|------------|
| Appropriation 1896..... | \$5,000 00 |
|-------------------------|------------|

| Warrant. No. | Date. | In Favor of | Amount. | Account of. |
|-----------------|----------|---------------------------|-------------------|-----------------------|
| 11113 | Jan. 21 | 1896 S. A. Willis..... | \$ 256 30 | Trans. prisoners..... |
| 11118 | | Geo. A. Berkey..... | 55 05 | "..... |
| 11142 | | J. Henry Jurgens..... | 18 60 | "..... |
| 11376 | Feb. 26 | J. B. Hawkins..... | 72 10 | "..... |
| 11377 | | J. Henry Jurgens..... | 17 95 | "..... |
| 12528 | 29 | Geo. B. McLaughlin..... | 121 70 | "..... |
| 11590 | March 19 | B. S. Chaffin..... | 28 55 | "..... |
| 11734 | April 15 | John Zimmerman..... | 60 60 | "..... |
| 11768 | | Geo. A. Berkey..... | 56 00 | "..... |
| 11965 | May 21 | J. B. Hawkins..... | 72 30 | "..... |
| 12056 | 28 | Geo. B. McLaughlin..... | 96 05 | "..... |
| 12401 | July 16 | Thos. F. Hamilton..... | 34 50 | "..... |
| 12441 | 28 | Jas. B. Hawkins..... | 134 10 | "..... |
| 12781 | Sept. 11 | S. A. Willis..... | 63 70 | "..... |
| 12816 | 18 | H. W. McLaughlin..... | 198 95 | "..... |
| 12993 | Oct. 23 | W. H. McKnight..... | 87 20 | "..... |
| 13046 | 27 | W. R. Dwyer..... | 685 65 | "..... |
| 12087 | Nov. 6 | J. Henry Jurgens..... | 59 60 | "..... |
| 12088 | | Conrad National Bank.. | 560 85 | "..... |
| 12089 | | Geo. T. Young..... | 117 45 | "..... |
| 13090 | | Samuel J. Reynolds..... | 207 00 | "..... |
| 13140 | 16 | Alex. P. Gilliam..... | 94 45 | "..... |
| 13155 | | Geo. A. Berkey..... | 53 90 | "..... |
| 13208 | 18 | Alex. P. Gilliam..... | 28 90 | "..... |
| 13210 | | J. B. Hawkins..... | 167 00 | "..... |
| 13212 | | Jake L. DeHart..... | 89 40 | "..... |
| | | | <u>\$3,432 85</u> | |

STATEMENT A—CONTINUED.

REWARDS.

Appropriation 1896..... \$1,000 00
 Appropriation, Balance 1895..... 250 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------|----------------------------------|----------|---------------|
| 11735 | April 21 | 1896 C. B. Nolan, Atty. Keyes | \$250 00 | Rewards |

REQUISITIONS.

Appropriation 1896 \$1,000 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------|-----------------------------|----------|-------------------|
| 11006 | Dec. 14 | 1895 Alex. Gilliam | \$145 00 | Requisitions..... |
| 12407 | July 16 | 1896 W. R. Dwyer | 186 65 | " |
| 12417 | 21 | Ge. A. Berkeley | 113 16 | " |
| 13139 | Nov. 16 | Alex. P. Gilliam | 228 60 | " |
| | | | \$673 41 | |

IMPROVEMENTS WESTERN STATE PRISON BUILDING.

Appropriation 1896..... \$1,000 00
 Appropriation Balance 1895..... 6 00

| Warrant. No. | Date. | In Favor of. | Amount. | Account of. |
|-----------------|----------|-------------------------------|------------|---|
| 11743 | April 20 | 1896 Conley & McTague..... | \$1,000 00 | Imp. Western State Prison Building..... |
| 11940 | May 8 | Conley & McTague..... | 6 00 | " |
| | | | \$1,006 00 | |

BUILDING TOOLS AND MATERIALS WESTERN PRISON BUILDING.

Appropriation Bal. 1895 \$ 310 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------|----------------------------------|-----------|--|
| 11283 | Feb. 17 | 1896. Deer Lodge Water Co.... | \$ 310 00 | Building tools and materials, water for wall |

STATEMENT A—CONTINUED.

EASTERN STATE PRISON BUILDING.

Appropriation Balance 1894..... \$30,261 26

| Warrant. No. | Date. | In Favor of | Amount. | Account of. |
|-----------------|----------|------------------|-----------|------------------------------------|
| | 1896. | | | |
| 11141 | Jan. 21 | Frank Baker..... | \$ 50 00 | Eastern Prison Bld'g Watchman..... |
| 11287 | Feb. 17 | Frank Baker..... | 50 00 | " " "..... |
| 11374 | 26 | Frank Baker..... | 53 30 | " " "..... |
| 11578 | March 19 | Frank Baker..... | 50 00 | " " "..... |
| 11767 | April 21 | Frank Baker..... | 30 00 | " " "..... |
| 11960 | May 21 | Frank Baker..... | 30 00 | " " "..... |
| 12185 | June 26 | Frank Baker..... | 30 00 | " " "..... |
| 12406 | July 16 | Frank Baker..... | 30 00 | " " "..... |
| | | | \$ 323 30 | |

PUBLIC PRINTING.

Appropriation, 1896..... \$10,000 00

Appropriation Balance 1895..... 45,00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------|---------------------------|-------------|-----------------------------|
| | 1895 | | | |
| 11011 | Dec. 16 | State Pub. Co..... | \$ 1,101 00 | Public Print'g..... |
| | 1896 | | | |
| 11144 | Jan. 21 | State Pub. Co..... | 634 85 | " " "..... |
| 11145 | | Anaconda Recorder..... | 15 00 | " " "..... |
| 11146 | | Livingston Enterprise.... | 7 50 | " " "..... |
| 11147 | | Avant Courier..... | 7 50 | " " "..... |
| 11148 | | Inter Mountain..... | 30 00 | " " "..... |
| 11149 | | Yellowstone Journal.... | 7 50 | " " "..... |
| 11150 | | Great Falls Leader..... | 7 50 | " " "..... |
| 11151 | | Helena Herald..... | 12 10 | " " "..... |
| 11152 | | River Press Pub. Co..... | 7 50 | " " "..... |
| 11153 | | Valley Co. Gazette..... | 7 50 | " " "..... |
| 11280 | Feb. 17 | State Pub. Co..... | 238 15 | " " "..... |
| 11292 | | Anaconda Recorder..... | 7 50 | " " "..... |
| 11293 | | Inter Mt'n Pub. Co..... | 7 50 | " " "..... |
| 11294 | | Herald Pub. Co..... | 15 00 | " " "..... |
| 11295 | | Ravalli Republican..... | 7 50 | " " "..... |
| 11296 | | River Press Pub. Co..... | 7 50 | " " "..... |
| 11455 | 27 | Inter Mt'n Pub. Co..... | 7 50 | " " "..... |
| 11456 | | Avant Courier..... | 7 50 | " " "..... |
| 11457 | | River Press Pub. Co..... | 7 50 | " " "..... |
| 11458 | | Herald Pub. Co..... | 7 50 | " " "..... |
| 11459 | | Yellowstone Journal.... | 15 00 | " " "..... |
| 11460 | | Great Falls Leader..... | 15 00 | " " "..... |
| 11559 | March 17 | State Pub. Co..... | 1,101 18 | " " "..... |
| 11585 | | Helena Herald..... | 11 10 | " " "..... |
| 11586 | | Inter Mt'n Pub. Co..... | 7 50 | " " "..... |
| 11587 | | Great Falls Leader..... | 15 00 | " " "..... |
| 11588 | | River Press Pub. Co..... | 7 50 | " " "..... |
| 11589 | | Anaconda Recorder..... | 7 50 | " " "..... |
| 11771 | April 12 | State Pub. Co..... | 516 88 | " " "..... |
| 11772 | | State Pub. Co..... | 1,550 44 | " " "..... |
| 11773 | | Yellowstone Journal.... | 30 00 | " " "..... |
| 11774 | | Herald Pub. Co..... | 7 50 | " " "..... |
| 11775 | | Missoula Pub. Co..... | 7 50 | " " "..... |
| 11776 | | Livingston Post..... | 7 50 | " " "..... |
| 11777 | 21 | Inter Lake..... | 7 50 | " " "..... |
| 11778 | | Jno. M. Vrooman..... | 7 50 | Pardon..... |
| 11779 | | Inter Mt'n Pub. Co..... | 21 60 | Adv. Prop..... |
| 11811 | 23 | W. E. Bond, Agent..... | 900 00 | Printing Montana Reports... |
| 11820 | 29 | Herald Pub. Co..... | 40 10 | " " "..... |
| 11821 | | River Press Pub. Co..... | 15 00 | " " "..... |
| 11822 | | Avant Courier..... | 7 50 | " " "..... |
| 11966 | May 21 | State Pub. Co..... | 205 85 | " " "..... |

STATEMENT A—CONTINUED.

PUBLIC PRINTING—CONTINUED.

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|-------------|----------|---------------------------|---------|----------------------|
| | 1896 | | | |
| 11967 | May 21 | Anaconda Recorder..... | 7 50 | Public Print'g |
| 11968 | | Anaconda Recorder..... | 7 50 | " |
| 11969 | | Avant Courier..... | 7 50 | " |
| 11970 | | Billings Times..... | 7 50 | " |
| 11971 | | Yellowstone Journal..... | 7 50 | " |
| 11972 | | Yellowstone Journal..... | 15 00 | " |
| 12161 | May 23 | S. K. McDowell..... | 20 00 | " |
| 12168 | | State Pub. Co..... | 438 05 | " |
| 12189 | | Ravalli Republican..... | 7 50 | " |
| 12199 | | Inter M'n Pub. Co..... | 7 50 | " |
| 12190 | | Herald Pub. Co..... | 7 50 | " |
| 12191 | | Missoula Pub. Co..... | 15 00 | " |
| 12192 | | Gt. Falls Leader Pub. Co. | 22 50 | " |
| 12193 | | River Press Pub. Co..... | 15 00 | " |
| 12383 | July 11 | Geo. A. Leekley..... | 50 00 | " |
| 12411 | | Herald Pub. Co..... | 39 70 | " |
| 12412 | | Missoula Pub. Co..... | 22 50 | " |
| 12413 | | Big Timber Pioneer..... | 7 50 | " |
| 12414 | | Inter M'n Pub. Co..... | 15 00 | " |
| 12429 | | State Pub. Co..... | 424 28 | " |
| 12430 | | Knight & Ramsey..... | 7 50 | " |
| 12431 | | Jno. M. Vrooman..... | 7 50 | " |
| 12432 | | Ravalli Republican..... | 7 50 | " |
| 12433 | | Dillon Tribune..... | 7 50 | " |
| 12434 | | The Age..... | 7 50 | " |
| 12435 | | The Montanian..... | 7 50 | " |
| 12436 | | Avant Courier..... | 7 50 | " |
| 12437 | | Anaconda Recorder..... | 15 00 | " |
| 12438 | | Meagher Co. News..... | 7 50 | " |
| 12439 | | River Press Pub. Co..... | 22 50 | " |
| 12564 | Aug. 11 | Bancroft Whitney Co. .. | 900 00 | " |
| 12613 | | Avant Courier..... | 17 40 | " |
| 12614 | | Herald Pub. Co..... | 17 40 | " |
| 12615 | | Boulder Age..... | 46 00 | " |
| 12616 | | Dillon Tribune..... | 7 50 | " |
| 12617 | | Pioneer Pub. Co..... | 17 40 | " |
| 12618 | | Inter Mountain Pub Co. | 15 00 | " |
| 12619 | | Knight & Ramsey..... | 7 50 | " |
| 12620 | | Yellowstone Journal..... | 15 00 | " |
| 12625 | | State Pub. Co..... | 277 63 | " |
| 12631 | | Herald Pub. Co..... | 11 90 | " |
| 12632 | | The Montanian..... | 7 50 | " |
| 12633 | | River Press Pub. Co..... | 17 40 | " |
| 12634 | | Ravalli Republican..... | 17 40 | " |
| 12635 | | Inter Mountain Pub. Co. | 24 90 | " |
| 12788 | Sept. 12 | Robert X. Lewis..... | 17 40 | " |
| 12789 | | C. E. Wight..... | 17 40 | " |
| 12790 | | Billings Times..... | 17 40 | " |
| 12791 | | Livingston Enterprise.. | 17 40 | " |
| 12792 | | John M. Vrooman..... | 17 40 | " |
| 12793 | | Leader Co..... | 62 40 | " |
| 12794 | | Tribune Pub. Co..... | 39 90 | " |
| 12795 | | The Montanian..... | 7 50 | " |
| 12809 | | Glendive Independent .. | 17 40 | " |
| 12810 | | Missoulian..... | 17 40 | " |
| 12820 | | Anaconda Recorder..... | 17 40 | " |
| 12821 | | Red Lodge Picket..... | 17 40 | " |
| 12872 | Oct. 2 | Helena Herald..... | 15 00 | " |
| 12919 | | The Montanian..... | 17 40 | " |
| 12920 | | The Inter Lake..... | 17 40 | " |
| 12921 | | Yellowstone Journal..... | 17 40 | " |
| 12922 | | Red Lodge Picket..... | 15 00 | " |
| 12923 | | The Missoulian..... | 7 50 | " |
| 12924 | | Helena Herald..... | 7 50 | " |
| 12925 | | L. O. Leonard..... | 37 50 | " |
| 12926 | | The Madisonian..... | 17 40 | " |
| 12904 | | The Mail Pub. Co..... | 17 40 | " |
| 12995 | | Billings Gazette..... | 7 50 | " |
| 12996 | | Valley Co. Gazette..... | 7 50 | " |
| 12997 | | Great Falls Leader..... | 30 00 | " |

STATEMENT A—CONTINUED.

PUBLIC PRINTING—CONCLUDED.

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------|--------------------------|-------------------|---------------------|
| | 1895 | | | |
| 13124 | Oct. 23 | Valley Co. Gazette | 7 50 | Public Print'g..... |
| 13158 | Nov. 17 | Dillon Tribune..... | 7 50 | " |
| 13159 | | Yellowstone Journal.... | 15 00 | " |
| 13160 | | Helena Herald | 7 50 | " |
| 13161 | | Great Falls Leader..... | 7 50 | " |
| 13213 | 18 | Silver Bow Nat'l Bank .. | 15 00 | " |
| 13217 | 25 | Avant Courier | 7 50 | " 4..... |
| | | | <u>\$9,845 11</u> | |

SUPPLIES STATE OFFICERS.

| | |
|---------------------------------|------------|
| Appropriation 1896..... | \$2,000 00 |
| Appropriation Balance 1895..... | 4 00 |

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------|--------------------------|-------------------|--------------------------|
| | 1895 | | | |
| 11014 | Dec. 19 | Helena Book & Stat'y Co | \$ 129 95 | Exp. State Officers..... |
| 11015 | | T. H. Clewell..... | 102 50 | " |
| 11041 | 20 | Helena Book & Stat'y Co | 13 00 | " |
| | 1896 | | | |
| 11110 | Jan. 9 | Helena Book & Stat'y Co | 348 28 | " |
| 11111 | | T. H. Clewell..... | 138 85 | " |
| 11112 | 14 | Mont. Lumber & Mfg Co | 76 80 | " |
| 11158 | 21 | Helena Book & Stat'y Co | 12 50 | " |
| 11275 | Feb. 13 | Helena Book & Stat'y Co | 86 54 | " |
| 11351 | 17 | Black & Landt..... | 84 00 | " |
| 11370 | 26 | C. K. Wells | 4 00 | " |
| 11529 | 29 | S. A. D. Hahn | 22 50 | " |
| 11558 | March 17 | Helena Book & Stat'y Co | 21 98 | " |
| 11562 | 19 | Helena Book & Stat'y Co | 13 45 | " |
| 11605 | | H. F. Batchelor | 20 00 | " |
| 11769 | April 21 | Helena Book & Stat'y Co | 13 95 | " |
| 11963 | May 21 | Helena Book & Stat'y Co | 25 00 | " |
| 11964 | 21 | T. H. Clewell..... | 1 50 | " |
| 12142 | June 3 | R. L. Polk & Co..... | 12 00 | " |
| 12163 | 23 | Helena Book & Stat'y Co | 28 30 | " |
| 12169 | 24 | State Pub. Co | 54 40 | " |
| 12178 | 26 | Helena Book & Stat'y Co | 3 90 | " |
| 12291 | 27 | J. R. Sanford | 29 40 | " |
| 12402 | July 16 | T. H. Clewell..... | 4 60 | " |
| 12403 | | J. P. Ketchum..... | 5 00 | " |
| 12421 | 21 | Helena Book & Stat'y Co | 270 00 | " |
| 12427 | 28 | State Pub. Co | 6 50 | " |
| 12529 | Aug. 3 | Helena Book & Stat'y Co | 9 02 | " |
| 12574 | 13 | T. H. Clewell..... | 5 00 | " |
| 12768 | Sept. 5 | Helena Book & Stat'y Co | 35 00 | " |
| 12781 | 12 | J. R. Sanford | 7 50 | " |
| 12785 | | Geo. D. Barnard & Co... | 7 00 | " |
| 12786 | | A. P. Curtin | 39 40 | " |
| 12787 | | A. Patenaude & Co..... | 1 00 | " |
| 12808 | 15 | A. M. Holter Hdw'r Co .. | 25 | " |
| 12824 | 26 | Helena Book & Stat'y Co | 14 65 | " |
| 13870 | Oct. 2 | J. R. Sanford..... | 4 75 | " |
| 12874 | | State Pub. Co | 63 00 | " |
| 12915 | | T. H. Clewell..... | 1 50 | Record Ribbons..... |
| 12960 | 6 | J. R. Sanford..... | 7 25 | Mats, etc |
| 13086 | Nov. 5 | Helena Book & Stat'y Co | 24 05 | " |
| 13100 | 11 | H. F. Batchelor | 39 00 | Postage..... |
| 13211 | 21 | Helena Book & Stat'y Co | 11 05 | " |
| 12995 | 13 | T. H. Clewell..... | 5 00 | Cushion keys..... |
| 13049 | 23 | Helena Book & Stat'y Co | 13 15 | " |
| 13276 | 30 | Helena Book & Stat'y Co | 24 00 | " |
| | | | <u>\$1,831 47</u> | |

STATEMENT A—CONTINUED.

DEAF AND DUMB ASYLUM.

Appropriation 1896..... \$1,500 00
 Appropriation Balance 1895..... 885 80

| Warrant. No. | Date. | In Favor of | Amount | Account of |
|-----------------|----------|------------------------------|----------|----------------------------|
| 11075 | Dec. 31 | 1895 Emma T. Concannon.... | \$ 70 00 | Deaf and Dumb Asylum |
| 11076 | | Emma T. Concannon.... | 35 00 | " |
| 11160 | Jan. 21 | 1896 J. A. Tillinghast | 109 15 | " |
| 11161 | | Mrs. J. A. Tillinghast... | 41 66 | " |
| 11162 | | L. A. Devine | 65 00 | " |
| 11163 | | Daisy Doyle | 50 00 | " |
| 11164 | | L. A. Vawter M. D. | 20 00 | " |
| 11165 | | S. H. Knowles | 39 28 | " |
| 11166 | | Maxfield & Gilliam | 20 29 | " |
| 11167 | | Gaffney Merc. Co. | 39 17 | " |
| 11168 | | C. F. Weber & Co. | 10 00 | " |
| 11169 | | Hop Lee | 20 00 | " |
| 11269 | Feb. 10 | B. F. Hoopes & Son | 13 70 | " |
| 11332 | | S. H. Knowles | 44 96 | " |
| 11333 | | Gaffney Merc. Co. | 83 88 | " |
| 11334 | | L. A. Vawter M. D. | 20 00 | " |
| 11335 | | B. F. Hoopes & Son | 54 35 | " |
| 11336 | | F. E. Cornish | 6 75 | " |
| 11337 | | T. A. Wickes | 6 75 | " |
| 11338 | | Daisy Doyle | 50 00 | " |
| 11339 | | L. A. Devine | 65 00 | " |
| 11340 | | Mary Donovan | 20 00 | " |
| 11341 | | M. H. Parker | 88 31 | " |
| 11342 | | Geo. H. Barbour | 60 00 | " |
| 11343 | | L. J. Hamilton | 50 40 | " |
| 11344 | | T. A. Wickes | 50 00 | " |
| 11345 | | Charlie Hong | 50 00 | " |
| 11346 | | Wm. Watters | 7 00 | " |
| 11347 | | Boulder Drug Co. | 8 00 | " |
| 11348 | | Maxfield & Gilliam | 14 01 | " |
| 11349 | | Mrs. J. A. Tillinghast... | 41 66 | " |
| 11350 | | Channell & Simpkins... | 14 28 | " |
| 11402 | | J. A. Tillinghast | 123 45 | " |
| 11403 | | J. A. Tillinghast | 118 75 | " |
| 11404 | | Mrs. J. A. Tillinghast... | 41 66 | " |
| 11405 | | Daisy Doyle | 50 00 | " |
| 11406 | | L. A. Devine | 65 00 | " |
| 11407 | | L. A. Vawter M. D. | 20 00 | " |
| 11408 | | Chas. Hong | 70 00 | " |
| 11409 | | F. Powell | 6 75 | " |
| 11410 | | Hop Lee | 21 00 | " |
| 11411 | | Mrs. E. T. Concannon... | 35 00 | " |
| 11412 | | T. A. Wickes | 50 00 | " |
| 11413 | | H. G. Rickerts | 16 50 | " |
| 11414 | | S. H. Knowles | 47 15 | " |
| 11415 | | Maxfield & Gilliam | 20 10 | " |
| 11416 | | B. F. Hoopes & Son | 12 95 | " |
| 11531 | March 19 | J. A. Tillinghast | 103 90 | " |
| 11532 | | Mrs. J. A. Tillinghast... | 41 66 | " |
| 11533 | | L. A. Devine | 65 00 | " |
| 11534 | | Daisy Doyle | 50 00 | " |
| 11535 | | Hop Lee | 20 00 | " |
| 11536 | | Chas. Hong | 35 00 | " |
| 11537 | | L. A. Vawter M. D. | 20 00 | " |
| 11538 | | Emma T. Concannon... | 35 00 | " |
| 11539 | | Boulder Drug Co. | 7 90 | " |
| 11600 | | S. H. Knowles | 40 38 | " |
| 11601 | | B. F. Hoopes & Son | 42 53 | " |
| 11602 | | Gaffney Merc. Co. | 117 41 | " |
| 11603 | | Maxfield & Gilliam | 30 28 | " |
| 11604 | | Frank Taylor | 42 75 | " |
| 11780 | April 21 | J. A. Tillinghast | 105 50 | " |
| 11781 | | Mrs. J. A. Tillinghast... | 41 66 | " |
| 11782 | | L. A. Devine | 65 00 | " |
| 11783 | | Daisy Doyle | 50 00 | " |
| 11784 | | L. A. Vawter M. D. | 20 00 | " |
| 11785 | | Charley Hong | 35 00 | " |

STATEMENT A—CONTINUED.

DEAF AND DUMB ASYLUM—CONTINUED.

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|----------------|----------|----------------------------|----------|---------------------------|
| 11786 | April 21 | Hop Lee..... | \$ 20 00 | Deaf and Dumb Asylum..... |
| 11787 | | Emma T. Concannon.... | 35 00 | " |
| 11788 | | T. A. Wickes..... | 56 85 | " |
| 11789 | | Milton Bradley & Co..... | 15 00 | " |
| 11790 | | S. H. Knowles..... | 47 00 | " |
| 11791 | | Maxfield & Gilliam..... | 28 34 | " |
| 11792 | | Gaffney Mer. Co..... | 49 61 | " |
| 11793 | | Alfred Wayne..... | 7 00 | " |
| 11794 | | Jackson Music Co..... | 2 53 | " |
| 11795 | | Eugene Picot..... | 2 00 | " |
| 11796 | | Lees Taylor..... | 7 65 | " |
| 11934 | May 7 | Emma T. Concannon.... | 35 00 | " |
| 12014 | 23 | J. A. Tillinghast..... | 104 85 | " |
| 12015 | | Mrs. J. A. Tillinghast.... | 41 66 | " |
| 12016 | | Daisy Doyle..... | 50 00 | " |
| 12017 | | L. A. Devine..... | 65 00 | " |
| 12018 | | Chas. Hong..... | 35 00 | " |
| 12019 | | Hop Lee..... | 20 00 | " |
| 12020 | | Hop Lee..... | 20 00 | " |
| 12021 | | L. A. Vawter, M. D..... | 20 00 | " |
| 12022 | | S. H. Knowles..... | 43 57 | " |
| 12023 | | T. A. Wickes..... | 25 00 | " |
| 12024 | | Gaffney Mer. Co..... | 72 59 | " |
| 12025 | | Maxfield & Gilliam..... | 26 35 | " |
| 12026 | | B. F. Hoopes & Son..... | 31 18 | " |
| 12027 | | Boulder Drug Co..... | 5 95 | " |
| 12237 | June 26 | J. A. Tillinghast..... | 207 35 | " |
| 12238 | | L. A. Devine..... | 130 00 | " |
| 12239 | | Daisy Doyle..... | 100 00 | " |
| 12240 | | Mrs. J. A. Tillinghast.... | 83 32 | " |
| 12241 | | Charlie Hong..... | 35 00 | " |
| 12242 | | Hop Lee..... | 20 00 | " |
| 12243 | | L. A. Vawter, M. D..... | 20 00 | " |
| 12244 | | Jessie Patterson..... | 34 80 | " |
| 12245 | | M. H. Parker..... | 86 00 | " |
| 12246 | | Emma T. Concannon.... | 35 00 | " |
| 12247 | | Geo. Carpenter..... | 2 00 | " |
| 12248 | | John Berkin..... | 5 05 | " |
| 12249 | | F. E. Cornish..... | 10 00 | " |
| 12250 | | B. F. Hoopes & Son..... | 45 85 | " |
| 12251 | | Gaffney Mer. Co..... | 24 81 | " |
| 12252 | | Maxfield & Gilliam..... | 28 05 | " |
| 12253 | | T. A. Wickes..... | 35 35 | " |
| 12254 | | S. H. Knowles..... | 46 64 | " |
| 12459 | July 28 | L. A. Vawter, M. D..... | 20 00 | " |
| 12460 | | Hop Lee..... | 17 50 | " |
| 12461 | | Charlie Hong..... | 12 76 | " |
| 12462 | | Helen Stinson..... | 9 50 | " |
| 12463 | | Boulder Drug Co..... | 6 40 | " |
| 12464 | | C. W. Sweet..... | 9 70 | " |
| 12465 | | F. F. Finch..... | 30 00 | " |
| 12466 | | Emma T. Concannon.... | 35 00 | " |
| 12467 | | T. A. Wickes..... | 25 00 | " |
| 12468 | | Gaffney Mer. Co..... | 38 82 | " |
| 12469 | | S. H. Knowles..... | 20 28 | " |
| 12638 | Aug. 27 | Emma Concannon..... | 35 00 | " |
| 12639 | | T. A. Wickes..... | 25 00 | " |
| 12640 | | L. A. Vawter, M. D..... | 20 00 | " |
| 12641 | | F. C. Berendes..... | 17 50 | " |
| 12642 | | J. A. Tillinghast..... | 108 15 | " |
| 12643 | | Mrs. J. A. Tillinghast.... | 41 66 | " |
| 12644 | | Gaffney Mer. Co..... | 16 20 | " |
| 12645 | | Maxfield & Gilliam..... | 26 14 | " |
| 12784 | Sept. 12 | Haverson & Snelld..... | 26 00 | " |
| 12898 | Oct. 2 | Emma T. Concannon.... | 35 00 | " |
| 12899 | | Maxfield & Gilliam..... | 6 31 | " |
| 12900 | | Gaffney Mer. Co..... | 4 50 | " |
| 12901 | | B. F. Hoopes..... | 7 55 | " |
| 12902 | | Fong Gow..... | 4 90 | " |
| 12903 | | John B. Welter..... | 7 45 | " |

STATEMENT A—CONTINUED.

DEAF AND DUMB ASYLUM—CONTINUED.

| Warrant. | No. | Date. | In Favor of | Amount. | Account of |
|----------|------|-------|---------------------------|------------|--|
| | | 1896 | | | |
| 12904 | Oct. | 2 | Helen Stinson..... | \$ 13 50 | Deaf and Dumb Asylum |
| 12905 | | | Sam Lee..... | 9 00 | " |
| 12906 | | | Hop Lee..... | 10 00 | " |
| 12907 | | | Quin & McCullough..... | 4 00 | " |
| 12908 | | | T. A. Wickes..... | 25 00 | " |
| 12909 | | | John B. Welter..... | 7 65 | " |
| 12910 | | | Quinn & McCullough..... | 5 50 | " |
| 12911 | | | E. S. Tillinghast..... | 103 75 | " |
| 12912 | | | S. A. Tillinghast..... | 41 66 | " |
| 12913 | | | L. A. Vawter..... | 20 00 | " |
| 12963 | | 6 | Jessie Patterson..... | 25 00 | " |
| 12964 | | | E. R. McNeil..... | 50 00 | " |
| 12973 | | 17 | E. A. Steere..... | 80 00 | " Ex. Ida Stone, deaf [mute matron] |
| 13011 | | 23 | Mrs. S. A. Tillinghast.. | 41 66 | " |
| 13012 | | | Charlie Wah..... | 35 00 | " |
| 13013 | | | L. A. Devine..... | 65 00 | " |
| 13014 | | | Daisy Doyle..... | 50 00 | " |
| 13015 | | | Hop Lee..... | 20 00 | " |
| 13016 | | | L. A. Vawter..... | 20 00 | " |
| 13017 | | | T. A. Wickes..... | 35 20 | " |
| 13018 | | | Emma T. Concannon..... | 35 00 | " |
| 13019 | | | Mrs. J. H. Miller..... | 1 00 | " |
| 13020 | | | B. F. Hoopes & Son..... | 17 65 | " |
| 13021 | | | Maxfield & Gilliam..... | 21 89 | " |
| 13022 | | | Sam Lee..... | 9 10 | " |
| 13023 | | | Gaffney Merc. Co..... | 112 63 | " |
| 13024 | | | S. H. Knowles..... | 35 15 | " |
| 13045 | | | E. S. Tillinghast..... | 106 00 | " |
| 13047 | | | J. E. Rickards..... | 15 00 | " |
| 13170 | Nov. | 17 | E. S. Tillinghast..... | 101 75 | " |
| 13172 | | | Mrs. S. A. Tillinghast.. | 41 66 | " |
| 13173 | | | L. A. Devine..... | 65 00 | " |
| 13174 | | | Daisy Doyle..... | 50 00 | " |
| 13175 | | | Charlie Wah..... | 35 00 | " |
| 13176 | | | Hop Lee..... | 20 00 | " |
| 13177 | | | L. A. Vawter..... | 20 00 | " |
| 13178 | | | B. F. Hoopes and Son..... | 29 70 | " |
| 13179 | | | Emma T. Concannon..... | 35 00 | " |
| 13180 | | | T. A. Wickes..... | 37 56 | " |
| 13181 | | | Boulder Drug Co..... | 14 41 | " |
| 13182 | | | Maxfield & Gilliam..... | 33 56 | " |
| 13183 | | | Gaffney Merc. Co..... | 101 40 | " |
| 13184 | | | Sam Lee..... | 8 60 | " |
| 13185 | | | S. H. Knowles..... | 37 90 | " |
| | | | | \$7,003 97 | |

STATEMENT A—CONTINUED.

BUILDING AND SITE ORPHAN ASYLUM AND MAINTENANCE.

Appropriation 1896..... \$10,000 00

Appropriation, Balance, 1895..... \$380 96

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|-------------|----------|--------------------------|-----------|--------------------|
| | 1896 | | | |
| 11170 | Jan. 21 | Geo. Comfort and wife... | \$ 160 50 | Orphan Asylum..... |
| 11171 | | Jennie Cox..... | 30 00 | " |
| 11172 | | Susan McGuire..... | 30 00 | " |
| 11173 | | Frank S. Walters..... | 30 00 | " |
| 11174 | | Mrs. Frank S. Walters .. | 30 00 | " |
| 11175 | | Mary Oliver..... | 30 00 | " |
| 11176 | | Mary Rood..... | 23 00 | " |
| 11177 | | H. Redfield..... | 56 95 | " |
| 11178 | | P. P. Gould..... | 13 50 | " |
| 11179 | | Mrs. E. L. Smith..... | 122 41 | " |
| 11180 | | Ira White..... | 25 50 | " |
| 11181 | | Pease Bros..... | 29 56 | " |
| 11182 | | C. E. Quilhurst..... | 12 00 | " |
| 11183 | | A. F. Wheat..... | 54 30 | " |
| 11323 | Feb. 17 | Mrs. F. S. Walters..... | 30 00 | " |
| 11324 | | Susan McGuire..... | 30 00 | " |
| 11325 | | Jennie Cox..... | 30 00 | " |
| 11326 | | Frank S. Walters..... | 30 00 | " |
| 11327 | | Mary Oliver..... | 30 00 | " |
| 11328 | | Minnie Payne..... | 35 00 | " |
| 11329 | | Mrs. George Bonne..... | 13 13 | " |
| 11330 | | Geo. Comfort and wife.. | 182 83 | " |
| 11417 | 26 | Geo. Comfort and wife.. | 148 90 | " |
| 11418 | | F. S. Walters..... | 30 00 | " |
| 11419 | | Mary Rood..... | 20 00 | " |
| 11420 | | Inez Marsh..... | 20 50 | " |
| 11421 | | Mrs. F. S. Walters..... | 30 00 | " |
| 11422 | | Mary Oliver..... | 30 00 | " |
| 11423 | | Susan McGuire..... | 30 00 | " |
| 11424 | | Jennie Cox..... | 35 00 | " |
| 11425 | | Mrs. G. W. Shoemaker.. | 22 17 | " |
| 11426 | | J. R. Comfort and son.. | 22 35 | " |
| 11427 | | Henry Elling & Co..... | 170 63 | " |
| 11428 | | C. P. Newell..... | 250 00 | " |
| 11429 | | Jas. Doran..... | 7 50 | " |
| 11430 | 27 | J. W. Kimph..... | 40 00 | " |
| 11431 | | F. A. Taylor..... | 209 83 | " |
| 11432 | | Mrs. Wm. Trostle..... | 23 35 | " |
| 11433 | | E. E. Wright & Co..... | 15 65 | " |
| 11434 | | G. W. Turner..... | 22 90 | " |
| 11553 | March 14 | R. W. Page..... | 80 00 | " |
| 11617 | 19 | F. S. Walters..... | 30 00 | " |
| 11618 | | Mary Oliver..... | 30 00 | " |
| 11619 | | Sam Jung..... | 35 00 | " |
| 11620 | | Pease Bros..... | 29 90 | " |
| 11621 | | Twin Bridges Sch'l Dist. | 7 60 | " |
| 11622 | | Jennie Cox..... | 30 00 | " |
| 11623 | | Ella A. Kley..... | 35 00 | " |
| 11624 | | D. A. Pease, M. D..... | 45 00 | " |
| 11625 | | Mrs. F. S. Walters..... | 30 00 | " |
| 11626 | | Geo. Comfort and wife.. | 136 10 | " |
| 11627 | | Susan McGuire..... | 30 00 | " |
| 11628 | | Inez Marsh..... | 7 60 | " |
| 11629 | | A. A. Lindner..... | 17 50 | " |
| 11630 | | Wm. Eavers..... | 11 25 | " |
| 11631 | | G. F. White..... | 37 20 | " |
| 11632 | | Wm. Hunter..... | 6 00 | " |
| 12633 | | F. W. Somers..... | 7 50 | " |
| 11634 | | F. A. Taylor..... | 23 80 | " |
| 11635 | | Mrs. E. L. Smith..... | 26 40 | " |
| 11636 | | Dillon Furn. Co..... | 17 50 | " |
| 11637 | | Mrs. Wm. Trostle..... | 36 00 | " |
| 11638 | | Geo. E. Scales..... | 5 60 | " |
| 11833 | April 29 | Maynsun Bros..... | 51 43 | " |
| 11834 | | Richard H. Hubold..... | 13 12 | " |
| 11835 | | R. W. Page..... | 45 50 | " |

STATEMENT A—CONTINUED.
BUILDING AND SITE ORPHAN ASYLUM AND MAIN-
TENANCE—CONTINUED.

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------|---------------------------|----------|--------------------|
| | 1896. | | | |
| 11836 | April 29 | F. A. Taylor..... | \$ 43 17 | Orphan Asylum..... |
| 11837 | | Mrs. Wm. Trostle..... | 20 36 | "..... |
| 11838 | | Mary Oliver..... | 30 00 | "..... |
| 11839 | | Susan McGuire..... | 30 00 | "..... |
| 11840 | | Ella Ackley..... | 35 00 | "..... |
| 11841 | | D. A. Pease..... | 25 00 | "..... |
| 11842 | | Sam Jung..... | 35 00 | "..... |
| 11843 | | C. L. Utley..... | 67 08 | "..... |
| 11844 | | Pease Bros..... | 20 25 | "..... |
| 11845 | | Dillon News Co..... | 42 65 | "..... |
| 11846 | | Mrs. F. S. Walters..... | 30 00 | "..... |
| 11847 | | Frank Reed..... | 67 14 | "..... |
| 11848 | | F. S. Walters..... | 30 00 | "..... |
| 11849 | | Jennie Cox..... | 30 00 | "..... |
| 11850 | | Geo. Comfort and wife | 140 83 | "..... |
| 12028 | May 22 | Geo. Comfort..... | 92 21 | "..... |
| 12029 | | Mrs. Geo. Comfort..... | 50 00 | "..... |
| 12030 | | Jennie Cox..... | 30 00 | "..... |
| 12031 | | Susan McGuire..... | 30 00 | "..... |
| 12032 | | D. A. Pease..... | 25 00 | "..... |
| 12033 | | Mary Oliver..... | 30 00 | "..... |
| 12034 | | Frank S. Walters..... | 30 00 | "..... |
| 12035 | | Ella Ackley..... | 40 00 | "..... |
| 12036 | | Sam Jung..... | 35 00 | "..... |
| 12037 | | Baker & Lundwell..... | 18 15 | "..... |
| 12038 | | Newton Orr..... | 12 38 | "..... |
| 12039 | | F. A. Taylor..... | 212 83 | "..... |
| 12040 | | Pease Bros..... | 12 80 | "..... |
| 12041 | | Van Gould..... | 23 50 | "..... |
| 12042 | | Frank Reid..... | 35 70 | "..... |
| 12043 | | C. L. Utley..... | 35 75 | "..... |
| 12044 | | U. S. School Furn Co.. | 114 05 | "..... |
| 12045 | | P. F. Gould..... | 24 70 | "..... |
| 12046 | | Mrs. E. L. Smith..... | 276 84 | "..... |
| 12047 | | Mrs. B. Pennington..... | 15 40 | "..... |
| 12048 | | Wm. Trostle..... | 17 62 | "..... |
| 12049 | | Mrs. F. S. Walters..... | 30 00 | "..... |
| 12050 | | Dillon Furn. Co..... | 31 25 | "..... |
| 12051 | | E. F. Wheeler, Assignee | 104 00 | "..... |
| 12052 | | W. Nyhart..... | 15 38 | "..... |
| 12155 | June 8 | John R. Comfort..... | 18 55 | "..... |
| 12255 | June 26 | Geo. Comfort..... | 174 71 | "..... |
| 12256 | | Mrs. Geo. Comfort..... | 52 10 | "..... |
| 12257 | | Ella Ackley..... | 40 00 | "..... |
| 12258 | | Sam Jung..... | 40 00 | "..... |
| 12259 | | Jennie Cox..... | 30 00 | "..... |
| 12260 | | Frank S. Walters..... | 30 00 | "..... |
| 12261 | | Mary Oliver..... | 30 00 | "..... |
| 12262 | | Susan McGuire..... | 30 00 | "..... |
| 12263 | | Van Gould..... | 30 00 | "..... |
| 12264 | | J. R. Comfort..... | 6 50 | "..... |
| 12265 | | C. P. Newell..... | 11 00 | "..... |
| 12266 | | W. M. Stewart..... | 11 49 | "..... |
| 12267 | | Geo. F. White..... | 13 75 | "..... |
| 12268 | | Ellings & Hyndmann..... | 18 00 | "..... |
| 12269 | | J. W. Sutherland..... | 27 18 | "..... |
| 12270 | | Mrs. William Trostle..... | 30 75 | "..... |
| 12271 | | Henry Elling..... | 59 77 | "..... |
| 11272 | | F. A. Taylor..... | 60 05 | "..... |
| 12273 | | Geo. A. Pecks..... | 62 70 | "..... |
| 12274 | | E. L. Smith..... | 358 74 | "..... |
| 12470 | July 28 | Geo. Comfort..... | 146 17 | "..... |
| 12471 | | Mrs. Geo. Comfort..... | 50 00 | "..... |
| 12472 | | Mary Oliver..... | 30 00 | "..... |
| 12473 | | Susan McGuire..... | 30 00 | "..... |
| 12474 | | Ella Ackley..... | 40 00 | "..... |
| 12475 | | Jennie Cox..... | 30 00 | "..... |
| 12476 | | F. S. Walters..... | 30 00 | "..... |
| 12477 | | Sam Jung..... | 40 00 | "..... |

STATEMENT A—CONTINUED.
BUILDING AND SITE ORPHAN ASYLUM AND MAIN-
TENANCE—CONTINUED.

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|----------------|---------|-------------------------------|----------|---------------------|
| | 1896 | | | |
| 12478 | July 28 | Chant Foon | \$ 32 00 | Orphan Asylum |
| 12479 | | Maytie Utley | 54 00 | " |
| 12480 | | Mrs. F. S. Walters | 60 00 | " |
| 12481 | | Van Gould | 30 00 | " |
| 12482 | | F. A. Taylor | 45 95 | " |
| 12483 | | Jeff. Valley Trading Co. | 22 75 | " |
| 12484 | | J. M. Page | 11 00 | " |
| 12485 | | C. W. Burchard | 20 00 | " |
| 12486 | | R. H. Herhold | 35 50 | " |
| 12487 | | Hattie Cliston | 45 22 | " |
| 12488 | | Pease Bros | 6 55 | " |
| 12489 | | W. M. Helm | 5 00 | " |
| 12490 | | Mrs. E. L. Smith | 66 03 | " |
| 12589 | Aug 18 | Ella Ackley | 40 00 | " |
| 12590 | | Jennie Cox | 30 00 | " |
| 12591 | | Susan McGuire | 30 00 | " |
| 12592 | | Van Gould | 30 00 | " |
| 12593 | | Jennie Cox | 30 00 | " |
| 12594 | | Sam Jung | 17 33 | " |
| 12595 | | Sem Gung | 12 67 | " |
| 12596 | | Mary Oliver | 30 00 | " |
| 12597 | | Frank S. Walters | 30 00 | " |
| 12598 | | Mrs. F. S. Walters | 30 00 | " |
| 12599 | | Frank Reid | 44 36 | " |
| 12600 | | F. A. Taylor | 139 32 | " |
| 12601 | | Mrs. E. L. Smith | 19 23 | " |
| 12602 | | G. F. White | 11 20 | " |
| 12603 | | Dr. A. R. Robertson | 11 50 | " |
| 12604 | | Utley & Co | 26 32 | " |
| 12607 | | Geo. Comfort | 75 00 | " |
| 12608 | | Mrs. George Comfort | 50 00 | " |
| 12876 | Oct. 2 | George Comfort | 93 80 | " |
| 12877 | | Mrs. George Comfort | 50 00 | " |
| 12878 | | F. S. Walters | 30 00 | " |
| 12879 | | Jennie Cox | 30 00 | " |
| 12880 | | Mary Oliver | 30 00 | " |
| 12881 | | Sam Yung | 40 00 | " |
| 12882 | | Ella Ackley | 40 00 | " |
| 12883 | | Susan McGuire | 30 00 | " |
| 12884 | | Van Gould | 30 00 | " |
| 12885 | | Mrs. F. S. Walters | 30 00 | " |
| 12886 | | George W. Tucker | 7 00 | " |
| 12887 | | Wan Yung | 6 90 | " |
| 12888 | | George F. White | 9 75 | " |
| 12889 | | D. A. Pease | 25 00 | " |
| 12890 | | Utley & Co | 23 86 | " |
| 12891 | | Pease Bros | 25 25 | " |
| 12892 | | Mrs. Wm. Trostle | 96 35 | " |
| 12893 | | F. A. Taylor | 29 51 | " |
| 12894 | | Mrs. E. L. Smith | 38 93 | " |
| 12895 | | Mrs. J. H. Lindner | 6 25 | " |
| 12896 | | G. W. Dart Hdwr. Co. | 8 00 | " |
| 12897 | | Frank Reid | 19 25 | " |
| 13025 | 23 | George Comfort | 75 00 | " |
| 13026 | | Mrs. Geo. Comfort | 50 00 | " |
| 13027 | | Ella Ackley | 40 00 | " |
| 13028 | | Sem Yung | 40 00 | " |
| 13029 | | Frank S. Walters | 30 00 | " |
| 13030 | | Mrs. F. S. Walters | 30 00 | " |
| 13031 | | Jennie Cox | 30 00 | " |
| 13032 | | Susan McGuire | 30 00 | " |
| 13033 | | May Oliver | 30 00 | " |
| 13034 | | Van Gould | 25 00 | " |
| 13035 | | Mrs. Wm. Trostle | 30 22 | " |
| 13036 | | Richard H. Herhold | 36 00 | " |
| 13037 | | Hattie Closton | 8 20 | " |
| 13038 | | F. A. Taylor | 54 62 | " |
| 13039 | | E. F. Hanly | 125 20 | " |
| 13040 | | Peoples Meat Co. | 44 35 | " |
| 13044 | | Frank Scharz | 27 00 | " |

STATEMENT A—CONTINUED.

BUILDING AND SITE ORPHAN ASYLUM AND MAIN-
TENANCE—CONTINUED.

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------|--------------------------|------------|--------------------|
| | 1896 | | | |
| 13194 | Nov. 18 | Geo. Comfort | \$ 99 89 | Orphan Asylum..... |
| 13195 | | Mrs. Geo. Comfort | 50 00 | " |
| 13196 | | Jennie Cox | 30 00 | " |
| 13197 | | Sem Yung | 40 00 | " |
| 13198 | | Mary Oliver | 30 00 | " |
| 13199 | | Susan McGuire | 30 00 | " |
| 13200 | | Ella Ackley | 40 00 | " |
| 13201 | | Mrs. F. S. Walters | 24 00 | " |
| 13202 | | Frank S. Walters | 17 00 | " |
| 13203 | | C. L. Utley | 41 77 | " |
| 13204 | | R. H. Herhold | 27 65 | " |
| 13205 | | F. A. Taylor | 72 29 | " |
| 13206 | | Mrs. Wm. Trostle | 28 28 | " |
| 13207 | | Mrs. E. L. Smith | 114 07 | " |
| | | | \$9,648 08 | |

REFORM SCHOOL.

Appropriation 1896..... \$20,000 01
 Appropriation Bal. 1895..... 2,168 57

| Warrant. No. | Date. | In Favor of | Amount. | Account of. |
|-----------------|---------|---------------------------|----------|--------------------|
| | 1895 | | | |
| 11042 | Dec. 20 | F. W. Stein | \$ 56 65 | Reform School..... |
| | 1896 | | | |
| 11184 | Jan. 21 | A. J. Hylton | 125 00 | " |
| 11185 | | Mrs. A. J. Hylton | 50 00 | " |
| 11186 | | James George | 43 23 | " |
| 11187 | | E. K. Davis | 55 00 | " |
| 11188 | | Miss Emily Kennedy | 25 00 | " |
| 11189 | | Katherine Knisella | 30 00 | " |
| 11190 | | Mary McGovern | 50 00 | " |
| 11191 | | R. N. Wilcox | 45 00 | " |
| 11192 | | Ella H. Hood | 60 00 | " |
| 11193 | | Eva Humphrey | 40 00 | " |
| 11194 | | Albert Baker | 40 00 | " |
| 11195 | | McIntire Mer. Co. | 101 01 | " |
| 11196 | | C. B. Tower Mer. Co. | 11 40 | " |
| 11197 | | Ryan Hdw. Co. | 9 45 | " |
| 11198 | | T. J. Riley | 7 50 | " |
| 11199 | | Thos. Gibb | 97 75 | " |
| 11200 | | Miles City Prov. Co. | 40 00 | " |
| 11201 | | N. P. Sorenson | 12 50 | " |
| 11202 | | L. C. Harmon, Rec. | 62 50 | " |
| 11203 | | Thos. Gibb | 27 95 | " |
| 11204 | | W. B. Jordan | 465 73 | " |
| 11205 | | J. W. Hatch | 21 60 | " |
| 11206 | | P. T. Mulvaney | 5 33 | " |
| 11207 | | I. Orschel & Bro | 10 50 | " |
| 11208 | | T. J. Wilson | 18 80 | " |
| 11247 | Feb. 4 | First National Bank | 64 23 | " |
| 11297 | 17 | Jas. George | 50 00 | " |
| 11298 | | Albert Baker | 40 00 | " |

STATEMENT A—CONTINUED.
REFORM SCHOOL.—CONTINUED.

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------|---------------------------|----------|--------------------|
| 11299 | Feb. 17 | M. E. Vance..... | \$ 35 00 | Reform School..... |
| 11300 | | Mary McGovern..... | 50 00 | "..... |
| 11301 | | A. J. Hylton..... | 125 00 | "..... |
| 11302 | | Robt. N. Wilcox..... | 45 00 | "..... |
| 11303 | | Eva Humphrey..... | 35 00 | "..... |
| 11304 | | E. K. Davis..... | 55 00 | "..... |
| 11305 | | Ella Hood..... | 60 00 | "..... |
| 11306 | | Emily Kennedy..... | 32 20 | "..... |
| 11307 | | Mrs. A. J. Hylton..... | 50 00 | "..... |
| 11308 | | C. J. Smith..... | 27 68 | "..... |
| 11309 | | McIntire Mer. Co..... | 35 23 | "..... |
| 11310 | | Ryan Hardware Co..... | 76 95 | "..... |
| 11311 | | John Leonard..... | 125 87 | "..... |
| 11312 | | Dole & McKay..... | 435 00 | "..... |
| 11313 | | Katherine Knisella..... | 24 00 | "..... |
| 11314 | | Simpkins Mfg. Co..... | 325 00 | "..... |
| 11315 | | W. E. Savage..... | 20 35 | "..... |
| 11316 | | N. P. Sorenson..... | 20 80 | "..... |
| 11317 | | 1st Nat'l Bk., Miles City | 38 56 | "..... |
| 11318 | | W. B. Jordan..... | 123 10 | "..... |
| 11319 | | Miles, Strevelle & Umer | 89 00 | "..... |
| 11320 | | Miles City Prov. Co..... | 48 53 | "..... |
| 11321 | | Thos. Gibb..... | 76 70 | "..... |
| 11322 | | L. C. Harmon, Rec..... | 67 95 | "..... |
| 11381 | Feb. 26 | A. J. Hylton..... | 125 00 | "..... |
| 11382 | | Mrs. A. J. Hylton..... | 50 00 | "..... |
| 11383 | | Ella Hood..... | 74 00 | "..... |
| 11384 | | Emily Kennedy..... | 25 00 | "..... |
| 11385 | | Alexander Samson..... | 6 67 | "..... |
| 11386 | | Albert Baker..... | 36 00 | "..... |
| 11387 | | P. S. Mulvaney..... | 40 00 | "..... |
| 11388 | | Robt. N. Wilcox..... | 45 00 | "..... |
| 11389 | | Mary McGovern..... | 50 00 | "..... |
| 11390 | | Katherine Knisella..... | 30 00 | "..... |
| 11391 | | J. B. Beeson..... | 25 33 | "..... |
| 11392 | | Eva Humphrey..... | 40 00 | "..... |
| 11393 | | McIntire Mer. Co..... | 56 87 | "..... |
| 11394 | | Shell & Carter..... | 105 00 | "..... |
| 11395 | | C. B. Tower Mer. Co..... | 42 30 | "..... |
| 11396 | | W. B. Jordan..... | 56 13 | "..... |
| 11397 | | Thos. Gibb..... | 114 25 | "..... |
| 11398 | | Miles City Prov. Co..... | 17 03 | "..... |
| 11399 | | Butler & Potter..... | 21 00 | "..... |
| 11400 | | First National Bank..... | 26 73 | "..... |
| 11401 | | L. C. Harmon, Rec..... | 62 50 | "..... |
| 11639 | March 19 | A. J. Hylton..... | 125 00 | "..... |
| 11640 | | Mrs. A. J. Hylton..... | 50 00 | "..... |
| 11641 | | Annie Ross..... | 11 66 | "..... |
| 11642 | | Mary McGovern..... | 50 00 | "..... |
| 11643 | | Emily Kennedy..... | 25 00 | "..... |
| 11644 | | Katherine Knisella..... | 40 00 | "..... |
| 11645 | | Eva Humphrey..... | 40 00 | "..... |
| 11646 | | Alex Swanson..... | 40 00 | "..... |
| 11647 | | J. B. Gover..... | 40 00 | "..... |
| 11648 | | P. S. Mulvaney..... | 40 00 | "..... |
| 11649 | | Robt. N. Wilcox..... | 45 00 | "..... |
| 11650 | | Miles City Prov. Co..... | 57 15 | "..... |
| 11651 | | W. B. Jordan..... | 110 99 | "..... |
| 11652 | | N. P. Sorenson..... | 19 70 | "..... |
| 11653 | | Snell & Carter..... | 169 60 | "..... |
| 11654 | | H. W. Buckbee..... | 89 75 | "..... |
| 11655 | | C. B. Towers Mer. Co..... | 23 10 | "..... |
| 11656 | | J. B. Beeson..... | 40 00 | "..... |
| 11657 | | L. C. Harmon, Rec..... | 62 50 | "..... |
| 11658 | | W. E. Savage..... | 30 35 | "..... |
| 11659 | | F. M. Schwartz..... | 292 50 | "..... |
| 11660 | | Ed. Arnold..... | 5 00 | "..... |
| 11661 | | Finistrow & Coggshele... | 3 15 | "..... |
| 11662 | | Leveridge & Thurman... | 5 00 | "..... |
| 11663 | | Thos. Gibb..... | 83 80 | "..... |
| 11851 | April 29 | W. W. Andrews, M. D... | 33 00 | "..... |
| 11852 | | J. B. Garver..... | 50 00 | "..... |

STATEMENT A—CONTINUED.

REFORM SCHOOL—CONTINUED.

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------|----------------------------|----------|---------------------|
| 11853 | April 29 | J. B. Brison | \$ 50 00 | Reform School |
| 11854 | | Mrs. Eva Humphrey | 40 00 | " |
| 11855 | | Katherine Kinsella | 30 00 | " |
| 11856 | | Anna Ross | 12 76 | " |
| 11857 | | Anna Ross | 35 00 | " |
| 11858 | | Mrs. A. J. Hylton | 50 00 | " |
| 11859 | | A. J. Hylton | 125 00 | " |
| 11860 | | Emily Kennedy | 25 00 | " |
| 11861 | | Mary McGovern | 50 00 | " |
| 11862 | | Alex. Swanson | 40 00 | " |
| 11863 | | Robert N. Wilcox | 45 00 | " |
| 11864 | | P. S. Mulvaney | 40 00 | " |
| 11865 | | Eveleen Kennedy | 10 00 | " |
| 11866 | | First National Bank | 16 10 | " |
| 11867 | | McIntire Mer. Co. | 132 72 | " |
| 11868 | | Miles, Strevell & Ulmer .. | 47 90 | " |
| 11869 | | Ryan Hdw. Co | 190 78 | " |
| 11870 | | L. C. Harmon, Rec. | 62 50 | " |
| 11871 | | Miles City Prov. Co | 47 71 | " |
| 11872 | | W. B. Jordan | 196 64 | " |
| 11873 | | Leveridge & Thurman .. | 4 00 | " |
| 11874 | | W. E. Savage | 5 85 | " |
| 11980 | May 21 | H. B. Wiley | 70 00 | " |
| 11981 | | C. K. Middleton | 65 00 | " |
| 11982 | | J. W. Strevell | 65 00 | " |
| 11983 | | A. J. Hylton | 125 00 | " |
| 11984 | | Mrs. A. J. Hylton | 50 00 | " |
| 11985 | | Mary McGovern | 50 00 | " |
| 11986 | | P. S. Maloney | 45 00 | " |
| 11987 | | R. N. Wilcox | 45 00 | " |
| 11988 | | J. B. Beeson | 43 32 | " |
| 11989 | | J. B. Garver | 41 66 | " |
| 11990 | | Mrs. Eva Humphrey | 40 00 | " |
| 11991 | | Alex. Swanson | 40 00 | " |
| 11992 | | Katherine Kinsella | 35 00 | " |
| 11993 | | Emily Kennedy | 25 00 | " |
| 11994 | | L. W. Stacy & Co. | 25 00 | " |
| 11995 | | State Pub. Co | 11 00 | " |
| 11996 | | Miles City Prov. Co | 66 34 | " |
| 11997 | | Miles, Strevell & Ulmer .. | 121 94 | " |
| 11998 | | C. B. Tower Mer. Co. | 15 15 | " |
| 11999 | | McIntire Mer. Co | 141 55 | " |
| 12000 | | Jas. Welsh | 28 49 | " |
| 12001 | | Wm. F. Goggin | 12 50 | " |
| 12 02 | | City of Miles City | 62 50 | " |
| 12003 | | W. B. Jordan | 192 25 | " |
| 12166 | June 24 | State Pub. Co | 28 00 | " |
| 12198 | 26 | Mrs. A. J. Hylton | 50 00 | " |
| 12199 | | A. J. Hylton | 125 00 | " |
| 12200 | | E. R. Davis | 89 74 | " |
| 12201 | | Emily Kennedy | 25 00 | " |
| 12202 | | Mary McGovern | 50 00 | " |
| 12203 | | Jack Davis | 26 66 | " |
| 12204 | | Robert Wilcox | 45 00 | " |
| 12205 | | P. S. Mulvaney | 45 00 | " |
| 12206 | | Katherine Kinsella | 35 00 | " |
| 12207 | | Luella Conner | 39 00 | " |
| 12208 | | Alex. Swanson | 40 00 | " |
| 12209 | | Eva Humphrey | 40 00 | " |
| 12210 | | W. E. Savage | 4 40 | " |
| 12211 | | First National Bank | 7 75 | " |
| 12212 | | C. E. Haynes | 13 10 | " |
| 12213 | | N. P. Sorenson | 15 90 | " |
| 12214 | | W. O. Cody | 36 16 | " |
| 12215 | | Miles City Prov. Co | 40 32 | " |
| 12216 | | Thos. Gibb | 42 45 | " |
| 12217 | | W. B. Jordan | 55 67 | " |
| 12218 | | City of Miles City | 62 50 | " |
| 12219 | | Miles, Strevell & Ulmer .. | 81 66 | " |
| 12220 | | McIntire Mer. Co. | 95 70 | " |

STATEMENT A—CONTINUED.
REFORM SCHOOL—CONTINUED.

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------|---------------------------|-----------|---------------------|
| 12321 | June 26 | King Bros. & Co. | \$ 152 55 | Reform School |
| 12341 | July 6 | Thos. Gibb. | 53 15 | " |
| 12442 | " 28 | A. J. Hylton. | 125 00 | " |
| 12443 | " " | E. K. Davis. | 55 00 | " |
| 12444 | " 28 | Mrs. A. J. Hylton. | 50 00 | " |
| 12445 | " " | P. S. Mulvaney. | 45 00 | " |
| 12446 | " " | R. N. Wilcox. | 45 00 | " |
| 12447 | " " | Alex. Swanson. | 40 00 | " |
| 12448 | " " | Eva Humphrey. | 40 00 | " |
| 12449 | " " | Jack Davis. | 40 00 | " |
| 12450 | " " | Katherine Kinsella. | 35 00 | " |
| 12451 | " " | W. O. Cody. | 35 00 | " |
| 12452 | " " | Luella Conner. | 23 50 | " |
| 12453 | " " | Jack Davis. | 16 00 | " |
| 12454 | " " | Emily Kennedy. | 11 30 | " |
| 12455 | " " | J. W. Laney & Co. | 17 68 | " |
| 12456 | " " | Miles City Prov. Co. | 18 33 | " |
| 12457 | " " | Finistrow & Coggshe. | 34 70 | " |
| 12458 | " " | McIntire Merc. Co. | 58 20 | " |
| 12530 | Aug. 3 | Mary McGovern. | 50 00 | " |
| 12648 | " 27 | Thos. Gibb. | 13 55 | " |
| 12649 | " " | N. P. Sorenson. | 19 60 | " |
| 12650 | " " | McIntire Merc. Co. | 55 02 | " |
| 12651 | " " | Mrs. A. J. Hylton. | 50 00 | " |
| 12652 | " " | P. S. Mulvaney. | 45 00 | " |
| 12653 | " " | Alex. Swanson. | 40 00 | " |
| 12654 | " " | W. B. Jordan. | 176 39 | " |
| 12655 | " " | M. Kenher. | 19 74 | " |
| 12656 | " " | Eva Humphrey. | 40 00 | " |
| 12657 | " " | M. Humphrey. | 35 00 | " |
| 12658 | " " | Alex. Swanson. | 16 00 | " |
| 12659 | " " | City of Miles City. | 106 00 | " |
| 12660 | " " | E. W. Cook. | 28 50 | " |
| 12661 | " " | Katherine Kinsella. | 33 24 | " |
| 12662 | " " | A. J. Hylton. | 125 00 | " |
| 12663 | " " | Mary McGovern. | 45 66 | " |
| 12664 | " " | E. K. Davis. | 55 00 | " |
| 12665 | " " | R. N. Wilcox. | 45 00 | " |
| 12666 | " " | Charles May. | 25 00 | " |
| 12667 | " " | Chas. Brown. | 25 00 | " |
| 12796 | Sept. 12 | J. W. Watson. | 5 00 | " |
| 12797 | " " | A. W. Baker. | 24 00 | " |
| 12798 | " " | J. W. Laney & Bro. | 93 06 | " |
| 12799 | " " | W. B. Jordan. | 554 20 | " |
| 12811 | " " | Bronson Machine Co. | 15 96 | " |
| 13041 | Oct. 26 | Mrs. M. A. Holmes. | 34 28 | " |
| 13042 | " " | Minnie Darnell. | 47 14 | " |
| 12928 | " " | A. J. Hylton. | 125 00 | " |
| 12929 | " " | E. K. Davis. | 55 00 | " |
| 12930 | " " | John Samlin. | 20 00 | " |
| 12931 | " " | Charles May. | 10 00 | " |
| 12932 | " " | E. W. Cook. | 45 00 | " |
| 12933 | " " | A. W. Baker. | 40 00 | " |
| 12934 | " " | Mrs. A. J. Hylton. | 50 00 | " |
| 12935 | " " | Eva Humphrey. | 27 50 | " |
| 12936 | " " | Myrtle Humphrey. | 36 60 | " |
| 12937 | " " | L. W. Stacy & Co. | 29 15 | " |
| 12938 | " " | N. P. Sorenson. | 14 95 | " |
| 12939 | " " | W. B. Jordan. | 48 96 | " |
| 12940 | " " | J. W. Laney & Bro. | 67 55 | " |
| 12941 | " " | E. H. Thompson. | 6 00 | " |
| 12942 | " " | McIntire Merc. Co. | 68 97 | " |
| 13101 | Nov. 12 | A. J. Hylton. | 125 00 | " |
| 13102 | " " | Mrs. A. J. Hylton. | 50 00 | " |
| 13103 | " " | Charles May. | 10 00 | " |
| 13104 | " " | T. A. Mapes. | 57 00 | " |
| 13105 | " " | E. K. Davis. | 55 00 | " |
| 13106 | " " | Minnie Darnell. | 47 09 | " |
| 13107 | " " | John Darnell. | 39 00 | " |
| 13108 | " " | P. S. Mulvaney. | 45 00 | " |
| 13109 | " " | A. W. Baker. | 40 00 | " |
| 13110 | " " | E. W. Cook. | 45 00 | " |

STATEMENT A—CONTINUED.

REFORM SCHOOL—CONTINUED.

| Warrant, No. | Date. | In Favor of. | Amount. | Account of. |
|-----------------|---------|------------------------------|-------------|--------------------|
| 13111 | Nov. 12 | Lydia Osterbrink..... | 26 82 | Reform School..... |
| 13112 | | Annie Olson..... | 40 00 | "..... |
| 13113 | | Mrs. M. H. Howe..... | 30 91 | "..... |
| 13114 | | Thos. Gibb..... | 9 55 | "..... |
| 13115 | | Finstrow & Coggshell..... | 20 40 | "..... |
| 13116 | | Miles Strevelle & Ulmer..... | 54 70 | "..... |
| 13117 | | Wm. N. Haynes..... | 219 33 | "..... |
| 13118 | | Gibbs Hall & Bateman..... | 21 62 | "..... |
| 13119 | | McIntire Merc. Co..... | 147 28 | "..... |
| 13120 | | J. W. Laney & Bro..... | 91 70 | "..... |
| 13121 | | City of Miles City..... | 53 00 | "..... |
| 13122 | | Chas. Brown..... | 22 50 | "..... |
| 13132 | 16 | T. A. Mapes..... | 28 50 | "..... |
| 13133 | | C. B. Tower Merc Co..... | 6 60 | "..... |
| 13134 | | P. T. Mulvaney..... | 45 00 | "..... |
| 13135 | | R. N. Wilson..... | 51 37 | "..... |
| 13136 | | Miles Strevelle & Ulmer..... | 81 10 | "..... |
| 13137 | | The Ryan H'dw. Co..... | 142 90 | "..... |
| 13138 | | W. E. Savage..... | 86 75 | "..... |
| | | | \$15,123 52 | |

CURRENT EXPENSE AGRICULTURAL COLLEGE.

| | |
|-----------------------------------|------------|
| Appropriation 1896..... | \$2,500 00 |
| Appropriation, Balance, 1895..... | 85 05 |

| Warrant, No. | Date, | In Favor of | Amount. | Account of |
|-----------------|----------|--------------------------|---------|----------------------------------|
| | 1896 | | | |
| 11288 | Feb. 17 | Avant Courier..... | \$ 9 20 | Current Exp. Agr'cl College..... |
| 11280 | | August Bertelson..... | 19 00 | "..... |
| 11290 | | E. M. Gardner..... | 27 00 | "..... |
| 11291 | | W. O. Bohart..... | 29 85 | "..... |
| 11435 | 27 | Peter Koch..... | 100 00 | "..... |
| 11436 | | Jas. Reid..... | 37 55 | "..... |
| 11437 | | W. O. Bohart..... | 60 55 | "..... |
| 11438 | | D. F. Johnson..... | 22 82 | "..... |
| 11439 | | E. M. Gardner, Agt..... | 72 72 | "..... |
| 11440 | | Avant Courier..... | 10 10 | "..... |
| 11606 | March 19 | D. F. Johnson..... | 25 41 | "..... |
| 11607 | | Jas. Reid..... | 18 35 | "..... |
| 11608 | | W. O. Bohart..... | 26 20 | "..... |
| 11609 | | F. A. Maxwell..... | 87 72 | "..... |
| 11797 | April 21 | D. F. Johnson..... | 39 15 | "..... |
| 11798 | | Peter Koch..... | 100 00 | "..... |
| 11799 | | F. J. Nesbitt, P. M..... | 33 60 | "..... |
| 11800 | | James Reid..... | 12 30 | "..... |
| 11801 | | W. O. Bohart..... | 25 05 | "..... |
| 11961 | May 21 | J. D. Lewellin..... | 17 50 | "..... |
| 12194 | June 26 | Jennie Jones..... | 100 00 | "..... |
| 12195 | | James Reid..... | 33 10 | "..... |
| 12196 | | F. A. Maxwell..... | 30 35 | "..... |
| 12197 | | J. D. Lewellin..... | 19 00 | "..... |
| 12408 | July 16 | T. M. Crittenden..... | 23 05 | "..... |
| 12409 | | J. D. Lewellin..... | 6 80 | "..... |
| 12410 | | Peter Koch..... | 100 00 | "..... |
| 12418 | 21 | Jas. Reid..... | 40 40 | "..... |

STATEMENT A—CONTINUED.

CURRENT EXPENSE AGRICULTURAL COLLEGE—CONTINUED.

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|-------|-----------------------------|------------|----------------------------------|
| 12916 | Oct. | 2 D. H. Brookes, P. M. | 55 02 | Current Exp. Agri. College |
| 12917 | | Jas. Reid | 28 15 | " " |
| 12918 | | State Pub. Co. | 134 75 | " " |
| 13125 | Nov. | 12 Gifford Bros. | 30 80 | " " |
| 13126 | | Peter Koch | 100 00 | " " |
| 13162 | | 17 W. O. Bohart | 50 05 | " " |
| 13163 | | S. C. Kenyon | 43 97 | " " |
| 13164 | | H. B. McCoy | 27 60 | " " |
| 13165 | | The Wilson Co. | 22 68 | " " |
| 13166 | | Jos. H. Kay | 15 65 | " " |
| 13167 | | S. G. Phillips | 10 00 | " " |
| 13168 | | W. O. Downing | 23 85 | " " |
| 13169 | | Hattie Street | 39 60 | " " |
| 13170 | | Mabel R. Owens | 18 00 | " " |
| | | | \$1,726 89 | |

SOLDIERS' HOME BUILDING FUND.

Appropriation, Balance, 1895 \$9,000 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|-------|-------------------------|------------|------------------------------------|
| | 1896 | | | |
| 11271 | Feb. | 10 C. B. Miller | \$ 55 00 | Soldiers' Home Building Fund |
| 11927 | May | 6 T. C. Davidson | 124 00 | " " |
| 11928 | | P. R. Dolman | 147 50 | " " |
| 11929 | | Lyman Loring | 495 90 | " " |
| 11930 | | C. B. Miller | 244 45 | " " |
| 11931 | | R. E. Fisk | 27 00 | " " |
| 12338 | July | 1 Fred Whiteside | 842 78 | " " |
| 12371 | | 7 Fred Whiteside | 951 15 | " " |
| 12546 | Aug. | 5 C. B. Miller | 64 50 | " " |
| 12547 | | Lester S. Wilson | 18 50 | " " |
| 12548 | | F. Whiteside | 2,114 80 | " " |
| 12549 | | C. S. Haire | 362 25 | " " |
| 12806 | Sept. | 14 Fred Whiteside | 2,564 87 | " " |
| 12807 | | D. F. Smith | 67 20 | " " |
| 12966 | Oct. | 10 Fred Whiteside | 748 00 | " " |
| | | | \$8,827 90 | |

STATEMENT A—CONTINUED.

MAINTENANCE UNIVERSITY.

Transferred University Fund \$1,604 88
 Appropriation 1896..... 7,500 00

| Voucher No. | Date. | In Favor of | Amount. | Account of |
|-------------|----------|-------------------------------|---------|-----------------------------|
| | 1895 | | | |
| 11067 | Dec. 31 | Oscar J. Craig | \$ 2 83 | Maintenance University..... |
| 11068 | | S. A. Merritt..... | 150 00 | " |
| 11069 | | Elizabeth Reiley..... | 100 00 | " |
| 11070 | | W. M. Aber..... | 125 00 | " |
| 11071 | | F. C. Sceuch | 100 00 | " |
| 11072 | | Mary Craig..... | 20 00 | " |
| 11073 | | W. W. White..... | 60 00 | " |
| | 1896 | | | |
| 11154 | Jan. 21 | J. H. T. Ryman..... | 2 80 | " |
| 11155 | | H. P. Kerkilby..... | 19 66 | " |
| 11156 | | Jacob Reinhard | 1 50 | " |
| 11157 | | H. M. Small..... | 9 00 | " |
| 11237 | | Oscar J. Craig..... | 208 33 | " |
| 11238 | | S. A. Merritt..... | 150 00 | " |
| 11239 | | Elizabeth Reiley..... | 100 00 | " |
| 11240 | | F. M. Aber..... | 125 00 | " |
| 11241 | | F. C. Sceuch | 100 00 | " |
| 11242 | | Mary A. Craig..... | 20 00 | " |
| 11243 | | W. W. White..... | 60 00 | " |
| 11441 | Feb. 27 | G. Freisheimer..... | 13 25 | " |
| 11442 | | Missoula Mer. Co..... | 24 20 | " |
| 11443 | | Missoula M. & W. Co..... | 25 00 | " |
| 11444 | | Edwin Lindsey..... | 14 67 | " |
| 11445 | | 1st Nat'l Bank, Missoula..... | 134 54 | " |
| 11446 | | Parthen Drug Co..... | 17 66 | " |
| 11447 | | E. H. Christian..... | 8 80 | " |
| 11448 | | H. M. Small..... | 8 20 | " |
| 11449 | | H. P. Kirkby..... | 35 60 | " |
| 11450 | | Missoula Electric Co..... | 7 10 | " |
| 11451 | | J. H. T. Ryman..... | 4 78 | " |
| 11452 | | Oscar J. Craig..... | 119 00 | " |
| 11453 | | State Pub. Co..... | 164 80 | " |
| 11454 | | G. Rhodes..... | 6 50 | " |
| 11516 | | Oscar J. Craig..... | 208 33 | " |
| 11517 | | S. A. Merritt..... | 150 00 | " |
| 11518 | | Elizabeth Reiley..... | 100 00 | " |
| 11519 | | W. M. Aber..... | 125 00 | " |
| 11520 | | F. C. Sceuch | 100 00 | " |
| 11521 | | Mary A. Craig..... | 20 00 | " |
| 11522 | | W. W. White..... | 60 00 | " |
| 11610 | March 19 | H. M. Small..... | 7 20 | " |
| 11611 | | Missoula Pub. Co..... | 2 50 | " |
| 11612 | | J. H. T. Ryman..... | 31 69 | " |
| 11613 | | Missoula Mer. Co..... | 134 51 | " |
| 11688 | | Oscar J. Craig..... | 208 33 | " |
| 11689 | | S. A. Merritt..... | 150 00 | " |
| 11690 | | Elizabeth Reiley..... | 100 00 | " |
| 11691 | | W. M. Aber..... | 125 00 | " |
| 11692 | | F. C. Sceuch..... | 100 00 | " |
| 11693 | | Mary A. Craig..... | 20 00 | " |
| 11694 | | W. W. White..... | 60 00 | " |
| 11802 | April 21 | Missoula Mer. Co..... | 19 62 | " |
| 11803 | | Geo. Freisheimer..... | 20 87 | " |
| 11804 | | J. W. Lister..... | 9 80 | " |
| 11805 | | E. Lindsey..... | 3 87 | " |
| 11806 | | J. H. T. Ryman..... | 161 46 | " |
| 11897 | | Oscar J. Craig..... | 208 33 | " |
| 11898 | | S. A. Merritt..... | 150 00 | " |
| 11899 | | Elizabeth Reiley..... | 100 00 | " |
| 11900 | | W. M. Aber..... | 125 00 | " |
| 11901 | | F. C. Sceuch..... | 100 00 | " |
| 11902 | | Mary A. Craig..... | 20 00 | " |
| 11903 | | W. W. White..... | 60 00 | " |
| 12004 | May 22 | Parthen Drug Co..... | 15 35 | " |
| 12005 | | W. D. Kennedy..... | 72 00 | " |
| 12006 | | Mary A. Craig..... | 30 00 | " |
| 12007 | | Eloise Knowles..... | 30 00 | " |
| 12008 | | Oscar J. Craig..... | 10 35 | " |

STATEMENT A—CONTINUED.

MAINTENANCE UNIVERSITY.—CONTINUED.

| Warrant. No. | Date. | In Favor of | Amount. | Account of. |
|-----------------|----------|------------------------------|------------|-----------------------------|
| 12009 | May 22 | Missoula Mer. Co..... | \$ 7 05 | Maintenance University..... |
| 12010 | | J. H. T. Ryman..... | 6 05 | "..... |
| 12011 | | Henry Wolf..... | 11 02 | "..... |
| 12012 | | H. M. Small..... | 9 00 | "..... |
| 12013 | | Edwin Lindsley..... | 5 50 | "..... |
| 12113 | May 29 | Oscar J. Craig..... | 208 33 | "..... |
| 12114 | | S. A. Merritt..... | 150 00 | "..... |
| 12115 | | Elizabeth Reiley..... | 100 00 | "..... |
| 12116 | | Wm. Aber..... | 125 00 | "..... |
| 12117 | | F. A. Sceuch..... | 100 00 | "..... |
| 12118 | | Mary A. Craig..... | 20 00 | "..... |
| 12119 | | W. W. White..... | 60 00 | "..... |
| 12275 | June 26 | Jacob Reinhard..... | 50 | "..... |
| 12276 | | H. H. Davenport..... | 2 00 | "..... |
| 12277 | | Missoula Mer. Co..... | 4 50 | "..... |
| 12278 | | Eloise Knowles..... | 10 00 | "..... |
| 12279 | | J. W. Lister..... | 10 30 | "..... |
| 12280 | | H. Wolf..... | 11 40 | "..... |
| 12281 | | Missoula Pub. Co..... | 13 75 | "..... |
| 12282 | | Nellie R. Boyd..... | 17 50 | "..... |
| 12283 | | J. H. T. Ryman..... | 22 28 | "..... |
| 12284 | | Geo. Freisheimer..... | 22 90 | "..... |
| 12285 | | O. J. Craig..... | 26 85 | "..... |
| 12286 | | Chas. Emsley..... | 27 20 | "..... |
| 12286 | | Big Blackfoot Mill'g Co..... | 191 13 | "..... |
| 12288 | | A. C. McClurg & Co..... | 408 14 | "..... |
| 12314 | June 29 | Oscar J. Craig..... | 208 33 | "..... |
| 12315 | | S. A. Merritt..... | 150 00 | "..... |
| 12316 | | Elizabeth Reiley..... | 100 00 | "..... |
| 12317 | | W. M. Aber..... | 125 00 | "..... |
| 12318 | | F. S. Sceuch..... | 100 00 | "..... |
| 12319 | | Mary A. Craig..... | 20 00 | "..... |
| 12320 | | W. W. White..... | 60 00 | "..... |
| 12368 | July 6 | Oscar J. Craig..... | 100 00 | "..... |
| 12415 | July 16 | Standard Pub. Co..... | 10 00 | "..... |
| 12416 | | Independent Pub. Co..... | 5 00 | "..... |
| 12514 | July 31 | S. A. Merritt..... | 150 00 | "..... |
| 12515 | | Elizabeth Reiley..... | 100 00 | "..... |
| 12516 | | W. M. Aber..... | 125 00 | "..... |
| 12517 | | F. C. Sceuch..... | 100 00 | "..... |
| 12538 | August 3 | Oscar J. Craig..... | 250 00 | "..... |
| 12605 | 18 | F. M. Ingalls..... | 4 70 | "..... |
| 12606 | | Jacob Reinhard..... | 2 50 | "..... |
| 12607 | | B. F. White..... | 23 00 | "..... |
| 12608 | | Queen & Co..... | 35 55 | "..... |
| 12609 | | Missoula Mer. Co..... | 2 75 | "..... |
| 12610 | | J. H. T. Ryman..... | 3 12 | "..... |
| 12611 | | John McCormick..... | 10 10 | "..... |
| 12612 | | Foreign Photo Co..... | 25 95 | "..... |
| 12628 | | Christian Lungreen..... | 75 55 | "..... |
| 12746 | 31 | Oscar J. Craig..... | 250 00 | "..... |
| 12747 | | S. A. Merritt..... | 150 00 | "..... |
| 12748 | | Elizabeth Reiley..... | 100 00 | "..... |
| 12749 | | W. M. Aber..... | 125 00 | "..... |
| 12750 | | F. C. Sceuch..... | 100 00 | "..... |
| | | | \$9,064 88 | |

STATEMENT A—CONTINUED.

EXPENSE ARID LAND COMMISSION.

Appropriation 1896 \$1000 00

| Warrant. No. | Date. | In Favor of. | Amount. | Account of. |
|-----------------|----------|----------------------|-----------|---------------------------|
| | 1896 | | | |
| 11813 | April 24 | Hal S. Corbett..... | \$ 22 90 | Arid Land Commission..... |
| 11814 | | Jos. C. Auld..... | 32 00 | " |
| 11815 | 25 | Jas. A. Talbot..... | 10 00 | " |
| 11816 | | A. L. Babcock..... | 18 00 | " |
| 11817 | | J. T. Armington..... | 11 30 | " |
| 11818 | | E. W. Beattie..... | 608 94 | " |
| 12055 | May 25 | S. A. D. Hahn..... | 3 50 | " |
| | | | \$ 706 64 | |

NATIONAL GUARDS

Appropriation, 1896..... \$4,800 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|--------|---------------------------|------------|----------------------|
| | 1896 | | | |
| 12354 | July 6 | J. E. Moran, Capt. Co. A. | \$ 600 00 | National Guard |
| 12355 | | C. Gardiner, " B. | 600 00 | " |
| 12356 | | G. W. Reif, " D. | 600 00 | " |
| 12357 | | W. L. Hill, " F. | 600 00 | " |
| 12358 | | E. W. Wynne, " G. | 600 00 | " |
| 12359 | | Jas. Keown, " H. | 600 00 | " |
| 12360 | | Jno. Durkin, " K. | 600 00 | " |
| 12361 | | J. C. Bond, Troop A.... | 600 00 | " |
| | | | \$4,800 00 | |

ENCAMPMENT NATIONAL GUARDS.

Appropriation 1896..... \$12,500 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------|--------------------------|----------|----------------------------|
| | 1896 | | | |
| 12563 | Aug. 11 | J. E. Rickards..... | \$ 5 50 | Exp. Enc. Nat'l Guard..... |
| 12580 | 18 | Rocky M'n Bell Tel. Co. | 3 75 | " |
| 12568 | 27 | A. J. Davis..... | 7,092 12 | " |
| 12669 | | Receivers N. P. R. R. Co | 755 54 | Sundry Accts..... |
| 12670 | | Turner & Co..... | 14 59 | " |
| 12671 | | R. C. Wallace..... | 24 85 | " |
| 12672 | | T. P. Fuller..... | 85 | " |
| 12673 | 26 | H. C. Kessler..... | 20 50 | " |
| 12674 | | B. E. Calkins..... | 29 80 | " |
| 12675 | | W. L. Scott..... | 6 00 | " |
| 12676 | | C. F. Lloyd..... | 28 00 | " |
| 12677 | | F. M. Rogers..... | 20 00 | " |
| 12678 | | J. H. Leyson..... | 237 50 | " |
| 12679 | | J. B. Christman..... | 243 25 | " |
| 12680 | | M. J. Connell & Co..... | 11 75 | " |
| 12681 | | J. E. Moran..... | 30 75 | " |
| 12682 | | Inter M'n Pub. Co..... | 131 75 | " |
| 12683 | | Eugene Carroll, Agt.... | 24 00 | " |
| 12684 | | J. R. Miller..... | 4 20 | " |
| 12685 | | Geo. W. Reif..... | 275 00 | " |
| 12686 | | Lee Warren..... | 11 30 | " |

STATEMENT A—CONTINUED.

ENCAMPMENT NATIONAL GUARDS—CONTINUED.

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------|-------------------------|------------|----------------------------|
| 13001 | Oct. 23 | A. J. Davis | \$ 30 00 | Exp. Enc. Nat'l Guard..... |
| 13002 | | D. M. Newbro | 66 40 | " |
| 13003 | | A. J. Davis | 7 20 | " |
| 13004 | | A. J. Davis | 48 00 | " |
| 13005 | | A. J. Davis | 89 51 | " |
| 13006 | | A. J. Davis | 2 50 | " |
| 13007 | | A. J. Davis | 10 00 | " |
| 13008 | | A. J. Davis | 38 68 | " |
| 13009 | | Great Northern Ry. Co.. | 56 84 | " |
| 13010 | | W. L. Scott | 9 00 | " |
| 13142 | Nov. 16 | A. J. Davis | 5 75 | " |
| 13186 | 17 | John R. Miller | 53 17 | " |
| 13187 | | C. E. Fowler | 27 00 | " |
| 13188 | | B. H. Cook | 44 30 | " |
| 13189 | | Mont. Lumb. & Com. Co | 7 04 | " |
| 13190 | | H. C. Kessler | 300 00 | Annual Inspection.. |
| | | | \$9,766 39 | |

EXPENSE NATIONAL GUARD.

| | |
|------------------------------------|------------|
| Appropriation 1896 | \$2,000 00 |
| Appropriation, Balance, 1895 | 64 57 |

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------|--------------------------|-----------|-----------------------------|
| 11102 | 1896 | | | |
| 11114 | Jan. 21 | Helena Ro'f'g & Pav'g Co | \$ 150 00 | Expense National Guard..... |
| 11140 | | Helena Ro'f'g & Pav'g Co | 15 00 | " |
| 11209 | | Thos. P. Fuller | 3 35 | " |
| 11210 | | B. E. Calkins | 34 80 | " |
| 11211 | | A. J. Davis | 20 00 | " |
| 11212 | | R. C. Wilson | 19 35 | " |
| 11213 | | W. L. Scott | 3 00 | " |
| 11274 | Feb. 13 | R. C. Wallace | 36 50 | " |
| 11284 | 17 | Helena Ro'f'g & Pav'g Co | 37 50 | " |
| 11285 | | W. B. Benham | 10 25 | " |
| 11286 | | W. B. Bowen | 26 20 | " |
| 11552 | March 10 | R. B. Wallace | 11 40 | " |
| 11614 | 19 | W. A. Clark & Bro | 40 00 | " |
| 11615 | | Bell Telephone Co. | 25 00 | " |
| 11664 | | W. B. Bowen | 15 00 | " |
| 11823 | April 27 | C. F. Lloyd | 125 00 | " |
| 11824 | 21 | R. C. Wilson | 9 60 | " |
| 11825 | | John R. Miller | 100 00 | " |
| 11826 | | C. F. Lloyd | 118 70 | " |
| 11827 | | R. M. D. Cory | 4 20 | " |
| 11828 | | M. J. Chessman | 40 00 | " |
| 11829 | | R. B. Wallace | 9 55 | " |
| 11830 | | Emil Starz | 95 | " |
| 11831 | | Walter Scott | 11 50 | " |
| 11832 | | W. L. Hill | 1 25 | " |
| 11906 | | Geo. F. Marsh | 20 00 | " |
| 11973 | May 30 | R. C. Wilson | 24 60 | " |
| 11974 | 21 | John Evans, Jr. | 10 00 | " |
| 11975 | | Fidelity Lodge No. 8.... | 57 00 | " |
| 11976 | | B. E. Calkins | 9 45 | " |
| 11977 | | E. S. Paxson | 8 50 | " |
| | | H. S. Blanchard | 38 77 | " |

STATEMENT A—CONTINUED.

EXPENSE NATIONAL GUARD—CONTINUED.

| Warrant. No. | Date. | In Favor of | Amount. | Account of. |
|-----------------|----------|------------------------------|------------|-----------------------------|
| 11978 | May 21 | W. R. Brown | \$ 5 00 | Expense National Guard..... |
| 11979 | | G. F. Marsh..... | 11 50 | " |
| 12139 | June 3 | C. F. Lloyd..... | 24 00 | " |
| 12165 | 24 | State Pub. Co..... | 12 00 | " |
| 12222 | 26 | Jas. O. Jones..... | 1 50 | " |
| 12223 | | J. R. Reed..... | 2 00 | " |
| 12224 | | B. E. Calkins..... | 2 50 | " |
| 12225 | | R. H. Paxson..... | 2 50 | " |
| 12226 | | W. R. Brown..... | 2 50 | " |
| 12227 | | E. H. Sherman..... | 3 00 | " |
| 12228 | | Tull's Transfer..... | 3 75 | " |
| 12229 | | M. J. Connell Co..... | 4 65 | " |
| 12230 | | Gt. Northern Railway Co..... | 5 00 | " |
| 12231 | | Barrett & Jacky..... | 6 40 | " |
| 12232 | | Wm. M. Weisey..... | 7 75 | " |
| 12233 | | B. C. Calkins..... | 12 05 | " |
| 12234 | | F. M. Rogers..... | 54 50 | " |
| 12235 | | W. S. Nash & Co..... | 23 50 | " |
| 12236 | | R. B. Wallace..... | 84 50 | " |
| 12340 | July 3 | C. F. Lloyd..... | 163 45 | " |
| 12341 | | C. D. Curtis..... | 37 40 | " |
| 12362 | | R. B. Wallace..... | 27 30 | " |
| 12363 | | W. R. Brown..... | 7 50 | " |
| 12364 | | B. E. Calkins..... | 37 50 | " |
| 12404 | | John R. Miller..... | 50 00 | " |
| 11552 | Aug. 7 | Helena Cab & Trans. Co..... | 10 00 | " |
| 12646 | 27 | Montana Union Ry Co..... | 62 00 | " |
| 12687 | 28 | C. F. Lloyd..... | 24 00 | " |
| 12688 | | F. M. Rogers..... | 20 00 | " |
| 12689 | | Bell Telephone Co..... | 30 00 | " |
| 12813 | Sept. 18 | C. F. Lloyd..... | 125 00 | " |
| 12814 | | F. M. Rogers..... | 20 00 | " |
| 12815 | | Eugene Carroll..... | 24 00 | " |
| 12875 | Oct. 2 | John R. Miller..... | 25 00 | " |
| 12908 | 23 | W. L. Scott..... | 2 00 | " |
| 12909 | | F. M. Rogers..... | 20 00 | " |
| 13000 | | Chas. Sparr..... | 17 40 | " |
| 13157 | Nov. 1 | Bell Telephone Co..... | 15 00 | " |
| 13191 | 18 | C. F. Lloyd..... | 15 00 | Postage |
| 13192 | | B. E. Calkins..... | 3 00 | Paper |
| 13193 | | Eugene Carroll..... | 24 00 | Rent..... |
| | | | \$2,064 57 | |

EXPENSE SIGNAL CORPS.

Appropriation 1896..... \$300 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------------|---------------------|----------|---------------------------|
| 12352 | 1896 July 6 | John R. Miller..... | \$300 00 | Expense Signal Corps..... |

STATEMENT A—CONTINUED.

EXPENSE REGIMENTAL BAND.

Appropriation 1896 \$300 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|----------------|--------------------|----------|---------------------------------|
| 12353 | 1896 July 6 | H. C. Kessler..... | \$300 00 | Expense Regimental Band..... .. |

REPAIRS BARRACKS ENCAMPMENT GROUNDS.

Appropriation 1896..... \$500 00

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------------------|-------------------|----------|--------------------------|
| 11272 | 1896 February 10 | Wm. B. Bowen..... | \$271 50 | Repairs Barracks..... .. |

STATEMENT B.

SHOWING WARRANTS DRAWN ON STATE BOUNTY FUND
DURING FISCAL YEAR ENDING NOVEMBER 30, 1896.

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|-------------|-----------|------------------------|-------------|---------------------------------|
| | 1896 | | | |
| 212 | January 9 | American National Bank | \$ 1,491 00 | Bounty on 497 Wild Animals..... |
| 213 | | Anderson Bros..... | 39 00 | " 13 " |
| 214 | | Robt. Angus..... | 9 00 | " 3 " |
| 215 | | E. R. Abbott..... | 6 00 | " 2 " |
| 216 | | Jno. Auberg..... | 66 00 | " 22 " |
| 117 | | Jacob Buger..... | 135 00 | " 45 " |
| 218 | | Wm. Butterbaugh..... | 114 00 | " 38 " |
| 219 | | John Blair..... | 39 00 | " 13 " |
| 220 | | Ira B. Bean..... | 18 00 | " 6 " |
| 221 | | C. H. Barton..... | 612 00 | " 204 " |
| 222 | | John Butler..... | 6 00 | " 2 " |
| 223 | | Peter Becker..... | 3 00 | " 1 " |
| 224 | | W. E. Barnard..... | 183 00 | " 61 " |
| 225 | | John E. Barbour..... | 12 00 | " 4 " |
| 226 | | Sam'l J. Bean..... | 12 00 | " 4 " |
| 227 | | Bank of Boulder..... | 102 00 | " 34 " |
| 228 | | L. G. Busch..... | 171 00 | " 57 " |
| 229 | | A. Beckstead..... | 24 00 | " 8 " |
| 230 | | Henry C. Blakeman..... | 18 00 | " 6 " |
| 231 | | G. H. Brown..... | 36 00 | " 12 " |
| 232 | | James Bantley..... | 15 00 | " 5 " |
| 233 | | Broadwater, Pepin & Co | 348 00 | " 116 " |
| 234 | | A. J. Rroadwater..... | 96 00 | " 32 " |
| 235 | | Oliver Barnard..... | 21 00 | " 7 " |
| 236 | | P. N. Bean..... | 36 00 | " 12 " |
| 237 | | T. L. Christian..... | 15 00 | " 5 " |
| 238 | | B. M. Bean..... | 3 00 | " 1 " |
| 239 | | S. Fred Cole..... | 822 00 | " 274 " |
| 240 | | J. F. Beyson..... | 3 00 | " 1 " |
| 241 | | L. H. Allerson..... | 3 00 | " 1 " |
| 242 | | Jos. Cavenaugh..... | 6 00 | " 2 " |
| 243 | | L. B. Cook..... | 81 00 | " 27 " |
| 244 | | R. L. Cornwell..... | 6 00 | " 2 " |
| 245 | | Geo. Cox..... | 51 00 | " 17 " |
| 246 | | Theo. Coleman..... | 42 00 | " 14 " |
| 247 | | Wm. Cramer..... | 15 00 | " 5 " |
| 248 | | C. L. Coder..... | 12 00 | " 4 " |
| 249 | | Carbon Co. Bank..... | 72 00 | " 24 " |
| 250 | | Thos. J. Crawford..... | 9 00 | " 3 " |
| 251 | | Commercial Natl Bank.. | 6 00 | " 2 " |
| 252 | | James M. Croft..... | 6 00 | " 2 " |
| 253 | | R. S. Chappell..... | 24 00 | " 8 " |
| 254 | | Geo. Carolus..... | 3 00 | " 1 " |
| 255 | | S. T. Cogswell..... | 78 00 | " 26 " |
| 256 | | Samuel Cox..... | 6 00 | " 2 " |
| 257 | | Henry Davis..... | 12 00 | " 4 " |
| 258 | | M. B. Darrow..... | 6 00 | " 2 " |
| 259 | | B. S. Duvelle..... | 36 00 | " 12 " |
| 260 | | Jno. Duffield..... | 30 00 | " 10 " |
| 261 | | J. H. Dover..... | 12 00 | " 4 " |
| 262 | | Donnavan & Spear..... | 9 00 | " 3 " |
| 263 | | E. H. Evers..... | 57 00 | " 19 " |
| 264 | | Samuel Esgur..... | 6 00 | " 2 " |
| 265 | | C. E. Essex..... | 18 00 | " 6 " |
| 266 | | Chas. E. Essex..... | 57 00 | " 19 " |
| 267 | | Chas. Eltien..... | 30 00 | " 10 " |
| 268 | | Jacob Erickson..... | 3 00 | " 1 " |
| 269 | | Stamad Ellice..... | 15 00 | " 5 " |
| 270 | | Furmarom & Coggschal. | 60 00 | " 20 " |
| 271 | | John Terrell..... | 15 00 | " 5 " |
| 272 | | Donald Fowler..... | 18 00 | " 6 " |
| 273 | | Samuel Ford..... | 24 00 | " 8 " |

STATEMENT B—CONTINUED.

STATE BOUNTY FUND—CONTINUED.

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|-----------|---------------------------|----------|-------------------------------|
| 274 | January 9 | Ernest Fuchs..... | \$ 9 00 | Bounty on 3 Wild Animals..... |
| 275 | | E. D. Hastie..... | 147 00 | " 49 " |
| 276 | | 1st Nat' Bank, Miles City | 522 00 | " 174 " |
| 277 | | " " Helena... | 111 00 | " 37 " |
| 278 | | " " Gt. Falls.. | 75 00 | " 25 " |
| 279 | | Timothy Fahey..... | 9 00 | " 3 " |
| 280 | | J. F. Giotfetty..... | 12 00 | " 4 " |
| 281 | | Frank Griffith..... | 6 00 | " 2 " |
| 282 | | Great Falls Nat'l Bank.. | 51 00 | " 17 " |
| 283 | | Thos. Goff..... | 27 00 | " 9 " |
| 284 | | Henry Gould..... | 48 00 | " 16 " |
| 285 | | Geo. Hodge..... | 3 00 | " 1 " |
| 286 | | Jos. Hirshberg & Co..... | 849 00 | " 283 " |
| 287 | | Henry D. Hall..... | 54 00 | " 18 " |
| 288 | | Robt. Hamilton..... | 21 00 | " 7 " |
| 289 | | Sam Herkwitz..... | 15 00 | " 3 " |
| 290 | | Frank Hartzell..... | 81 00 | " 27 " |
| 291 | | A. Hopkins..... | 21 00 | " 7 " |
| 292 | | Jos. Herring..... | 18 00 | " 6 " |
| 293 | | G. H. Hleywood..... | 189 00 | " 63 " |
| 294 | | J. L. Harrison..... | 114 00 | " 38 " |
| 295 | | Elmer S. Herrick..... | 9 00 | " 3 " |
| 296 | | H. Hodson..... | 3 00 | " 1 " |
| 297 | | W. J. Henry..... | 3 00 | " 1 " |
| 298 | | T. F. Hogan..... | 30 00 | " 10 " |
| 299 | | J. S. Hopkins..... | 9 00 | " 3 " |
| 300 | | D. S. Hastings..... | 18 00 | " 6 " |
| 301 | | J. A. Hughes..... | 33 00 | " 11 " |
| 302 | | L. Hansen..... | 3 00 | " 1 " |
| 303 | | W. S. Hilger..... | 9 00 | " 3 " |
| 304 | | W. A. Hedges..... | 15 00 | " 5 " |
| 305 | | John H. Holliday..... | 18 00 | " 6 " |
| 306 | | Geo. A. Irwin..... | 6 00 | " 2 " |
| 307 | | C. T. Irish..... | 3 00 | " 1 " |
| 308 | | Henry Jasper..... | 48 00 | " 16 " |
| 309 | | Ebenzer, Johnson..... | 18 00 | " 6 " |
| 310 | | C. D. Josleyn..... | 27 00 | " 9 " |
| 311 | | Peder Jensen..... | 39 00 | " 13 " |
| 312 | | W. D. Jackson..... | 6 00 | " 2 " |
| 313 | | Geo. E. Jewell..... | 3 00 | " 1 " |
| 314 | | W. B. Jordan..... | 93 00 | " 31 " |
| 315 | | Frank Kalin..... | 15 00 | " 5 " |
| 316 | | Thos. Kelly..... | 6 00 | " 2 " |
| 317 | | J. H. Kiehl..... | 6 00 | " 2 " |
| 318 | | Jacob Kauf..... | 6 00 | " 2 " |
| 319 | | Joachim Kundert..... | 48 00 | " 16 " |
| 320 | | C. L. Kellen..... | 18 00 | " 6 " |
| 321 | | Chas. Kertz..... | 102 00 | " 34 " |
| 322 | | Chas. King..... | 12 00 | " 4 " |
| 323 | | Jno. M. Lewis..... | 942 00 | " 314 " |
| 324 | | Chas. Lehman..... | 450 00 | " 150 " |
| 325 | | Loeb & Bro..... | 402 00 | " 134 " |
| 326 | | C. F. Little..... | 15 00 | " 5 " |
| 327 | | Prosper & Lapine..... | 6 00 | " 2 " |
| 328 | | G. R. Lay..... | 3 00 | " 1 " |
| 329 | | Ray Lowe..... | 3 00 | " 1 " |
| 330 | | Julius Larsen..... | 6 00 | " 2 " |
| 331 | | Octave Lucier..... | 6 00 | " 2 " |
| 332 | | Daniel Ledo..... | 24 00 | " 8 " |
| 333 | | H. Lehfredt..... | 54 00 | " 18 " |
| 334 | | Montana Nat'l Bank..... | 1,461 00 | " 487 " |
| 335 | | Merchants' Nat'l Bank... | 567 00 | " 189 " |
| 336 | | Lawrence M. McDonald. | 483 00 | " 161 " |
| 337 | | M. F. Maynaden..... | 24 00 | " 8 " |
| 338 | | Montana Agency..... | 3 00 | " 1 " |
| 339 | | G. Marotz..... | 195 00 | " 65 " |
| 340 | | Thomas McMaster..... | 3 00 | " 1 " |
| 341 | | J. D. Miser..... | 36 00 | " 12 " |
| 342 | | Jas. McNab..... | 36 00 | " 12 " |
| 343 | | Mont. Hdw. Co..... | 84 00 | " 28 " |

STATEMENT B—CONTINUED.

STATE BOUNTY FUND—CONTINUED.

| Warrant. | No. | Date. | In Favor of | Amount. | Account of |
|----------|------|-------|-------------------------|----------|--------------------------------|
| 344 | Jan. | 9 | L. H. Miles..... | \$ 78 00 | Bounty on 26 Wild Animals..... |
| 345 | | | N. M. McCauley..... | 57 00 | " 19 " |
| 346 | | | Richard Marger..... | 6 00 | " 2 " |
| 347 | | | E. H. Mesinger..... | 12 00 | " 4 " |
| 348 | | | L. S. McLaughlin..... | 18 00 | " 6 " |
| 349 | | | Robert A. Murray..... | 15 00 | " 5 " |
| 350 | | | Archie McDonald..... | 3 00 | " 1 " |
| 351 | | | Bill Miles & Bro..... | 72 00 | " 24 " |
| 352 | | | Andrew McLain..... | 15 00 | " 5 " |
| 353 | | | W. W. Moore..... | 18 00 | " 6 " |
| 354 | | | George Maddox..... | 24 00 | " 8 " |
| 355 | | | Oscar Mayes..... | 150 00 | " 50 " |
| 356 | | | Hugh Mooney..... | 6 00 | " 2 " |
| 357 | | | C. W. McDonald..... | 9 00 | " 3 " |
| 358 | | | Henry Monkmer..... | 21 00 | " 7 " |
| 359 | | | J. A. Moulton..... | 21 00 | " 7 " |
| 360 | | | Albert McLean..... | 3 00 | " 1 " |
| 361 | | | Northwestern Nat'l Bank | 69 00 | " 23 " |
| 362 | | | E. B. Newhall..... | 216 00 | " 72 " |
| 363 | | | N. B. Olson..... | 45 00 | " 15 " |
| 364 | | | B. F. O'Neil..... | 153 00 | " 51 " |
| 365 | | | B. F. Osborn..... | 6 00 | " 2 " |
| 366 | | | J. W. Olinger..... | 24 00 | " 8 " |
| 367 | | | Wm. W. Pitts..... | 45 00 | " 15 " |
| 368 | | | Power Mer. Co..... | 228 00 | " 76 " |
| 369 | | | J. S. Phillips..... | 18 00 | " 6 " |
| 370 | | | A. W. Merrifield..... | 6 00 | " 2 " |
| 371 | | | Frank W. Piggot..... | 18 00 | " 6 " |
| 372 | | | Dave Pearson..... | 27 00 | " 9 " |
| 373 | | | T. B. Pierce..... | 24 00 | " 8 " |
| 374 | | | E. E. Pearsons..... | 9 00 | " 3 " |
| 375 | | | T. R. Porter..... | 9 00 | " 3 " |
| 376 | | | G. J. Reek..... | 36 00 | " 12 " |
| 377 | | | Henry Raglin..... | 45 00 | " 15 " |
| 378 | | | J. H. Rosean..... | 9 00 | " 3 " |
| 379 | | | Geo. L. Ramsey..... | 3 00 | " 1 " |
| 380 | | | Ryan Hdw. Co..... | 258 00 | " 86 " |
| 381 | | | J. A. Russell..... | 3 00 | " 1 " |
| 382 | | | Tobe Richardson..... | 6 00 | " 2 " |
| 383 | | | Lewis Robinson..... | 99 00 | " 33 " |
| 384 | | | J. B. Rowley..... | 21 00 | " 7 " |
| 385 | | | W. M. Randell..... | 24 00 | " 8 " |
| 386 | | | Jacob Rapstadt..... | 3 00 | " 1 " |
| 387 | | | Ed. A. Roberts..... | 150 00 | " 50 " |
| 388 | | | A. J. Steele..... | 135 00 | " 45 " |
| 389 | | | A. L. Smith..... | 864 00 | " 288 " |
| 390 | | | D. E. Sperry..... | 9 00 | " 3 " |
| 391 | | | H. P. Steadman..... | 30 00 | " 10 " |
| 392 | | | Silverman & Cohen..... | 384 00 | " 128 " |
| 393 | | | J. W. Steth..... | 15 00 | " 5 " |
| 394 | | | Andrew Sperry..... | 3 00 | " 1 " |
| 395 | | | Matt Shannon..... | 171 00 | " 57 " |
| 396 | | | Spencer, Mayne & H..... | 60 00 | " 20 " |
| 397 | | | Stockmens Nat'l Bank .. | 4,650 00 | " 1550 " |
| 398 | | | H. E. Shipman..... | 18 00 | " 6 " |
| 399 | | | J. L. Stuart..... | 12 00 | " 4 " |
| 400 | | | John D. Single..... | 15 00 | " 5 " |
| 401 | | | John Stephens..... | 15 00 | " 5 " |
| 402 | | | S. A. Schubert..... | 3 00 | " 1 " |
| 403 | | | R. R. Selway..... | 48 00 | " 16 " |
| 404 | | | Herbert Selway..... | 9 00 | " 3 " |
| 405 | | | W. E. Sensible..... | 3 00 | " 1 " |
| 406 | | | Henry Squyer..... | 15 00 | " 5 " |
| 407 | | | Joseph Silver..... | 12 00 | " 4 " |
| 408 | | | William Shepard..... | 3 00 | " 1 " |
| 409 | | | John K. Scott..... | 30 00 | " 10 " |
| 410 | | | J. Schadler..... | 24 00 | " 8 " |
| 411 | | | Ed. Stonehouse..... | 15 00 | " 5 " |
| 412 | | | James M. Tucker..... | 3 00 | " 1 " |
| 413 | | | R. M. Trayton & Co..... | 300 00 | " 100 " |
| 414 | | | H. Topel & Bro..... | 72 00 | " 24 " |

STATEMENT B—CONTINUED.

STATE BOUNTY FUND—CONTINUED.

| Warrant. | No. | Date. | In Favor of | Amount. | Account of |
|----------|-------|-------|---------------------------------|----------|--------------------------------|
| 415 | Jan. | 9 | Thompson Bros..... | \$ 63 00 | Bounty on 21 Wild Animals..... |
| 416 | | | Sam'l Taylor..... | 9 00 | " 3 " |
| 417 | | | Moses Tergen..... | 90 00 | " 30 " |
| 418 | | | Robt. Turner..... | 81 00 | " 27 " |
| 419 | | | John A. Taylor..... | 45 00 | " 15 " |
| 420 | | | Geo. W. Towers..... | 45 00 | " 15 " |
| 421 | | | Thos. A. Telliman..... | 3 00 | " 1 " |
| 422 | | | John Tusch..... | 12 00 | " 4 " |
| 423 | | | Clinton J. Taylor..... | 9 00 | " 3 " |
| 424 | | | F. B. Thompson..... | 21 00 | " 7 " |
| 425 | | | Chas. Theriault..... | 12 00 | " 4 " |
| 426 | | | E. R. Thomas..... | 21 00 | " 7 " |
| 427 | | | Thos. Thompson..... | 18 00 | " 6 " |
| 428 | | | S. M. Wetzstein..... | 12 00 | " 4 " |
| 429 | | | R. Walsh..... | 15 00 | " 5 " |
| 430 | | | Geo. White..... | 6 00 | " 2 " |
| 431 | | | J. M. Wylie..... | 15 00 | " 5 " |
| 432 | | | Jas. A. Wallace..... | 18 00 | " 6 " |
| 433 | | | W. E. Ward..... | 81 00 | " 27 " |
| 434 | | | Ira L. Whitten..... | 42 00 | " 14 " |
| 435 | | | Wm. Wood..... | 9 00 | " 3 " |
| 436 | | | M. W. Wright..... | 144 00 | " 48 " |
| 437 | | | Dan'l Wareham..... | 123 00 | " 41 " |
| 438 | | | A. Whitney..... | 24 00 | " 8 " |
| 439 | | | Sam'l Ward..... | 9 00 | " 3 " |
| 440 | | | J. M. Wright..... | 21 00 | " 7 " |
| 441 | | | Thos. Wilson..... | 9 00 | " 3 " |
| 442 | | | Frank J. Wohlfum..... | 3 00 | " 1 " |
| 443 | | | J. F. Whittrick..... | 3 00 | " 1 " |
| 444 | | | Geo. J. Weidman..... | 36 00 | " 12 " |
| 445 | | | Wm. Woodwarth..... | 18 00 | " 6 " |
| 446 | | | Yellowstone Nat'l Bank..... | 702 00 | " 234 " |
| 447 | | | Yegen Bros. & Co..... | 63 00 | " 21 " |
| 448 | | | P. Yegen..... | 30 00 | " 10 " |
| 449 | | | A. L. Smith..... | 12 00 | " 4 " |
| 450 | | | A. L. Smith..... | 75 00 | " 25 " |
| 451 | March | 21 | Frank Campbell..... | 126 00 | " 42 " |
| 452 | | | Geo. W. Crane..... | 42 00 | " 14 " |
| 453 | | | Jno. M. Conrow..... | 9 00 | " 3 " |
| 454 | | | Edw. Cardwell..... | 15 00 | " 5 " |
| 455 | | | S. Fred Cole..... | 300 00 | " 100 " |
| 456 | | | Am. National Bank..... | 414 00 | " 138 " |
| 457 | | | Bank of Boulder..... | 39 00 | " 13 " |
| 458 | | | C. M. Bennett..... | 69 00 | " 23 " |
| 459 | | | Chas. F. Baker..... | 3 00 | " 1 " |
| 460 | | | C. H. Barton..... | 234 00 | " 78 " |
| 461 | | | A. L. Babcock H'dw. Co..... | 24 00 | " 8 " |
| 462 | | | J. T. Brown..... | 3 00 | " 1 " |
| 463 | | | Dan'l S. Bovee..... | 9 00 | " 3 " |
| 464 | | | Bank of Fergus Co..... | 24 00 | " 8 " |
| 465 | | | C. W. Butler..... | 3 00 | " 1 " |
| 466 | | | Carbon Co. Bank..... | 42 00 | " 14 " |
| 467 | | | E. R. Clingan..... | 9 00 | " 3 " |
| 468 | | | L. Done..... | 3 00 | " 1 " |
| 469 | | | Douglas & Mead..... | 9 00 | " 3 " |
| 470 | | | Donovan & Spear..... | 18 00 | " 6 " |
| 471 | | | Ira Dundon..... | 6 00 | " 2 " |
| 472 | | | Sam'l Edgar..... | 3 00 | " 1 " |
| 473 | | | Geo. Edinger..... | 15 00 | " 5 " |
| 474 | | | First Nat'l Bank Miles C..... | 108 00 | " 36 " |
| 475 | | | Jerome Fall..... | 3 00 | " 1 " |
| 476 | | | First Nat'l Bank, Helena..... | 363 00 | " 121 " |
| 477 | | | Fred Francis..... | 15 00 | " 5 " |
| 478 | | | Wm. Fuller..... | 3 00 | " 1 " |
| 479 | | | Maggie A. E. Fergus..... | 15 00 | " 5 " |
| 480 | | | First Nat'l Bank Gt. Falls..... | 3 00 | " 1 " |
| 481 | | | Chas. Gourman..... | 27 00 | " 9 " |
| 482 | | | Barman Ginbow..... | 3 00 | " 1 " |
| 483 | | | Edmund Gale, Jr..... | 9 00 | " 3 " |
| 484 | | | R. W. Garland..... | 30 00 | " 10 " |

STATEMENT B—CONTINUED.

STATE BOUNTY FUND—CONTINUED.

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|-------------|----------|------------------------|----------|-------------------------------|
| 485 | March 21 | Dustin Gibson..... | \$ 3 00 | Bounty on 1 Wild Animals..... |
| 486 | | Frank Hutzell..... | 57 00 | " 19 " |
| 487 | | Jacob Hoyer..... | 6 00 | " 2 " |
| 488 | | Pad Hollman..... | 51 00 | " 17 " |
| 489 | | J. P. Hirschberg..... | 120 00 | " 40 " |
| 490 | | Jno. W. Hopkins..... | 75 00 | " 25 " |
| 491 | | Jesse Hoston..... | 3 00 | " 1 " |
| 492 | | Jonas Holverson..... | 30 00 | " 10 " |
| 493 | | Edw. Hocke..... | 3 00 | " 1 " |
| 494 | | Hefferlin Bros..... | 3 00 | " 1 " |
| 495 | | Geo. Irwin..... | 33 00 | " 11 " |
| 496 | | Lewis Knerr..... | 15 00 | " 5 " |
| 497 | | W. S. Kingsbury..... | 36 00 | " 12 " |
| 498 | | G. H. Kitchner..... | 15 00 | " 5 " |
| 499 | | W. J. Kennedy..... | 6 00 | " 2 " |
| 500 | | Jos. Kipp..... | 12 00 | " 4 " |
| 501 | | Geo. A. Lamb..... | 12 00 | " 4 " |
| 502 | | B. K. Loeb..... | 15 00 | " 5 " |
| 503 | | Loeb and Bro..... | 39 00 | " 13 " |
| 504 | | Chas. Lehman and Co.. | 210 00 | " 70 " |
| 502 | | Jno. M. Lewis..... | 252 00 | " 84 " |
| 506 | | H. Lempert..... | 12 00 | " 4 " |
| 507 | | Frank Lemon..... | 9 00 | " 3 " |
| 508 | | Merchants Natl Bank.. | 1,167 00 | " 389 " |
| 509 | | R. W. McMahon..... | 15 00 | " 5 " |
| 510 | | Wm. Miller..... | 9 00 | " 3 " |
| 511 | | G. Marotz..... | 75 00 | " 25 " |
| 512 | | J. E. Morse..... | 123 00 | " 41 " |
| 513 | | J. D. Miser..... | 15 00 | " 5 " |
| 514 | | L. M. McDonnell..... | 18 00 | " 6 " |
| 515 | | Mont. Natl Bank..... | 255 00 | " 85 " |
| 516 | | H. H. Matteson..... | 24 00 | " 8 " |
| 517 | | J. J. Miller..... | 12 00 | " 4 " |
| 518 | | Bill Miles & Bro..... | 162 00 | " 54 " |
| 519 | | Engene Meyer..... | 9 00 | " 3 " |
| 520 | | T. J. Murray..... | 3 00 | " 1 " |
| 521 | | F. G. Marble..... | 24 00 | " 8 " |
| 522 | | John H. Martin..... | 3 00 | " 1 " |
| 523 | | E. B. Newhall..... | 3 00 | " 1 " |
| 524 | | Power Mer. Co..... | 252 00 | " 84 " |
| 525 | | Wm. Phelps..... | 3 00 | " 1 " |
| 526 | | Wm. Palmer..... | 3 00 | " 1 " |
| 527 | | Patrick Patton..... | 3 00 | " 1 " |
| 528 | | C. E. Richards..... | 3 00 | " 1 " |
| 529 | | L. D. Reynolds..... | 12 00 | " 4 " |
| 530 | | E. B. Randolph..... | 3 00 | " 1 " |
| 531 | | R. H. Ramsdell..... | 6 00 | " 2 " |
| 532 | | E. B. Ryan..... | 528 00 | " 176 " |
| 533 | | G. M. L. Reppard..... | 27 00 | " 9 " |
| 534 | | A. L. Smith..... | 291 00 | " 97 " |
| 535 | | Nellie D. Stull..... | 3 00 | " 1 " |
| 536 | | C. A. Sanders..... | 3 00 | " 1 " |
| 537 | | J. K. Scott..... | 21 00 | " 7 " |
| 538 | | A. Sherman..... | 3 00 | " 1 " |
| 539 | | R. R. Selway..... | 66 00 | " 22 " |
| 540 | | Spencer Mayne, Heitman | 96 00 | " 32 " |
| 541 | | J. V. Stafford..... | 12 00 | " 4 " |
| 542 | | W. E. Soderholm..... | 108 00 | " 36 " |
| 543 | | Stockman's Natl Bank.. | 1,098 00 | " 366 " |
| 544 | | Robt. Turner..... | 30 00 | " 10 " |
| 545 | | J. B. Taylor..... | 15 00 | " 5 " |
| 546 | | R. H. Thomas..... | 48 00 | " 16 " |
| 547 | | Morris Tregen..... | 18 00 | " 6 " |
| 548 | | J. E. Thomas..... | 27 00 | " 9 " |
| 549 | | R. M. Trofton Co..... | 60 00 | " 20 " |
| 550 | | J. Camp..... | 3 00 | " 1 " |
| 551 | | Weinstein & Co..... | 3 00 | " 1 " |
| 552 | | Michael Whalen..... | 9 00 | " 3 " |
| 553 | | J. W. Wells..... | 57 00 | " 19 " |
| 554 | | C. H. Williams..... | 6 00 | " 2 " |

STATEMENT A—CONTINUED.

STATE BOUNTY FUND—CONTINUED.

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|-------------|----------|--------------------------------|----------|--------------------------------|
| 555 | March 21 | S. W. Weede..... | \$ 69 00 | Bounty on 33 Wild Animals..... |
| 556 | | E. B. Weirick..... | 27 00 | " 9 " |
| 557 | | Isaac Williams..... | 6 00 | " 2 " |
| 558 | | Yellowstone Nat'l Bank. | 546 00 | " 182 " |
| 559 | | P. Yegen & Co..... | 36 00 | " 12 " |
| 560 | | F. Zehnder..... | 39 00 | " 13 " |
| 561 | | Jake Juhnther..... | 3 00 | " 1 " |
| 562 | | Ed. H. Meyers..... | 3 00 | " 1 " |
| 563 | | W. L. Smith..... | 3 00 | " 1 " |
| 564 | | John L. Baner..... | 3 00 | " 1 " |
| 565 | | Joseph Swan..... | 6 00 | " 2 " |
| 566 | | H. J. Holmes..... | 15 00 | " 5 " |
| 567 | | A. L. Smith..... | 78 00 | " 26 " |
| 568 | | J. E. Morse..... | 24 00 | " 8 " |
| 570 | June 30 | American Nat'l Bank..... | 198 00 | " 66 " |
| 571 | | C. H. and T. D. Alber..... | 6 00 | " 2 " |
| 572 | | C. H. Barton..... | 156 00 | " 52 " |
| 573 | | Jeff Brewer..... | 57 00 | " 19 " |
| 574 | | W. W. Babcock..... | 21 00 | " 7 " |
| 575 | | Joseph Bartley..... | 66 00 | " 22 " |
| 576 | | C. W. Butler..... | 225 00 | " 75 " |
| 577 | | Bank of Boulder..... | 3 00 | " 1 " |
| 578 | | B. W. Benning..... | 12 00 | " 4 " |
| 579 | | E. Bourquin..... | 3 00 | " 1 " |
| 580 | | A. W. Caldwell..... | 3 00 | " 1 " |
| 581 | | S. Fred Cole..... | 270 00 | " 90 " |
| 582 | | Conrad National Bank..... | 6 00 | " 2 " |
| 583 | | Commercial Nat'l Bank..... | 18 00 | " 6 " |
| 584 | | Wm. Christenson..... | 12 00 | " 4 " |
| 585 | | Carbon Co. Nat'l Bank..... | 141 00 | " 47 " |
| 586 | | Douglas & Mead..... | 27 00 | " 9 " |
| 587 | | Chas. Darby..... | 15 00 | " 5 " |
| 588 | | L. Done..... | 3 00 | " 1 " |
| 589 | | A. F. Duplisco..... | 15 00 | " 5 " |
| 590 | | Donovan & Spear..... | 114 00 | " 38 " |
| 591 | | Daniel C. Dwyer..... | 6 00 | " 2 " |
| 592 | | Caleb Duncan..... | 30 00 | " 10 " |
| 593 | | Jeff Doggett..... | 15 00 | " 5 " |
| 594 | | J. R. Emery..... | 93 00 | " 31 " |
| 595 | | Samuel G. Esgar..... | 3 00 | " 1 " |
| 596 | | Wm. Easton..... | 3 00 | " 1 " |
| 597 | | First National Bank..... | 96 00 | " 32 " |
| 598 | | 1st Nat'l Bank Miles City..... | 12 00 | " 4 " |
| 599 | | Edmund Gale, Jr..... | 15 00 | " 5 " |
| 600 | | Samuel Garvin..... | 30 00 | " 10 " |
| 601 | | Andrew Husband..... | 24 00 | " 8 " |
| 602 | | Hefferlin Bros..... | 3 00 | " 1 " |
| 603 | | G. D. Holliker..... | 6 00 | " 2 " |
| 604 | | Joseph Hoffman..... | 6 00 | " 2 " |
| 605 | | C. M. Holliday..... | 3 00 | " 1 " |
| 606 | | W. A. Hedges..... | 9 00 | " 3 " |
| 607 | | Carl T. Henson..... | 57 00 | " 19 " |
| 608 | | Handel Bros..... | 27 00 | " 9 " |
| 609 | | King Bros. & Co..... | 69 00 | " 23 " |
| 610 | | Wm. Kerl..... | 12 00 | " 4 " |
| 611 | | F. Leitner..... | 27 00 | " 9 " |
| 612 | | Chas. Lehman & Co..... | 165 00 | " 55 " |
| 613 | | John M. Lewis..... | 360 00 | " 120 " |
| 614 | | Ray Lowe..... | 3 00 | " 1 " |
| 615 | | B. K. Loeb..... | 15 00 | " 5 " |
| 616 | | Len Lewis..... | 3 00 | " 1 " |
| 617 | | Merchants Nat'l Bank..... | 1,434 00 | " 478 " |
| 618 | | Montana National Bank..... | 63 00 | " 21 " |
| 619 | | G. Marotz..... | 21 00 | " 7 " |
| 620 | | J. D. Miser..... | 3 00 | " 1 " |
| 621 | | J. E. Morse..... | 6 00 | " 2 " |
| 622 | | J. D. Miser..... | 12 00 | " 4 " |
| 623 | | Albert Obergfeldt..... | 15 00 | " 5 " |
| 624 | | W. P. Osterhout..... | 6 00 | " 2 " |
| 625 | | W. S. Pullen..... | 6 00 | " 2 " |

STATEMENT B—CONTINUED.

STATE BOUNTY FUND—CONTINUED.

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------|--------------------------|---------|-------------------------------|
| 626 | June 30 | Joseph Perrault..... | \$ 3 00 | Bounty on 3 Wild Animals..... |
| 627 | | Ryan Hardware Co..... | 15 00 | " 5 " |
| 628 | | L. D. Reynolds..... | 39 00 | " 13 " |
| 629 | | Ray & Clancy..... | 12 00 | " 4 " |
| 630 | | Power Mer. Co..... | 177 00 | " 59 " |
| 631 | | Frank Reynolds..... | 21 00 | " 7 " |
| 632 | | Spencer, Mayn & H..... | 63 00 | " 21 " |
| 633 | | Silverman & Cohen..... | 21 00 | " 7 " |
| 634 | | John H. Shesher..... | 18 00 | " 6 " |
| 635 | | J. H. Scott..... | 12 00 | " 4 " |
| 636 | | A. L. Smith..... | 258 00 | " 86 " |
| 637 | | Stockman Nat'l Bank... | 708 00 | " 236 " |
| 638 | | G. J. Weidman..... | 42 00 | " 14 " |
| 639 | | W. W. Wood..... | 6 00 | " 2 " |
| 640 | | Yellowstone Nat'l Bank. | 552 00 | " 184 " |
| 641 | | Yerkes & Fell..... | 3 00 | " 1 " |
| 642 | | P. Yegen & Co..... | 3 00 | " 1 " |
| 643 | | J. T. Young..... | 9 00 | " 3 " |
| 644 | | A. L. Smith..... | 6 00 | " 2 " |
| 645 | July 17 | A. L. Smith..... | 9 00 | " 3 " |
| 646 | Nov. 25 | Sam Alexander..... | 3 00 | " 1 " |
| 647 | | American National Bank | 795 00 | " 265 " |
| 648 | | Henry Angel..... | 3 00 | " 1 " |
| 649 | | J. L. Ash..... | 12 00 | " 4 " |
| 650 | | G. A. Adams..... | 3 00 | " 1 " |
| 651 | | T. P. Bowman..... | 42 00 | " 14 " |
| 652 | | Bank of Boulder..... | 24 00 | " 8 " |
| 653 | | T. A. Blain..... | 15 00 | " 5 " |
| 654 | | Babcock Hardware Co... | 6 00 | " 2 " |
| 655 | | Joseph Bartley..... | 39 00 | " 13 " |
| 656 | | Alonzo Burton..... | 6 00 | " 2 " |
| 657 | | S. Fred Cole..... | 351 00 | " 117 " |
| 658 | | Conrad National Bank... | 105 00 | " 35 " |
| 659 | | Carbon County Bank..... | 30 00 | " 10 " |
| 660 | | Wm. N. Culver..... | 42 00 | " 14 " |
| 661 | | M. Connelly..... | 21 00 | " 7 " |
| 662 | | Com'l Ex. Bank..... | 3 00 | " 1 " |
| 663 | | W. T. Dunham..... | 6 00 | " 2 " |
| 664 | | Donovan & Spear..... | 78 00 | " 26 " |
| 665 | | Douglas & Mead..... | 189 00 | " 63 " |
| 666 | | Wm. Fergus..... | 15 00 | " 5 " |
| 667 | | First National Bank..... | 18 00 | " 6 " |
| 668 | | Edmund Gale..... | 9 00 | " 3 " |
| 669 | | Arnold Griffin..... | 6 00 | " 2 " |
| 670 | | S. C. Gilpatrick..... | 63 00 | " 21 " |
| 671 | | A. H. Hardee..... | 3 00 | " 1 " |
| 672 | | C. S. Hefferlin..... | 21 00 | " 7 " |
| 673 | | Hefferlin Bros..... | 3 00 | " 1 " |
| 674 | | Thos. Hogan..... | 36 00 | " 12 " |
| 675 | | G. N. Heywood..... | 9 00 | " 3 " |
| 676 | | Chas. King..... | 18 00 | " 6 " |
| 677 | | J. A. Kline..... | 3 00 | " 1 " |
| 678 | | Michael Kohlberg..... | 6 00 | " 2 " |
| 679 | | Loeb & Bro..... | 6 00 | " 2 " |
| 680 | | Chas. Lehman & Co..... | 132 00 | " 44 " |
| 681 | | John M. Lewis..... | 48 00 | " 16 " |
| 682 | | E. H. Mayers..... | 177 00 | " 59 " |
| 683 | | Merchants Nat'l Bank... | 648 00 | " 216 " |
| 684 | | Merch'ts Bank, Glendive | 96 00 | " 32 " |
| 685 | | G. Marotz..... | 72 00 | " 24 " |
| 686 | | Montana Hardware Co... | 132 00 | " 44 " |
| 687 | | John Murphy..... | 18 00 | " 6 " |
| 688 | | W. B. Miller..... | 3 00 | " 1 " |
| 689 | | Montana National Bank. | 69 00 | " 23 " |
| 690 | | Myron McDaniel..... | 3 00 | " 1 " |
| 691 | | G. R. Norris..... | 60 00 | " 20 " |
| 69 | | O. W. Owens..... | 111 00 | " 37 " |
| 693 | | Power Mer. Co..... | 261 00 | " 87 " |
| 694 | | L. D. Reynolds..... | 12 00 | " 4 " |
| 695 | | A. L. Smith..... | 981 00 | " 327 " |
| 696 | | W. E. Soderholm..... | 42 00 | " 14 " |

STATEMENT B—CONTINUED.

STATE BOUNTY FUND—CONTINUED.

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|---------|-------------------------|-------------|-------------------------------|
| 697 | Nov. 25 | Albert Symes..... | \$ 3 00 | Bounty on 1 Wild Animals..... |
| 698 | | Stockmen's Nat'l Bank.. | 858 00 | " 286 " |
| 699 | | Spencer, Mayn & H..... | 60 00 | " 20 " |
| 700 | | C. R. Coffin..... | 36 00 | " 12 " |
| 701 | | H. J. Schuh..... | 15 00 | " 5 " |
| 702 | | Silverman & Cohen..... | 60 00 | " 20 " |
| 703 | | A. C. Tooker..... | 3 00 | " 1 " |
| 704 | | Thompson Bros..... | 6 00 | " 2 " |
| 705 | | Thisted, Bronson & Co.. | 45 00 | " 15 " |
| 706 | | B. E. Vail..... | 6 00 | " 2 " |
| 707 | | S. P. Wilson..... | 3 00 | " 1 " |
| 708 | | Weinstein & Co..... | 9 00 | " 3 " |
| 709 | | W. Waddams..... | 6 00 | " 2 " |
| 710 | | Yellowstone Nat'l Bank. | 171 00 | " 57 " |
| 711 | | P. Yegen..... | 45 00 | " 15 " |
| 712 | | R. Zehntner..... | 3 00 | " 1 " |
| 713 | | A. L. Smith..... | 12 00 | " 2 " |
| | | | \$44,781 00 | 14,927 |

STATEMENT C.

SHOWING WARRANTS DRAWN ON STOCK INSPECTOR AND
DETECTIVE FUND DURING FISCAL YEAR ENDING NO-
VEMBER 30, 1896.

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|----------------|-------------|----------------------|-----------|--------------------------------|
| | 1895 | | | |
| 1377 | Dec. 19 | R. P. Heren..... | \$ 150 00 | November Salary Inspector..... |
| 1378 | | J. H. Lander..... | 150 00 | " " "..... |
| 1379 | | Harry Lund..... | 150 00 | " " "..... |
| 1380 | | W. D. Smith..... | 150 00 | " " "..... |
| 1381 | | R. H. Rickard..... | 125 00 | " " "..... |
| 1382 | | J. W. Collins..... | 100 00 | " " "..... |
| 1383 | | C. C. Smith..... | 100 00 | " Clerk..... |
| 1384 | | B. Brown, Agt..... | 37 50 | November Rent..... |
| 1385 | | H. E. Bourdette..... | 125 00 | November Salary Inspector..... |
| | 1896 | | | |
| 1386 | January 26 | Harry Lund..... | 150 00 | December Salary Inspector..... |
| 1387 | | R. P. Heren..... | 150 00 | " " "..... |
| 1388 | | W. D. Smith..... | 150 00 | " " "..... |
| 1389 | | J. H. Lander..... | 150 00 | " " "..... |
| 1390 | | R. H. Rickard..... | 125 00 | " " "..... |
| 1391 | | H. E. Bourdette..... | 125 00 | " " "..... |
| 1392 | | J. W. Collins..... | 100 00 | " " "..... |
| 1393 | | C. C. Smith..... | 100 00 | " Clerk..... |
| 1394 | | B. Brown, Agt..... | 37 50 | December Rent..... |
| 1395 | February 27 | J. H. Lander..... | 150 00 | January Salary Inspector..... |
| 1396 | | Harry Lund..... | 150 00 | " " "..... |
| 1397 | | R. P. Heren..... | 150 00 | " " "..... |
| 1398 | | W. D. Smith..... | 150 00 | " " "..... |
| 1399 | | H. E. Bourdette..... | 125 00 | " " "..... |
| 1400 | | R. H. Rickard..... | 125 00 | " " "..... |
| 1401 | | J. W. Collins..... | 100 00 | " " "..... |
| 1402 | | C. C. Smith..... | 100 00 | " Clerk..... |
| 1403 | | B. Brown, Agt..... | 37 50 | January Rent..... |
| 1404 | March 19 | J. H. Lander..... | 150 00 | February Salary Inspector..... |
| 1405 | | W. D. Smith..... | 150 00 | " " "..... |
| 1406 | | R. H. Heren..... | 150 05 | " " "..... |
| 1407 | | Harry Lund..... | 150 00 | " " "..... |
| 1408 | | H. E. Bourdette..... | 125 00 | " " "..... |
| 1409 | | J. W. Collins..... | 125 00 | " " "..... |
| 1410 | | R. H. Rickard..... | 125 00 | " " "..... |
| 1411 | | C. C. Smith..... | 100 00 | " Clerk..... |
| 1412 | | B. Brown, Agt..... | 37 50 | February Rent..... |
| 1413 | April 21 | J. H. Lander..... | 150 00 | March Salary Inspector..... |
| 1414 | | Harry Lund..... | 150 00 | " " "..... |
| 1415 | | R. P. Heren..... | 150 00 | " " "..... |
| 1416 | | W. D. Smith..... | 150 00 | " " "..... |
| 1417 | | R. H. Rickard..... | 125 00 | " " "..... |
| 1418 | | J. W. Collins..... | 125 00 | " " "..... |
| 1419 | | H. E. Bourdette..... | 125 00 | " " "..... |
| 1420 | | C. C. Smith..... | 100 00 | " Clerk..... |
| 1421 | | B. Brown, Agt..... | 37 50 | March Rent..... |
| 1422 | May 21 | J. H. Lander..... | 150 00 | April Salary Inspector..... |
| 1423 | | R. P. Heren..... | 150 00 | " " "..... |
| 1424 | | Harry Lund..... | 150 00 | " " "..... |
| 1425 | | W. D. Smith..... | 150 00 | " " "..... |
| 1426 | | H. E. Bourdette..... | 125 00 | " " "..... |
| 1427 | | R. H. Rickard..... | 125 00 | " " "..... |
| 1428 | | J. W. Collins..... | 125 00 | " " "..... |
| 1429 | | C. C. Smith..... | 100 00 | " Clerk..... |
| 1430 | | B. Brown, Agt..... | 37 50 | April Rent..... |
| 1431 | June 26 | Harry Lund..... | 150 00 | May Salary Inspector..... |
| 1432 | | R. P. Heren..... | 150 20 | " " "..... |
| 1433 | | J. H. Lander..... | 150 00 | " " "..... |
| 1434 | | W. D. Smith..... | 150 00 | " " "..... |
| 1435 | | R. H. Rickard..... | 125 00 | " " "..... |
| 1436 | | J. W. Collins..... | 125 00 | " " "..... |

STATEMENT C—CONTINUED.

STOCK INSPECTOR AND DETECTIVE FUND—CONTINUED.

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|-----------|----------------------|--------------|---------------------------------|
| 1437 | June 26 | D. C. Ketty..... | \$ 125 00 | May Salary Inspector..... |
| 1438 | | B. H. Fleming..... | 125 00 | " " "..... |
| 1439 | | W. E. Cathey..... | 125 00 | " " "..... |
| 1440 | | H. E. Bourdette..... | 125 00 | " " "..... |
| 1441 | | C. C. Smith..... | 100 00 | " Clerk..... |
| 1442 | | B. Brown, Agt..... | 37 50 | May Rent..... |
| 1443 | July 27 | Harry Lund..... | 150 00 | June Salary Inspector..... |
| 1444 | | W. D. Smith..... | 150 00 | " " "..... |
| 1445 | | R. P. Heren..... | 150 00 | " " "..... |
| 1446 | | J. H. Lander..... | 150 00 | " " "..... |
| 1447 | | W. E. Cathey..... | 125 00 | " " "..... |
| 1448 | | R. H. Rickard..... | 125 00 | " " "..... |
| 1449 | | D. C. Ketty..... | 125 00 | " " "..... |
| 1450 | | H. E. Bourdette..... | 125 00 | " " "..... |
| 1451 | | J. W. Collins..... | 125 00 | " " "..... |
| 1452 | | B. H. Fleming..... | 125 00 | " " "..... |
| 1453 | | C. C. Smith..... | 100 00 | " Clerk..... |
| 1454 | | B. Brown, Agt..... | 37 50 | June Rent..... |
| 1455 | August 12 | W. D. Smith..... | 150 00 | July Salary Inspector..... |
| 1456 | | Harry Lund..... | 150 00 | " " "..... |
| 1457 | | R. P. Heren..... | 150 00 | " " "..... |
| 1458 | | J. H. Lander..... | 155 00 | " " "..... |
| 1459 | | W. E. Cathey..... | 125 00 | " " "..... |
| 1460 | | R. H. Rickard..... | 125 00 | " " "..... |
| 1461 | | D. C. Ketty..... | 125 00 | " " "..... |
| 1462 | | H. E. Bourdette..... | 125 00 | " " "..... |
| 1463 | | B. H. Fleming..... | 125 00 | " " "..... |
| 1464 | | J. W. Collins..... | 125 00 | " " "..... |
| 1465 | | C. C. Smith..... | 100 00 | " Clerk..... |
| 1466 | | B. Brown, Agt..... | 37 50 | July Rent..... |
| 1467 | October 2 | R. P. Heren..... | 150 00 | August Salary Inspector..... |
| 1468 | | W. D. Smith..... | 140 00 | " " "..... |
| 1469 | | Harry Lund..... | 150 00 | " " "..... |
| 1470 | | J. H. Lander..... | 150 00 | " " "..... |
| 1471 | | H. E. Bourdette..... | 125 00 | " " "..... |
| 1472 | | J. W. Collins..... | 125 00 | " " "..... |
| 1473 | | B. H. Fleming..... | 125 00 | " " "..... |
| 1474 | | R. H. Rickard..... | 125 00 | " " "..... |
| 1475 | | W. E. Cathey..... | 125 00 | " " "..... |
| 1476 | | D. C. Ketty..... | 125 00 | " " "..... |
| 1477 | | C. C. Smith..... | 100 00 | " Clerk..... |
| 1478 | | B. Brown, Agt..... | 37 50 | August Rent..... |
| 1479 | 23 | Harry Lund..... | 150 00 | September Salary Inspector..... |
| 1480 | | J. H. Lander..... | 150 00 | " " "..... |
| 1481 | | R. P. Heren..... | 150 00 | " " "..... |
| 1482 | | W. D. Smith..... | 150 00 | " " "..... |
| 1483 | | J. W. Collins..... | 125 00 | " " "..... |
| 1484 | | R. H. Rickard..... | 125 00 | " " "..... |
| 1485 | | B. H. Fleming..... | 125 00 | " " "..... |
| 1486 | | D. C. Ketty..... | 125 00 | " " "..... |
| 1487 | | H. E. Bourdette..... | 125 00 | " " "..... |
| 1488 | | C. C. Smith..... | 100 00 | " Clerk..... |
| 1489 | | B. Brown, Agt..... | 37 50 | September Rent..... |
| 1490 | Nov. 11 | W. D. Smith..... | 150 00 | October Salary Inspector..... |
| 1491 | | J. H. Lander..... | 150 00 | " " "..... |
| 1492 | | R. P. Heren..... | 150 00 | " " "..... |
| 1493 | | Harry Lund..... | 150 00 | " " "..... |
| 1494 | | B. H. Fleming..... | 125 00 | " " "..... |
| 1495 | | H. E. Bourdette..... | 125 00 | " " "..... |
| 1496 | | J. W. Collins..... | 125 00 | " " "..... |
| 1497 | | R. H. Rickard..... | 125 00 | " " "..... |
| 1498 | | C. C. Smith..... | 100 00 | " Clerk..... |
| 1499 | | B. Brown, Agt..... | 37 50 | October Rent..... |
| | | | \$ 15,150 00 | |

STATEMENT D.

SHOWING WARRANTS DRAWN ON STOCK INDEMNITY FUND
DURING FISCAL YEAR ENDING NOVEMBER 30, 1896.

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|-------------|----------|-------------------------|-----------|-------------------------------------|
| 675 | 1895 | | | |
| 676 | Dec. 23 | S. H. Bryant..... | \$ 40 00 | Disposing of 8 diseased horses..... |
| 677 | | Frank Plunkett..... | 10 00 | " 2 " |
| | | Jno. Murrie..... | 5 00 | " 1 " |
| 678 | 1896 | | | |
| 679 | Feb. 28 | Jerry Kincaid..... | 5 00 | " 1 " |
| 680 | | Oscar Johnston..... | 5 00 | " 1 " |
| 681 | March 19 | Geo. Shaw..... | 5 00 | " 1 " |
| 682 | | Chas. Johnston..... | 5 00 | " 1 " |
| 683 | April 21 | S. H. Bryant..... | 15 00 | " 3 " |
| 684 | July 6 | Geo. S. Hanson..... | 5 00 | " 1 " |
| 685 | | Rich'd Royston..... | 5 00 | " 1 " |
| 686 | | W. L. Williams..... | 5 00 | " 1 " |
| 687 | | Benson Carpenter Co.... | 5 00 | " 1 " |
| 688 | Aug. 18 | Kenneth Ross..... | 5 00 | " 1 " |
| 689 | 27 | Chas. Jewell..... | 10 00 | " 2 " |
| 690 | Sept. 27 | Sam Lowe..... | 20 00 | " 1 " |
| 691 | Oct. 2 | W. O. Bohart..... | 5 00 | " 1 " |
| 692 | | C. C. Young..... | 5 00 | " 1 " |
| 693 | | Matt Fleming..... | 15 00 | " 1 " |
| 694 | | Ida B. Fleming..... | 5 00 | " 1 " |
| 694 | Nov. 17 | Chas. Brown..... | 160 00 | Salary and Exp. D. V. S..... |
| | | | \$ 335 00 | |

STATEMENT E.

SHOWING WARRANTS DRAWN ON SHEEP INSPECTOR AND IN-
DEMNITY FUND DURING FISCAL YEAR ENDING NOV. 30 1896.

| Warrant No. | Date. | In Favor of | Amount | Account of |
|-------------|----------|----------------------|------------|----------------------|
| 73 | 1895 | | | |
| 73 | Dec. 28 | Sam'l L. Potter..... | \$ 88 00 | Inspector Sheep..... |
| 74 | 1896 | | | |
| 74 | Jan. 23 | Dan. H. Bowman..... | 112 00 | " |
| 75 | Feb. 28 | G. D. Patterson..... | 16 00 | " |
| 76 | March 19 | David Hilger..... | 144 00 | " |
| 77 | | C. W. Cook..... | 24 00 | " |
| 78 | April 21 | C. W. Cook..... | 32 00 | " |
| 79 | May 14 | Jack T. Boyer..... | 56 00 | " |
| 80 | | Dan. H. Bowman..... | 80 00 | " |
| 81 | June 3 | H. H. Nelson..... | 337 05 | " |
| 82 | July 6 | Jack T. Boyer..... | 48 00 | " |
| 83 | Aug. 7 | David Hilger..... | 392 00 | " |
| 84 | | Jack T. Boyer..... | 32 00 | " |
| 85 | Oct. 13 | David Hilger..... | 168 00 | " |
| 86 | | Jack T. Boyer..... | 40 00 | " |
| 87 | Nov. 17 | Frank Lander..... | 16 00 | " |
| 88 | | H. H. Nelson..... | 112 00 | " |
| 89 | | H. H. Nelson..... | 125 34 | " |
| 90 | | C. W. Cook..... | 96 00 | " |
| 91 | | D. A. Smith..... | 216 00 | " |
| | | | \$2,134 39 | |

STATEMENT F.

SHOWING WARRANTS DRAWN ON STATE REFORM SCHOOL
BUILDING FUND DURING FISCAL YEAR ENDING
NOVEMBER 30, 1896.

| Warrant. | No. | Date. | In Favor of | Amount. | Account of |
|----------|-------|-------|-----------------------------|-------------|---|
| | | 1895 | | | |
| 28 | Dec. | 14 | J. M. Page | \$ 40 65 | Selecting Land..... |
| 29 | | 23 | Maples & Stuart..... | 1,235 14 | Lumber, etc..... |
| 30 | | | Pat Lafters | 20 00 | Brick Mason |
| 31 | | | John Wettermann..... | 248 75 | " |
| 32 | | | Chas. Peppen | 62 00 | " |
| 33 | | | H. H. Hopkins | 35 00 | 30 Rolls Diamond Roofing |
| 34 | | | J. M. Page | 24 00 | Selecting Land..... |
| | | 1896 | | | |
| 35 | Feb. | 18 | W. F. Millard | 31 10 | Mdse..... |
| 36 | | | John Wettermann..... | 37 50 | Work |
| 37 | | | Chas. Pepin | 30 00 | " |
| 38 | | | Wm. Courtney | 125 00 | Insurance Premium |
| 39 | | | Towers & Collins | 225 00 | " |
| 40 | | | F. M. Schwartz | 125 00 | " |
| 41 | | | A. F. Campbell | 607 95 | Furniture..... |
| 42 | | | Scribner, Libby & Co.... | 150 00 | Gutter Pipe |
| 43 | | | Maples & Stuart..... | 768 21 | Building Material..... |
| 44 | | 28 | Maples & Stuart..... | 594 95 | " |
| 45 | | | Swan Holberg | 17 50 | Plastering |
| 46 | March | 10 | J. M. Page | 49 00 | Exp. Selecting Land |
| 47 | | 19 | Maple & Stuart..... | 857 83 | Building Material |
| 48 | | | Larsen & Smith..... | 16 23 | Contract Work..... |
| 49 | | | Miles, Strevell & Ulmer. | 174 55 | Mdse..... |
| 50 | April | 28 | J. M. Page | 24 75 | Trans. Orph's Ref. School to Orph's Home. |
| 51 | | 29 | Maples & Stuart | 216 27 | Mdse..... |
| 52 | | | L. C. Harmon, Rec..... | 110 00 | Ironing Building |
| 53 | | | W. F. Millard | 38 00 | Roofing Tin, etc |
| 54 | May | 21 | W. E. Savage | 106 35 | Material |
| 55 | | | The Ryan Hdw. Co..... | 20 65 | Seeder |
| 56 | | | Maples & Stuart | 107 47 | Posts, etc..... |
| 57 | June | 8 | J. M. Page | 5 00 | Exp. Examining Lands |
| 58 | | 26 | Maples & Stuart | 301 57 | Building Material |
| 59 | | | Yellowstone Journal.... | 42 10 | Adv. Proposals |
| 60 | | | Independent Pub. Co. .. | 37 20 | " |
| 61 | July | 28 | Maples & Stuart | 427 45 | Material Furnished..... |
| 62 | Sept. | 12 | A. T. Campbell | 86 90 | Mdse..... |
| 63 | | | Larsen & Smith..... | 333 14 | Lime..... |
| 64 | | | 1st Nat'l B'k Miles City .. | 349 11 | Cash Advanced |
| 65 | | | M. B. Strohman | 68 00 | Plasterer |
| 66 | | | Swan Holberg..... | 85 00 | " |
| 67 | | | W. E. Savage | 41 25 | Mdse..... |
| 68 | | 18 | The Pond Hasey Co..... | 1,932 62 | Heating Plant |
| 69 | | 28 | J. M. Page | 28 35 | Exp. Selecting Land..... |
| 70 | Oct. | 3 | Chris. Arneberg | 138 94 | Mason Tender..... |
| 71 | | | Swan Holberg..... | 92 50 | Plasterer |
| 72 | | | Maples & Stuart..... | 2,468 67 | Lumber..... |
| 73 | | | Swan Holberg..... | 87 50 | Plasterer |
| 74 | | | W. B. Strohman | 132 00 | " |
| 75 | | | Dan Sutherland | 11 66 | Brick Mason |
| 76 | | | P. Loftus | 62 50 | " |
| 77 | | 25 | J. M. Page | 35 15 | Exp. Selecting Land |
| 78 | Nov. | 12 | Larsen & Smith | 529 41 | Lime and Plaster |
| 79 | | | Ryan Hdw. Co | 180 90 | Mdse..... |
| 80 | | | The Pond Hasey Co..... | 1,591 54 | Heating Plant..... |
| | | | | \$15,167 30 | |

STATEMENT G.

SHOWING WARRANTS DRAWN ON UNIVERSITY INCOME
FUND DURING FISCAL YEAR ENDING NOVEMBER 30, 1896.

| Warrant No. | Date. | In Favor of | Amount. | Account of |
|-------------|------------|----------------------------|-------------|-------------------------------|
| | 1895 | | | |
| 70 | December 7 | Mary A. Craig..... | \$ 20 00 | Nov. Salary Librarian..... |
| 71 | | W. W. White..... | 60 00 | " Janitor..... |
| 72 | 21 | Parchen Drug Co..... | 17 80 | Laboratory Supplies..... |
| 73 | | Leader Co..... | 9 60 | Advertising..... |
| 74 | | Independent Pub Co..... | 9 00 | "..... |
| 75 | | J. W. Lister..... | 6 40 | Mdse, Nov..... |
| 76 | | Missoula Mer. Co..... | 6 00 | "..... |
| 77 | | McIntosh Battery Co..... | 318 90 | Laboratory Supplies..... |
| 78 | | McHaffie Bros..... | 8 30 | Merchandise..... |
| 79 | | Ernest Lertz..... | 5 40 | "..... |
| 80 | | Edwin Lindsay..... | 8 30 | "..... |
| 81 | | H. P. Kerkelby..... | 56 40 | Carpenter Work..... |
| 82 | 24 | Standard Pub. Co..... | 15 00 | Advertising..... |
| | 1896 | | | |
| 83 | Feb. | 11 Missoula Genl Elec. Co. | 9 00 | Electric Light..... |
| 84 | | 28 D. J. Hennessey Mer Co | 1 15 | Merchandise..... |
| 85 | June | 8 J. M. Page..... | 7 50 | Exp. Examining Land..... |
| 86 | Oct. | 5 Mary A. Craig..... | 10 00 | Teacher..... |
| 87 | | J. H. T. Ryman..... | 117 30 | Freight Charges Advanced..... |
| 88 | | W. A. Smith..... | 3 50 | Tuning Piano..... |
| 89 | | State Publishing Co..... | 103 50 | Annual Register..... |
| 90 | | Missoula Genl Elec Co.. | 27 60 | Lights and Mdse..... |
| 91 | | 9 Oscar J. Craig..... | 250 60 | Salary Sept..... |
| 92 | | S. A. Merritt..... | 150 00 | "..... |
| 93 | | Elizabeth Reiley..... | 100 00 | "..... |
| 94 | | W. M. Aber..... | 125 00 | "..... |
| 95 | | F. C. Sceuch..... | 100 00 | "..... |
| 96 | | 23 J. H. T. Ryman..... | 47 75 | Cash Advanced..... |
| 97 | | Big Blackfoot Mill Co.. | 9 00 | Wood, Etc..... |
| 98 | | W. W. White..... | 60 00 | Salary Janitor..... |
| 99 | | Mary A. Craig..... | 20 00 | " Librarian..... |
| 100 | | Missoula Mer. Co..... | 13 70 | Merchandise..... |
| 101 | | Oscar J. Craig..... | 7 00 | Box Rent and Drayage..... |
| 102 | | C. C. Sheneday..... | 3 80 | Gasoline..... |
| 103 | | J. W. Lister..... | 5 60 | Merchandise..... |
| 104 | | Republican Ptg. Co..... | 9 00 | Printing..... |
| 105 | | E. S. Newton..... | 1 90 | Lumber and Labor..... |
| 106 | | 24 J. M. Page..... | 5 00 | Exp. Selecting Lands..... |
| 107 | | 31 Oscar J. Craig..... | 250 00 | Oct. Salary President..... |
| 108 | | S. A. Merritt..... | 150 00 | " Teacher..... |
| 109 | | Elizabeth Reiley..... | 100 00 | " "..... |
| 110 | | W. M. Aber..... | 125 00 | " "..... |
| 111 | | F. C. Sceuch..... | 100 00 | " "..... |
| 112 | Nov. | 23 W. W. White..... | 60 00 | " Janitor..... |
| 113 | | Geo. Freisheimer..... | 11 00 | Merchandise..... |
| 114 | | Mary A. Craig..... | 40 00 | Teacher..... |
| 115 | | G. Rhodes..... | 4 25 | Glazing..... |
| 116 | | Missoula W W's & M Co | 50 00 | Water Rent..... |
| 117 | | Missoula Mer. Co..... | 2 10 | Merchandise..... |
| 118 | | A. C. McClurg & Co..... | 49 88 | "..... |
| 119 | | Missoula Pub. Co..... | 25 00 | Printing..... |
| 120 | | J. H. T. Ryman..... | 6 80 | Exp. Advanced..... |
| 121 | | Eloise Knowles..... | 40 00 | Teacher..... |
| 122 | | 30 Oscar J. Craig..... | 250 00 | Nov. Salary President..... |
| 123 | | S. A. Merritt..... | 150 00 | " Teacher..... |
| 124 | | Elizabeth Reiley..... | 100 00 | " "..... |
| 125 | | W. M. Aber..... | 125 00 | " "..... |
| 126 | | F. C. Sceuch..... | 100 00 | " "..... |
| | | | \$ 3,466 83 | |

STATEMENT H.

SHOWING WARRANTS DRAWN ON AGRICULTURAL COLLEGE
BOND FUND DURING FISCAL YEAR ENDING
NOVEMBER 30, 1896.

| Warrant. No. | Date. | In Favor of | Amount | Account of |
|-----------------|-----------|-------------------------|------------|---------------------------|
| | 1896 | | | |
| 5 | January 1 | Farson, Leach & Co..... | \$ 750 00 | Interest on Bonds..... |
| 6 | | "..... | 277 70 | "..... |
| 7 | June 8 | J. M. Page..... | 22 50 | Exp. Examining Lands..... |
| 8 | July 1 | Farson, Leach & Co..... | 300 00 | Interest on Bonds..... |
| 9 | Oct. 24 | J. M. Page..... | 46 68 | Exp. Examining Lands..... |
| | | | \$1,396 88 | |

STATEMENT I.

SHOWING WARRANTS DRAWN ON NORMAL SCHOOL BOND
FUND DURING FISCAL YEAR ENDING NOVEMBER 30, 1896.

| Warrant. No. | Date. | In Favor of | Amount. | Account of. |
|-----------------|------------|------------------------|---------|---------------------------|
| | 1896 | | | |
| 9 | January 12 | Western Union Tel. Co. | \$ 1 57 | Telegrams..... |
| 10 | April 1 | J. M. Page..... | 21 60 | Exp. Examining Lands..... |
| 11 | October 23 | "..... | 51 68 | "..... |
| | | | \$74 85 | |

STATEMENT J.

SHOWING WARRANTS DRAWN ON PERMANENT SCHOOL
INCOME FUND DURING FISCAL YEAR ENDING
NOVEMBER 30, 1896.

| Warrant No. | Date. | In Favor of. | Amount. | Account of. |
|-------------|----------|-------------------------------|-------------|--|
| 9 | 1-95 | | | |
| 10 | Dec. 14 | J. M. Page | \$ 17 75 | Exp. Selecting Lands |
| 11 | | S. A. Swiggett | 25 75 | Exp. Leasing Lands |
| | 28 | J. M. Page | 28 75 | Exp. Selecting Lands |
| 12 | 1896 | | | |
| 13 | Jan. 8 | E. M. Williams | 10 00 | Attendance Land Case |
| 14 | | W. W. Garver | 20 00 | " |
| 15 | | Albert Whitesell | 14 00 | " |
| 16 | | Jos. N. Harris | 12 00 | " |
| 17 | | F. J. Morris | 6 00 | " |
| 18 | | J. M. Page | 216 00 | Salary, Compass, etc |
| 19 | | W. H. Smead | 75 23 | Scaling Logs |
| 20 | | Helena Book & Stat'y Co | 18 50 | Barometer |
| 21 | Feb. 10 | W. H. Smead | 78 41 | Scaling Logs |
| 22 | | Leader Co. News | 17 60 | Adv. Sale of Lands |
| 23 | | Meagher Co. News | 30 80 | " |
| 24 | | Missoula Pub. Co. | 2 20 | Adv. Timber Per |
| 25 | | F. W. Wright, Treasurer. | 51,027 60 | Apportionment under Sec. 1714 P. C. |
| 26 | | J. P. Ketchum | 24 50 | Tracing Frame |
| 27 | | J. E. Rickards | 95 10 | Exp. Trip Washington, D. C. |
| 28 | | J. M. Page | 21 40 | Exp. Selectin' Lands |
| 29 | | O. W. Squires | 3 00 | Attendance Land Case |
| 30 | | H. J. Haskell | 25 90 | Ex. " |
| 31 | | Wm. McQueen | 5 45 | " |
| 32 | March 10 | Geo. M. Watson | 3 45 | " |
| 33 | | Black & Landt | 118 50 | Filing Case |
| 34 | | J. M. Page | 21 90 | Exp. Selecting Lands |
| 35 | | W. H. Smead | 88 40 | Scaling Logs |
| 36 | | Ella K. Haskell | 5 00 | Exp. Case Gill vs. State |
| 37 | | H. J. Haskell | 37 75 | Attendance U. S. Land Office |
| 38 | | J. F. Asbury, Rec | 27 90 | Testimony State vs. Craig |
| 39 | | Sam'l R. Oldaker | 28 60 | Attendance " |
| 40 | | Thos. W. Hinegan | 28 60 | " |
| 41 | April 4 | Tom Cooney | 28 60 | " |
| 42 | | J. M. Page | 65 10 | Exp. Selecting Lands |
| 43 | | W. H. Smead | 15 39 | Scaling Logs |
| 44 | June 6 | J. M. Page | 164 55 | Exp. Examining Lands |
| 45 | | J. M. Page | 18 50 | " |
| 46 | Aug. 12 | S. A. Swiggett | 9 65 | " |
| 47 | Oct. 24 | J. M. Page | 185 04 | " |
| 48 | Nov. 17 | Herald Pub. Co | 4 40 | Publishing Notices |
| | | The Missoulian | 4 40 | " |
| | | | \$52,631 67 | |

STATEMENT K.

SHOWING WARRANTS DRAWN ON STATE CAPITOL BUILDING
FUND DURING FISCAL YEAR ENDING NOVEMBER 30, 1896.

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|-------|---|-----------|--|
| | 1896 | | | |
| 15 Feb. | 26 | W. M. Bickford..... | \$ 465 00 | Exp. Coms Apr. 1895 to Feb. 1896..... |
| 16 | | W. K. Flowerree..... | 400 50 | March " "..... |
| 17 | | C. F. Lloyd..... | 348 45 | " Apr. " "..... |
| 18 | | J. E. Rickards..... | 27 75 | Exp. Trip with Coms to Olympia, Wash.... |
| 19 March | 9 | Toole & Wallace..... | 100 00 | Legal Services..... |
| 20 | | B. P. Carpenter..... | 100 00 | "..... |
| 21 | | Geo. F. Marsh..... | 10 00 | Postage..... |
| 22 | | Mrs. W. H. Greene..... | 5 00 | Typewriting..... |
| 23 | | Geo. F. Marsh..... | 25 00 | "..... |
| 24 | | A. A. Booth..... | 9 00 | "..... |
| 25 | | Chas. K. Cole..... | 324 80 | Attendance and Exp. as Comr..... |
| 26 April | 14 | Geo. F. Marsh..... | 15 00 | Postage..... |
| 27 | | W. M. Bickford..... | 146 25 | Exp. Comr..... |
| 28 | | Helena Book and Sta Co | 122 95 | Supplies..... |
| 29 | | B. F. Hooper..... | 3 50 | Hauling Supplies..... |
| 30 | | Standard Pub. Co..... | 12 00 | Pub. Notices..... |
| 31 | | The Inter Mountain..... | 23 50 | "..... |
| 32 | | Engineering News Pub C | 29 00 | "..... |
| 33 | | R. P. Barden, Rec..... | 28 00 | Rent of Offices..... |
| 34 | | San Francisco Chronicle | 38 75 | Pub. Notices..... |
| 35 | | Inter Mountain Pub. Co | 7 50 | "..... |
| 36 | | Craig Davidson Co..... | 19 50 | Stationery..... |
| 37 | | California Arch Pub. Co | 10 00 | Pub. Notices..... |
| 38 | | The Globe Ptg. Co..... | 28 55 | "..... |
| 39 | | W. K. Flowerree..... | 95 75 | Exp. Comr..... |
| 40 | | C. F. Lloyd..... | 123 20 | "..... |
| 41 | | Geo. F. Marsh..... | 125 00 | Salary Secy..... |
| 42 May | 14 | J. M. Page..... | 80 00 | Filing List No. 9 U. S. Land Office..... |
| 43 | | New York Recorder..... | 84 00 | Adv. for Plans..... |
| 44 | | The American Architect and Bldg News Co..... | 16 50 | Adv. for Plans..... |
| 45 | | R. P. Barden, R-c..... | 35 00 | Rent for April..... |
| 46 | | Herald Pub. Co..... | 12 50 | Adv. for Plans..... |
| 47 | | Geo. F. Marsh..... | 6 60 | Expense..... |
| 48 | | Geo. F. Marsh..... | 125 00 | Salary Secy..... |
| 49 | | State Publishing Co..... | 69 05 | Printing..... |
| 50 June | 5 | Geo. F. Marsh..... | 125 00 | May Salary Secy..... |
| 51 | | J. M. Page..... | 2 50 | Exp. Examining Lands..... |
| 52 | | R. P. Barden, Rec..... | 35 00 | Rent month of May..... |
| 53 | | Geo. F. Marsh..... | 5 00 | Postage..... |
| 54 July | 1 | Geo. F. Marsh..... | 125 00 | Salary Secy..... |
| 55 | | W. M. Bickford..... | 344 25 | Per Diem and Exp. Comr..... |
| 56 | | W. K. Flowerree..... | 204 20 | "..... |
| 57 | | H. Tonn..... | 2 50 | Paper Fasteners..... |

STATEMENT K—CONTINUED.

STATE CAPITOL BUILDING FUND—CONTINUED.

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|-------|----------------------------|-------------|--|
| 58 | July | 17 Helena Book and Sta Co | \$ 17 25 | Stationery |
| 59 | | H. H. Thale | 12 00 | Moving Cases |
| 60 | | R. P. Barden, Rec | 35 00 | Rent Office |
| 61 | | Henry L. Warfield | 10 00 | Watchman |
| 62 | | Western Union Tel. Co. | 26 46 | Telegrams |
| 63 | | C. K. Kole | 291 70 | Per Diem and Exp. Comr. |
| 64 | | Capitol Lumber Co | 92 95 | Easels |
| 65 | | Leader Co | 11 50 | Pub. Notices |
| 66 | | C. F. Lloyd | 189 00 | Per Diem and Exp. Comr. |
| 67 | Aug. | 3 Geo. F. Marsh | 125 00 | Salary Secy |
| 68 | | 7 Seymour Davis | 2,448 75 | Services and Exp. Expert Architect |
| 69 | | 22 Homer C. Rickards | 29 00 | Asst at Auditorium |
| 70 | | Thos. C. Marshall | 100 00 | Legal Services |
| 71 | | W. M. Bickford | 188 75 | Salary and Ex. Comr. |
| 72 | | Wm. Woodcock | 183 90 | Janitor |
| 73 | | 24 Geo. F. Marsh | 10 00 | Postage |
| 74 | | W. K. Floweree | 126 50 | Pyr Diem and Exp. Comr. |
| 75 | | C. F. Lloyd | 122 25 | " " |
| 76 | | C. K. Cole | 112 00 | " " |
| 77 | Sept. | 2 Cass Gilbert | 1,500 00 | Award 2d Prize Capitol Bldg |
| 78 | | C. L. Strange, & T. Stent | 1,000 00 | " 3d |
| 79 | | P. J. Lauritz & Co | 500 00 | " 4th |
| 80 | | Western Tel. Co | 2 05 | Telegrams |
| 81 | | Helena Cab & Tran Co .. | 9 00 | Cab Hire |
| 82 | | Miller & Barden, Agts .. | 35 00 | Rent Office July |
| 83 | | Helena Ice Co | 3 80 | Ice for Comrs |
| 84 | | Geo. F. Marsh | 125 00 | August Salary Secy |
| 85 | | 18 Helena Book and Sta Co | 7 55 | Supplies |
| 86 | | Capitol Lumber Co | 8 00 | Posting Plans |
| 87 | | Herald Pub. Co | 12 00 | Adv. Bids |
| 88 | | Sturrock & Preuitt | 5 50 | Filter |
| 89 | | Benson, Carpenter & Co | 6 00 | Transfer |
| 90 | | Miller & Barden | 35 00 | Rent Office August |
| 91 | | Independent Pub. Co | 12 00 | Adv. Bids |
| 92 | | C. K. Cole | 120 00 | Per Diem and Exp. Comr. |
| 93 | | State Publishing Co | 25 25 | Printing |
| 94 | | W. M. Bickford | 124 50 | Per Diem and Exp. Comr. |
| 95 | | John H. Farmer | 81 25 | Making Plats |
| 96 | Oct. | 1 Geo. F. Marsh | 125 00 | Sept. Salary Secy |
| 97 | | 23 Gebhart & Wagner | 648 00 | Excavation Contract |
| 98 | | 24 J. M. Page | 60 01 | Selecting Lands |
| 99 | Nov. | 4 Geo. F. Smith | 125 00 | Salary Secy |
| 100 | | Hall Litho Co | 135 00 | 5,000 Warrants |
| | | | \$12,757 57 | |

STATEMENT L.

SHOWING WARRANTS DRAWN ON DEAF AND DUMB ASYLUM
BUILDING FUND DURING FISCAL YEAR ENDING
NOVEMBER 30, 1896.

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|--------|------------------------------|-------------|---|
| 8 | 1895 | | | |
| 9 | Dec. | 23 Improvement Bulletin.. | \$ 9 90 | Adv. Proposals for Bldg..... |
| 10 | | Standard Pub. Co..... | 40 50 | " " "..... |
| 11 | | E. R. McNeil..... | 39 15 | Surveying and Platting..... |
| 12 | | W. E. Parsons..... | 650 00 | Site 20 Acres for Asylum..... |
| 13 | 1896 | | | |
| 14 | Feb. | 12 Wm. Winters, Guardian | 700 00 | " " "..... |
| 15 | | 21 Jno. C. Paulsen..... | 298 39 | Salary and Expense..... |
| 16 | | 28 Walter Cooper..... | 135 64 | Exp. Investigating heating system..... |
| 17 | March | 7 T. E. Collins..... | 148 39 | " " "..... |
| 18 | | 10 J. M. Page..... | 52 25 | Exp. Selecting Lands..... |
| 19 | April | 17 Jno. C. Paulsen..... | 100 00 | Salary and Expense..... |
| 20 | | 21 Agricultural College..... | 157 35 | Money Advanced..... |
| 21 | May | 28 Jno. C. Paulsen..... | 123 40 | Salary and Expense..... |
| 22 | June | 1 Helena Book and Sta Co | 46 60 | Paper..... |
| 23 | | 8 J. M. Page..... | 15 00 | Exp. Examining Lands..... |
| 24 | | 26 S. A. Robertson..... | 4 20 | Pub. Proposals..... |
| 25 | | F. E. Cornish..... | 4 40 | " " "..... |
| 26 | | John Berkin..... | 6 00 | " " "..... |
| 27 | | E. R. McNeil..... | 44 50 | Surveying..... |
| 28 | July | 27 J. C. Paulsen..... | 130 65 | Expense and Salary..... |
| 29 | August | 3 Helena Book and Sta Co | 18 00 | Tracing Cloth and Blue Print..... |
| 30 | | 11 T. J. Monaghan..... | 11 55 | Typewriting..... |
| 31 | Sept. | 11 Commercial Natl Bank. | 1,400 00 | Contract on Bldg..... |
| 32 | | " " "..... | 1,000 00 | " " "..... |
| 33 | | " " "..... | 1,000 00 | " " "..... |
| 34 | | " " "..... | 1,000 00 | " " "..... |
| 35 | | " " "..... | 1,000 00 | " " "..... |
| 36 | | 14 G. W. Dart Hdw. Co..... | 1,169 00 | Contract Heating and Plumbing..... |
| 37 | | 15 Helena Book and Sta Co | 18 85 | Station Supplies..... |
| 38 | | John C. Paulsen..... | 83 00 | Salary and Exp. Architect..... |
| 39 | | 24 Com Natl Bank, Boze... | 3,687 80 | Contract on Building..... |
| 40 | | G. W. Dart Hdw Co..... | 1,400 00 | " Heating, Etc..... |
| 41 | Oct. | 12 " " "..... | 1,168 00 | " " "..... |
| 42 | | Com Natl Bank..... | 7,136 40 | Contract..... |
| 43 | | 19 J. C. Paulsen..... | 96 75 | Salary and Expense, Superintendent..... |
| 44 | | 23 Gaffney Mer Co..... | 110 72 | Merchandise..... |
| 45 | | E. R. McNeil..... | 12 00 | Attendance..... |
| 46 | | J. M. Page..... | 8 34 | Exp. Selecting Land..... |
| 47 | | Jesse Patterson..... | 15 60 | Mileage and Attendance..... |
| 48 | | Jno. C. Paulsen..... | 85 85 | Salary and Expense..... |
| 49 | Nov. | 27 Com Natl Bank..... | 2,655 06 | Contract..... |
| 50 | | " " "..... | 2,692 40 | " " "..... |
| | | Jno. C. Paulsen..... | 105 40 | " " "..... |
| | | | \$29,581 04 | |

STATEMENT M.

SHOWING WARRANTS DRAWN ON SCHOOL OF MINES BUILD-
ING FUND DURING FISCAL YEAR ENDING
NOVEMBER 30, 1896.

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|-------|-------------------------------|-------------|--------------------------------|
| | 1896 | | | |
| 1 May | 6 | John C. Paulsen..... | \$ 79 50 | Expense..... |
| 2 | | Chas. W. Goodale | 79 50 | " |
| 3 June | 1 | Helena Book & Stat'y Co | 48 05 | Paper and Supplies |
| 4 | | John C. Paulsen..... | 350 00 | Plans, etc' |
| 5 Aug. | 28 | Riddell & Roach | 1,360 00 | " |
| 6 | 31 | John C. Paulsen | 144 05 | " |
| 7 Sept. | 2 | Independent Pub. Co. | 35 00 | Adv. Proposals..... |
| 8 | | Inter Mountain Pub. Co. | 10 00 | " |
| 9 | | Miner Pub. Co. | 12 50 | " |
| 10 | | Standard Pub. Co. | 52 50 | " |
| 11 | 8 | Com. Nat. B'k, Bozeman | 1,750 00 | Est. on Building Contract..... |
| 12 | | " | 5,329 52 | " |
| 13 | | " | 500 00 | " |
| 14 | | " | 250 00 | " |
| 15 | | " | 250 00 | " |
| 16 | | " | 250 00 | " |
| 17 | 14 | " | 1,820 40 | " |
| 18 | | " | 1,000 00 | " |
| 19 | | " | 1,000 00 | " |
| 20 | | " | 1,000 00 | " |
| 21 | | " | 1,000 00 | " |
| 22 | | " | 500 00 | " |
| 23 | | " | 500 00 | " |
| 24 | 19 | Helena Book & Stat'y Co | 29 60 | Stationery and Supplies..... |
| 25 | 22 | J. M. Page..... | 8 50 | Exp. Selecting Lands |
| 26 Oct. | 2 | State Pub. Co. | 36 00 | Printing |
| 27 | 5 | Commercial Nat'l Bank. | 2,000 00 | Contract..... |
| 28 | | " | 2,000 00 | " |
| 29 | | " | 1,401 51 | " |
| 30 | 22 | " | 5,555 91 | " |
| 31 | | Jas. J. McLeod | 160 00 | " |
| 32 | 23 | State Pub. Co. | 4 50 | Printing |
| 33 | 24 | J. M. Page..... | 20 00 | Exp. Selecting Land |
| 34 | 27 | Dan Robertson..... | 30 00 | Surveying |
| 35 | | George Audley..... | 7 50 | Labor..... |
| 36 | | Geo. F. Mouthrop..... | 122 00 | Surveying |
| 37 Nov. | 7 | Commercial Nat'l Bank. | 2,500 00 | " |
| 38 | | " | 2,500 00 | " |
| 39 | | " | 2,500 00 | " |
| 40 | | " | 2,500 00 | " |
| 41 | | " | 955 56 | " |
| 42 | | " | 4,767 60 | " |
| 43 | | Helena Book & Stat'y Co | 3 50 | " |
| | | | \$44,423 20 | |

STATEMENT N.

SHOWING WARRANTS DRAWN ON SOLDIERS' HOME BUILDING
FUND DURING FISCAL YEAR ENDING NOV. 30, 1896.

(Donated by the Citizens of Columbia Falls, Montana.)

| Warrant. No. | Date. | In Favor of | Amount. | Account of |
|-----------------|-----------------|--|--|--|
| 1 | 1896 Nov. 17 | R. F. Tate. F. Whiteside | \$ 400 00 1,005 97 <u>\$1,405 97</u> | Salary Superintendent..... Account Contract |

STATEMENT O.

ESTIMATE OF REVENUE AND EXPENSE OF STATE GOVERN-
MENT FOR EACH OF THE YEARS ENDING
DECEMBER 1, 1897 AND 1898.

ESTIMATED REVENUE, 1897.

| | | |
|--|-------------------|---------------------|
| From Taxes—Assessed Valuation (Estimated)..... | \$ 125,000,000 00 | \$312,500 00 |
| From Licenses | | 120,000 00 |
| From State Officers' Fees | | 30,000 00 |
| Total Estimated Revenue, 1897..... | | <u>\$462,500 00</u> |

ESTIMATED REVENUE, 1898.

| | | |
|---|-------------------|----------------------|
| From Taxes—Assessed Valuation (Estimated) | \$ 128,000,000 00 | \$ 320,000 00 |
| From Licenses | | 125,000 00 |
| From State Officers' Fees | | 30,000 00 |
| Total Estimated Revenue, 1898..... | | <u>\$ 475,000 00</u> |

STATEMENT O—CONTINUED.

ESTIMATED EXPENSE EXECUTIVE DEPARTMENT.

| | 1897 | 1898 |
|--|-------------|-------------|
| Salary State Officers..... | \$19,500 00 | \$19,500 00 |
| Governor's Office—Salary Secretary..... | 2,400 00 | 2,400 00 |
| Salary Clerk..... | 1,200 00 | 1,200 00 |
| Office and Traveling Expense..... | 1,000 00 | 1,000 00 |
| Requisitions..... | 1,000 00 | 1,000 00 |
| Rewards..... | 1,000 00 | 1,000 00 |
| Secretary of State Office—Salary Clerk..... | 1,800 00 | 1,800 00 |
| Salary Extra Clerk..... | 600 00 | 600 00 |
| Office Expense..... | 600 00 | 600 00 |
| Indexing Laws..... | 200 00 | 200 00 |
| State Treasurer's Office—Salary Clerk..... | 1,800 00 | 1,800 00 |
| Office Expense..... | 250 00 | 250 00 |
| State Auditor's Office—Salary Chief Clerk..... | 1,800 00 | 1,800 00 |
| Salary Clerk..... | 1,200 00 | 1,200 00 |
| Office Expense..... | 300 00 | 300 00 |
| Attorney General's Office—Salary Assistant..... | 1,800 00 | 1,800 00 |
| Salary Law Clerk..... | 1,500 00 | 1,500 00 |
| Stenographer..... | 1,200 00 | 1,200 00 |
| Office and Traveling Expense..... | 450 00 | 450 00 |
| Superintendent of Public Instruction—Salary Clerk..... | 1,500 00 | 1,500 00 |
| Office and Traveling Exp.... | 750 00 | 750 00 |
| Rent of State Offices..... | 4,000 00 | 4,000 00 |
| Salary Janitor State Offices..... | 1,000 00 | 1,000 00 |
| Total for Executive Department..... | \$46,850 00 | \$46,850 00 |

LEGISLATIVE DEPARTMENT.

SENATE.

| | 1897 |
|---|-------------|
| Per Diem 23 Senators 60 days @ \$ 6 00 per day..... | \$8,260 00 |
| Mileage " (Estimated)..... | 1,900 00 |
| Per Diem President 60 days @ \$10 00 per day..... | 600 00 |
| " Secretary " 10 00 "..... | 600 00 |
| " Asst Secy " 8 00 "..... | 480 00 |
| " Sergeant at Arms 60 days @ \$6 00 per day..... | 360 00 |
| " Asst. " 5 00 "..... | 300 00 |
| " Doorkeeper " 5 00 "..... | 300 00 |
| " Engrossing Clerk " 6 00 "..... | 360 00 |
| " Enrolling Clerk " 6 00 "..... | 360 00 |
| " Janitor " 5 00 "..... | 300 00 |
| " Day Watchman " 5 00 "..... | 300 00 |
| " Night " 5 00 "..... | 300 00 |
| " Chaplain " 4 00 "..... | 240 00 |
| " Four Com. Clerks " 5 00 "..... | 1,200 00 |
| " Two Pages " 4 00 "..... | 480 00 |
| Incidental Expense..... | 500 00 |
| Rent Senate Chambers..... | 250 00 |
| Total..... | \$17,090 00 |

STATEMENT O—CONTINUED.

LEGISLATIVE DEPARTMENT—CONTINUED.

HOUSE.

| | | 1897 |
|---|-------|-------------|
| Per Diem 68 Members 60 days @ \$6 00 per day..... | | \$24,480 00 |
| Mileage ".....(Estimated.)..... | | 3,200 00 |
| Per Diem Speaker "..... | 10 00 | 600 00 |
| " Chief Clerk "..... | 10 00 | 600 00 |
| " Asst. Clerk "..... | 8 00 | 480 00 |
| " Engr. Clerk "..... | 6 00 | 360 00 |
| " Enrl. Clerk "..... | 6 60 | 360 00 |
| " Sergt at Arms "..... | 6 00 | 360 00 |
| " Asst. "..... | 5 00 | 300 00 |
| " Doorkeeper "..... | 5 00 | 300 00 |
| " Janitor "..... | 5 00 | 300 00 |
| " Day W'tchm'n "..... | 5 00 | 300 00 |
| " Night "..... | 5 00 | 300 00 |
| " Chaplain "..... | 4 00 | 240 00 |
| " 6 Com. Clks "..... | 5 00 | 1,800 00 |
| " 4 Pages "..... | 4 00 | 960 00 |
| Incidental Expenses..... | | 500 00 |
| Rent Assembly Chambers..... | | 250 00 |
| Total..... | | \$35,690 00 |

JUDICIARY DEPARTMENT.

| | 1897 | 1898 |
|--|-------------|-------------|
| Salary Three Justices Supreme Court @ \$4,000 00 | \$12,000 00 | \$12,000 00 |
| Salary Thirteen District Judges @ \$3,500 00 | 45,500 00 | 45,500 00 |
| Salary Clerk of Supreme Court..... | 2,500 00 | 2,500 00 |
| Salary Reporter Supreme Court and Expense..... | 2,500 00 | 2,500 00 |
| One-Half Salary 23 County Attorneys..... | 18,500 00 | 18,500 00 |
| Salary Marshal Supreme Court..... | 1,200 00 | 1,200 00 |
| Salary Stenographer "..... | 1,500 00 | 1,500 00 |
| Office Expenses Three Justices Supreme Court..... | 450 00 | 450 00 |
| " Clerk "..... | 200 00 | 200 00 |
| Total..... | \$84,350 00 | \$84,350 00 |

STATE OFFICERS APPOINTIVE.

| | 1897 | 1898 |
|--|----------|----------|
| Salary Commissioner Agriculture and Industry..... | \$ 3,400 | \$ 3,000 |
| Salary Chief Clerk Com'r Agriculture and Industry..... | 1,500 | 1,500 |
| Salary Clerk Com'r Agriculture and Industry..... | 1,200 | 1,200 |
| Office and Traveling Expense Commissioner Agriculture & Industry | 1,500 | 1,500 |
| Salary Land Agent..... | 3,000 | 3,000 |
| Salary Register State Lands..... | 3,000 | 3,000 |
| Salary Veterinary Surgeon..... | 3,000 | 3,000 |
| Salary Mine Inspector..... | 2,500 | 2,500 |
| Salary Deputy Mine Inspector..... | 600 | 600 |
| Office and Traveling Expense Mine Inspector | 2,500 | 2,500 |
| Salary Boiler Inspector | 2,400 | 2,400 |
| Salary Assistant Boiler Inspector | 1,800 | 1,800 |
| Office and Traveling Expense Boiler Inspector..... | 3,000 | 3,000 |
| Office and Traveling Expense Veterinary Surgeon..... | 1,000 | 1,000 |
| Salary and Expense State Examiner..... | 4,000 | 4,000 |
| Salary and Expense Accountant to State Examiner..... | 3,000 | 3,000 |
| Total | \$37,000 | \$3,700 |

STATE BOARDS AND INSTITUTIONS.

| | 1897 | 1898 |
|--|-----------|-----------|
| Care Insane..... | \$115,000 | \$118,000 |
| Care Prisoners..... | 50,000 | 48,000 |
| Cash and Clothing Discharged Prisoners..... | 3,000 | 3,000 |
| Salary Clerk Board Commissioners Insane..... | 1,200 | 1,200 |
| Salary Clerk Board Prison Commissioners..... | 1,200 | 1,200 |
| Office and Traveling Expense Board Prison Commissioners..... | 250 | 250 |
| Office and Traveling Expense Board Commissioners Insane..... | 150 | 150 |
| Support Reform School..... | 22,000 | 22,000 |
| Support Orphan Asylum..... | 14,000 | 15,000 |
| Support Deaf and Dumb Asylum..... | 8,000 | 9,000 |
| Montana Law Library—Salary Librarian..... | 1,200 | 1,200 |
| Office Expense..... | 200 | 200 |
| Purchase Books..... | 1,000 | 1,000 |
| Insurance..... | 350 | 350 |
| Historical Society—Salary Librarian..... | 1,200 | 1,200 |
| Expense..... | 750 | 750 |
| State Board Equalization—Salary Clerk..... | 1,800 | 1,800 |
| Office and Traveling Expense..... | 450 | 450 |
| State Board Pardons—Office and Traveling Expense..... | 200 | 200 |
| Salary Clerk..... | 1,200 | 1,200 |
| Salary Clerk Board Land Commissioners..... | 1,500 | 1,500 |
| Office and Traveling Expense Board Education..... | 1,000 | 1,000 |
| State Board of Examiners, Salary Clerks..... | 1,500 | 1,500 |
| Office Expense and Supplies..... | 150 | 150 |
| Total..... | \$227,300 | \$230,300 |

MISCELLANEOUS.

| | 1897 | 1898 |
|--|----------|----------|
| Public Printing..... | \$12,000 | \$12,000 |
| Supplies State Officers..... | 2,500 | 2,500 |
| National Guard—Annual Appropriation eight Companies..... | 4,800 | 4,800 |
| Encampment..... | 10,000 | 10,000 |
| Regimental Band..... | 250 | 250 |
| Salary Adjutant General..... | 1,000 | 1,000 |
| Salary Ordinance Officer..... | 400 | 400 |
| Expense..... | 1,000 | 1,000 |
| Salary Custodian Fort Ellis..... | 600 | 600 |
| Salary Custodian Fort Maginnis..... | 600 | 600 |
| Total..... | \$33,150 | \$33,150 |

RECAPITULATION.

| | 1897 | 1898 |
|------------------------------------|-----------|-----------|
| Executive..... | \$ 46,850 | \$ 46,850 |
| Legislature, Senate..... | 17,090 | ..... |
| Legislature, House..... | 35,690 | ..... |
| Judiciary..... | 84,350 | 84,350 |
| Appointive Officers..... | 37,000 | 37,000 |
| State Boards and Institutions..... | 227,300 | 230,300 |
| Miscellaneous..... | 33,150 | 33,150 |
| Total..... | \$481,430 | \$481,650 |

LIST OF STATE OFFICERS ELECT.

| | |
|--|----------|
| Governor, Robert B. Smith..... | Helena |
| Lieutenant Governor, A. E. Spriggs..... | Townsend |
| Secretary of State, T. S. Hogan..... | Helena |
| State Treasurer, T. E. Collins..... | Helena |
| State Auditor, T. W. Poindexter Jr..... | Helena |
| Attorney General, C. B. Nolan..... | Helena |
| Superintendent Public Instruction, E. A. Carleton..... | Helena |
| Clerk of Supreme Court, Benj. Webster..... | Helena |
| Chief Justice Supreme Court, W. Y. Pemberton..... | Helena |
| Associate Justice Supreme Court, W. H. Hunt..... | Helena |
| Associate Justice Supreme Court, H. R. Buck..... | Helena |

STATEMENT P.

LIST OF OFFICERS OF BEAVERHEAD COUNTY, ELECTED NOVEMBER 3, 1896.

| Office. | Name. | Post Office Address. |
|--------------------------------------|------------------------|----------------------|
| District Judge..... | Montgomery H. Parker.. | Boulder |
| Sheriff..... | Chas. H. Padley..... | Dillon |
| Treasurer..... | G. W. French..... | Argenta |
| County Clerk and Recorder..... | E. A. Mayers..... | Dillon |
| Assessor..... | W. C. Snyder..... | " |
| Clerk of District Court..... | L. J. Price..... | " |
| County Attorney..... | J. B. Poindexter..... | " |
| Superintendent of Schools..... | Madie Rife..... | " |
| Coroner..... | H. A. Bond..... | " |
| Public Administrator..... | H. Cushing..... | " |
| County Surveyor..... | B. Bond..... | " |
| County Commissioner..... | A. L. Anderson..... | " |
| " | Thos. F. Barnett..... | Amesville |
| " | Wm. Montgomery..... | Wisdom |
| Member of State Senate..... | Ed. Norris..... | Dillon |
| Member House of Representatives..... | D. E. Metlin..... | Dillon |
| " | W. H. Cochran..... | " |
| Justice of the Peace..... | Phil D. McGough..... | Dillon |
| " | J. L. Fishbum..... | " |
| " | J. A. Clinton..... | Lima |
| " | Alex. Smyer..... | " |

CARBON COUNTY.

| | | |
|--------------------------------------|------------------------|---------------------|
| District Judge..... | Frank Henry..... | Livingston |
| Sheriff..... | John Dunn..... | Rockvale |
| Treasurer..... | W. A. Talmage..... | Red Lodge..... |
| County Clerk and Recorder..... | E. J. McLean..... | " |
| Assessor..... | Geo. B. Stevenson..... | " |
| Clerk of District Court..... | J. E. Mushback..... | Nye |
| County Attorney..... | L. B. Reno..... | Red Lodge..... |
| Superintendent of Schools..... | Mrs. M. A. Keans..... | " |
| Coroner..... | M. B. Dutton..... | Rockvale |
| Public Administrator..... | Gib Patterson..... | Red Lodge..... |
| County Surveyor..... | David Lay..... | " |
| County Commissioner..... | W. F. Tinkcom..... | " |
| " | John Mulherin..... | Absarokee |
| " | Harry Duffield..... | Joliet |
| Member of State Senate..... | C. C. Bowlen..... | Red Lodge..... |
| Member House of Representatives..... | James J. Hart..... | " |
| Justice of the Peace..... | E. J. Boulden | Rockvale |
| " | C. F. Oliver..... | Joliet |
| " | John Jacoby..... | " |
| " | C. H. Norton..... | " |
| " | Nathan Chance..... | Clark, Wyoming..... |
| " | Henry McIntosh..... | Red Lodge..... |
| " | L. O. Caswell..... | " |
| " | John Riddle..... | Absarokee |
| " | H. K. Edwards..... | " |
| " | John Kinnick..... | Clark, Wyoming..... |
| " | R. O. Morris..... | Red Lodge..... |
| " | Link Graham..... | " |

STATEMENT P—CONTINUED.

LIST OF OFFICIALS—CONTINUED.

CUSTER COUNTY.

| Office. | Name. | Post Office Address. |
|--|-------------------------|----------------------|
| Sheriff..... | John Gibb..... | Miles City..... |
| Treasurer..... | John S. Truscott..... | "..... |
| County Clerk and Recorder..... | Fred M. Schwartz..... | "..... |
| Assessor..... | James Hunter..... | Ekalaka..... |
| Clerk of District Court..... | Alex. F. McAusland..... | Miles City..... |
| County Attorney..... | T. J. Porter..... | "..... |
| Superintendent of Schools..... | Mrs. Laura Zook..... | "..... |
| Coroner..... | Joseph Bateman..... | "..... |
| Public Administrator..... | Albert Kircher..... | "..... |
| County Surveyor..... | George Scheetz..... | "..... |
| County Commissioner..... | J. E. Farnnm..... | "..... |
| "..... | Arthur Bitte..... | "..... |
| "..... | R. G. Wear..... | Ekalaka..... |
| Member of State Senate..... | J. R. McKay..... | Miles City..... |
| Member House of Representatives..... | H. W. McIntire..... | "..... |
| "..... | Joseph E. Brown..... | Birney..... |
| Justice of the Peace, Miles City Township..... | S. H. Lovett..... | Miles City..... |
| "..... | M. L. Clancy..... | "..... |

CASCADE COUNTY.

| | | |
|---|------------------------|------------------|
| District Judge..... | Jere B. Leslie..... | Great Falls..... |
| Sheriff..... | Chas. C. Proctor..... | "..... |
| Treasurer..... | W. H. Gelsthorpe..... | "..... |
| County Clerk and Recorder..... | L. M. McDonnell..... | "..... |
| County Auditor..... | Robert Hendry..... | "..... |
| Assessor..... | Wm. Birkenbull..... | Sun River..... |
| Clerk of District Court..... | John T. Athey..... | Great Falls..... |
| County Attorney..... | M. M. Lyter..... | "..... |
| Superintendent of Schools..... | Ina Craven..... | Sand Coulee..... |
| Coroner..... | Dr. C. A. Brady..... | Great Falls..... |
| Public Administrator..... | H. J. Skinner..... | "..... |
| County Surveyor..... | M. S. Parker..... | "..... |
| County Commissioner..... | Jas. Erickson..... | "..... |
| "..... | B. P. McNair..... | "..... |
| "..... | J. J. Patterson..... | Truly..... |
| Member of State Senate..... | Timothy Brosnan..... | Great Falls..... |
| Member of House of Representatives..... | M. G. O'Malley..... | "..... |
| "..... | E. R. Carroll..... | "..... |
| "..... | Anthony Morton..... | Sand Coulee..... |
| "..... | C. F. Stork..... | Great Falls..... |
| "..... | Geo. H. Stanton..... | "..... |
| Justice of the Peace, Truly Township..... | Williard Milligan..... | Milligan..... |
| "..... | Seldon T. Porter..... | Truly..... |
| "..... | A. W. DeLaney..... | Sun River..... |
| "..... | D. F. Smith..... | Monarch..... |
| "..... | Hy Johnson..... | Kibbey..... |
| "..... | P. H. Hughes..... | Great Falls..... |
| "..... | W. B. Burleigh..... | "..... |
| "..... | Thos. Prewett..... | Cascade..... |
| "..... | Alvin Hodson..... | "..... |
| "..... | A. F. Nelson..... | Sand Coulee..... |
| "..... | J. P. Fitzgerald..... | Belt..... |
| "..... | Wm. MacQueen..... | "..... |

STATEMENT P—CONTINUED.
LIST OF OFFICIALS—CONTINUED.

CHOTEAU COUNTY.

| Office. | Name. | Post Office Address. |
|--------------------------------------|---------------------------|----------------------|
| District Judge..... | Dudley Du Bose..... | Fort Benton..... |
| Sheriff..... | Thomas Clary..... | "..... |
| Treasurer..... | F. D. Kingsbury..... | "..... |
| County Clerk and Recorder..... | E. Frank Sayre..... | "..... |
| Assessor..... | James T. Moran..... | Yantic..... |
| Clerk of District Court..... | Chas. H. Boyle..... | Fort Benton..... |
| County Attorney..... | B. L. Powers..... | "..... |
| Superintendent of Schools..... | Margery E. Jacoby..... | "..... |
| Coroner..... | C. D. Crutcher..... | "..... |
| Public Administrator..... | Henry Griesbach..... | "..... |
| County Surveyor..... | M. S. Darling..... | "..... |
| County Commissioner..... | Geo. F. Lewis..... | "..... |
| " "..... | J. D. Thompson..... | Havre..... |
| " "..... | Chas. A. Smith..... | Harlem..... |
| Member of State Senate..... | Jno. W. Power..... | Fort Benton..... |
| Member House of Representatives..... | Benjamin D. Phillips..... | Phillips..... |
| " "..... | George B. Bourne..... | Whitlash..... |
| Justice of the Peace..... | Chas. I. Chamberlin..... | Landusky..... |
| " "..... | T. M. Everett..... | Harlem..... |
| " "..... | Walter E. French..... | "..... |
| " "..... | R. D. Perritt..... | Chinook..... |
| " "..... | I. S. Frey..... | "..... |
| " "..... | Henry J. Meile..... | Havre..... |
| " "..... | P. J. McIntyre..... | "..... |
| " "..... | David Adams..... | Box Elder..... |
| " "..... | F. W. Clark..... | Big Sandy..... |
| " "..... | Geo. W. Crane..... | Fort Benton..... |
| " "..... | Henry J. Thaxter..... | Highwood..... |
| " "..... | C. R. Keller..... | Whitlash..... |

DAWSON COUNTY.

| | | |
|--------------------------------------|-------------------------|------------------|
| District Judge..... | Charles H. Loud..... | Miles City..... |
| Sheriff..... | Dominick Cavanaugh..... | Glendive..... |
| Treasurer..... | James W. McKenzie..... | "..... |
| County Clerk and Recorder..... | James McCormick..... | "..... |
| Assessor..... | Elif J. Lemonyne..... | "..... |
| Clerk of District Court..... | Charles F. Bean..... | "..... |
| County Attorney..... | Thomas C. Holmes..... | "..... |
| Superintendent of Schools..... | Miss Nora Johnson..... | "..... |
| Coroner..... | S. J. Washington..... | "..... |
| Public Administrator..... | William Lowe..... | "..... |
| County Surveyor..... | Richard R. Cummins..... | Wibaux..... |
| County Commissioner..... | Charles R. Noble..... | Tokna..... |
| " "..... | Alexander M. Baird..... | Wibaux..... |
| " "..... | Thomas J. Pollard..... | Glendive..... |
| Member of State Senate..... | Joseph C. Auld..... | "..... |
| Member House of Representatives..... | William Lindsay..... | "..... |
| Member Board of Appraisers..... | J. R. Widmyer..... | "..... |
| " "..... | Geo. F. Grant..... | Tokna..... |
| " "..... | Geo. N. Burdick..... | Glendive..... |
| Justice of the Peace..... | John B. Rundall..... | Pearmond..... |
| " "..... | Josiah H. Ray..... | Glendive..... |
| " "..... | Archibald Morton..... | "..... |
| " "..... | E. H. Brewster..... | Mingusville..... |
| " "..... | Lewis Dndas..... | "..... |
| " "..... | Frank R. Parsons..... | Newlon..... |
| " "..... | R. C. Newlon..... | "..... |

STATEMENT P—CONTINUED.

LIST OF OFFICIALS—CONTINUED.

DEER LODGE COUNTY.

| Office. | Name. | Post Office Address. |
|---|-----------------------|----------------------|
| District Judge..... | Theo. Brantly..... | Deer Lodge..... |
| Sheriff | John Fitzpatrick..... | " |
| Treasurer | D. F. Hallahan..... | " |
| County Clerk and Recorder..... | M. Martin..... | Anaconda |
| Assessor | Geo. S. Miller..... | Deer Lodge |
| Clerk of District Court..... | E. J. Corcoran..... | Anaconda |
| County Attorney..... | W. H. Trippet..... | Deer Lodge |
| Superintendent of Schools..... | Annie Quigley..... | Blackfoot City..... |
| Coroner | A. Hardenbrook..... | Anaconda |
| Public Administrator..... | B. F. Brown..... | Garrison |
| County Surveyor..... | H. B. Davis..... | Deer Lodge..... |
| County Commissioner..... | A. M. Walker..... | Anaconda |
| " | J. D. Rom..... | " |
| " | J. W. Geary..... | Helmville |
| Member of State Senate..... | C. H. Eggleston..... | Anaconda |
| Member of House of Representatives..... | R. G. Humber..... | Deer Lodge |
| " | J. E. Marcum..... | Helmville |
| " | J. M. Kennedy..... | Anaconda |
| " | W. N. Kelly..... | " |
| " | Dennis Shovlin..... | " |
| " | O. Y. Warren..... | Warm Springs..... |
| Justice of the Peace | W. L. Powell..... | Deer Lodge |
| " | J. Y. Batterton..... | " |
| " | Frank Kennedy..... | Anaconda |
| " | M. M. Donoghue..... | " |
| " | Joe Sturgeon..... | Helmville |
| " | S. B. Muchmore..... | " |
| " | J. C. Barnden..... | Avon |
| " | M. D. Platner..... | Elliston |

STATEMENT P—CONTINUED.

LIST OF OFFICIALS—CONTINUED.

FERGUS COUNTY.

| Office. | Name. | Post Office Address. |
|---|-----------------------|----------------------|
| District Judge..... | Dudley Du Bose..... | Fort Benton..... |
| Sheriff..... | Jno. D. Waite..... | Lewistown..... |
| Treasurer..... | G. W. Cook..... | "..... |
| County Clerk and Recorder..... | W. J. Perkins..... | "..... |
| Assessor..... | J. M. Croft..... | "..... |
| Clerk of District Court..... | Edmund Wright..... | "..... |
| County Attorney..... | E. K. Cheadle..... | "..... |
| Superintendent of Schools..... | J. M. Parrant..... | "..... |
| Coroner..... | T. H. Monahan..... | "..... |
| Public Administrator..... | T. I. Vehawn..... | "..... |
| County Surveyor..... | A. Hogeland..... | Deerfield..... |
| County Commissioner..... | H. O. Wareham..... | "..... |
| " "..... | C. M. Goodall..... | Philbrook..... |
| " "..... | A. W. Border..... | Stanford..... |
| Member of State Senate..... | E. P. Chandler..... | Maiden..... |
| Member of House of Representatives..... | C. H. Perrine..... | Ubet..... |
| " " "..... | P. W. Watkins..... | Lewis own..... |
| Justice of the Peace..... | W. H. Leard..... | Utica..... |
| " "..... | W. H. Holmes Jr..... | Stanford..... |
| " "..... | J. A. Vail..... | "..... |
| " "..... | J. W. Dougherty..... | Maiden..... |
| " "..... | Jacob Nave..... | Deerfield..... |
| " "..... | H. P. Innislund..... | Grassrange..... |
| " "..... | John Sellon..... | "..... |
| " "..... | M. H. McClave..... | Ubet..... |
| " "..... | John McCourt..... | "..... |
| " "..... | G. A. Gilpatrick..... | Fort Maginnis..... |
| " "..... | W. T. McFarland..... | Lewistown..... |
| " "..... | R. E. Gudgell..... | "..... |
| " "..... | Orlando Sawyer..... | Gilt Edge..... |
| " "..... | I. M. Beatty..... | "..... |
| " "..... | John Ferguson..... | Utica..... |
| " "..... | Clark Rathburn..... | Judith..... |

STATEMENT P—CONTINUED.

LIST OF OFFICIALS—CONTINUED.

FLATHEAD COUNTY.

| Office. | Name. | Post Office Address. |
|---|-----------------------------|----------------------|
| District Judge..... | D. F. Smith | Kalispell |
| Sheriff..... | W. F. Hubbart..... | " |
| Treasurer..... | Samuel Hilburn..... | " |
| County Clerk and Recorder..... | Michel Therriault | " |
| Assessor..... | J. B. Gibson..... | " |
| Clerk of District Court..... | Andrew W. Swaney..... | " |
| County Attorney..... | Thos. D. Long..... | " |
| Superintendent of Schools..... | N. T. Conklin..... | " |
| Coroner..... | Geo. R. McMahon..... | " |
| Public Administrator..... | Hugh Swaney..... | " |
| County Surveyor..... | A. L. Jacqueth..... | " |
| County Commissioner..... | Fred Cooke..... | Columbia Falls..... |
| " "..... | Samuel E. Johns..... | Kalispell..... |
| " "..... | David Greig..... | " |
| Member of State Senate..... | William R. Ramsdell..... | " |
| Member of House of Representatives..... | Sidney H. Butler..... | " |
| " "..... | Fred Whiteside..... | " |
| " "..... | J. C. Edwards..... | " |
| Justice of the Peace..... | Jno Cummings Troy Twp..... | Troy..... |
| " "..... | Nap Peters, Tobacco..... | Tobacco..... |
| " "..... | Wm. Raymond, Troy..... | Troy..... |
| " "..... | Wm. Miles, Tobacco..... | Tobacco..... |
| " "..... | F. Addeman, Kalispell..... | Kalispell..... |
| " "..... | A. McArthur..... | " |
| " "..... | H. Richards, Jocko..... | Creston..... |
| " "..... | Wm. Grier..... | " |
| " "..... | E. McCarthy, Flath'd..... | Dayton Creek..... |
| " "..... | G. P. Brocken..... | Kalispell..... |
| " "..... | D. P. Boyle, Libby..... | Libby..... |
| " "..... | D. C. Archiaald, Colba..... | Columbia Falls..... |
| " "..... | Thomas Carroll, "..... | " |
| " "..... | J. Z. Clark, Libby..... | Libby..... |

STATEMENT P—CONTINUED.

LIST OF OFFICIALS—CONTINUED.

GALLATIN COUNTY.

| Office. | Name. | Post Office Address. |
|---|------------------------------|----------------------|
| District Judge..... | Francis K. Armstrong... | Bozeman..... |
| Sheriff..... | Wm. J. Fransham..... | "..... |
| Treasurer..... | Wesley C. Newton..... | "..... |
| County Clerk and Recorder..... | H. P. McNaughton..... | "..... |
| Assessor..... | Sam W. Cowan..... | "..... |
| Clerk of District Court..... | A. F. Crail..... | "..... |
| County Attorney..... | H. C. Cockrill..... | "..... |
| Superintendent of Schools..... | Miss Ida Mack..... | "..... |
| Coroner..... | F. M. Higgins..... | "..... |
| Public Administrator..... | J. P. Martin..... | "..... |
| County Surveyor..... | C. M. Thorpe..... | "..... |
| County Commissioner..... | Geo. W. Ellis..... | "..... |
| " "..... | J. L. Patterson..... | "..... |
| " "..... | Don Cameron..... | Belgrade..... |
| Member of State Senate | Chas. W. Hoffman | Bozeman |
| Member of House of Representatives..... | L. J. Morgan..... | Duncan..... |
| " " "..... | Geo. L. Ramsey..... | Bozeman..... |
| " " "..... | White Caldwell..... | "..... |
| Justice of the Peace | A. D. McPherson, Twp. 1..... | Bozeman |
| " "..... | S. B. Badgley, " 1..... | Chestnut |
| " "..... | Wm F. McDonald " 2..... | Sedan |
| " "..... | J. Maddox, " 2..... | "..... |
| " "..... | T. J. Lemons, " 3..... | Salesville |
| " "..... | A. H. Black, " 3..... | "..... |
| " "..... | T. B. Quaw, " 4..... | Belgrade |
| " "..... | J. J. Reese, " 4..... | Courts |
| " "..... | Martin Leach, " 5..... | Manhattan |
| " "..... | W. S. Avery, " 5..... | "..... |
| " "..... | J. H. Carls, " 6..... | Logan |
| " "..... | O. E. Thomas, " 6..... | "..... |

STATEMENT P—CONTINUED.

LIST OF OFFICIALS—CONTINUED.

GRANITE COUNTY.

| Office. | Name. | Post Office Address. |
|--|------------------------|----------------------|
| District Judge..... | Theodore Brantley..... | Deer Lodge..... |
| Sheriff..... | F. J. McDonald..... | Philipsburg..... |
| Treasurer..... | James K. Pardee..... | "..... |
| County Clerk and Recorder..... | Daniel Arms..... | "..... |
| Assessor..... | William Neu..... | "..... |
| Clerk of District Court..... | A. A. Fairbarn..... | "..... |
| County Attorney..... | H. W. Rodgers..... | "..... |
| Superintendent of Schools..... | Mary Smith..... | "..... |
| Coroner..... | Wm. Ray..... | "..... |
| Public Administrator..... | R. M. Ferguson..... | New Chicago..... |
| County Surveyor..... | E. A. Cralle..... | Philipsburg..... |
| County Commissioner..... | B. H. Dunshee..... | Combination..... |
| " "..... | James E. McDonel..... | Philipsburg..... |
| " "..... | D. W. Hennessy..... | Stone Station..... |
| Member of State Senate..... | Duncan Dingwall..... | New Chicago..... |
| Member of House of Representatives..... | Israel Clem..... | Princeton..... |
| " " "..... | Thos. Gilna..... | Combination..... |
| Justice of the Peace, Philipsburg Twp..... | J. H. Miller..... | Philipsburg..... |
| " " "..... | James J. Hayder..... | "..... |
| " " Granite Township..... | Peter Gallagher..... | Granite..... |
| " " "..... | Wm. Robertson..... | "..... |
| " " Elk Creek "..... | P. Woodlock..... | Beartown..... |
| " " Flint Creek "..... | F. L. Buck..... | Quigley..... |
| For Constable, Philipsburg Township..... | Frank E. Barnes..... | Philipsburg..... |
| " " "..... | Amos L. Strife..... | "..... |
| " Granite "..... | Hugh Elliott..... | Granite..... |
| " " "..... | Dave H. Jones..... | "..... |
| " Flint Creek "..... | W. T. Lynch..... | Quigley..... |

STATEMENT P—CONTINUED.

LIST OF OFFICIALS—CONTINUED.

JEFFERSON COUNTY.

| Office. | Name. | Post Office Address. |
|---|------------------------|----------------------|
| District Judge..... | M. H. Parker..... | Boulder..... |
| Sheriff..... | Henry L. Sherlock..... | "..... |
| Treasurer..... | William V. Myers..... | "..... |
| County Clerk and Recorder..... | Eugene Picot..... | "..... |
| Assessor..... | A. J. Locker..... | "..... |
| Clerk of District Court..... | Henry J. Ric ets..... | "..... |
| County Attorney..... | Thomas T. Lyon..... | "..... |
| Superintendent of Schools..... | Lilian Carey..... | "..... |
| Coroner..... | L. A. Vawter..... | "..... |
| Public Administrator..... | Z. N. Thompson..... | "..... |
| County Surveyor..... | E. R. McNeill..... | "..... |
| County Commissioner..... | W. M. Fergus..... | Whitehall..... |
| " "..... | J. W. Monahan..... | Wickes..... |
| " "..... | Harry G. Smith..... | Basin..... |
| Member of State Senate..... | Geo. D. Greene..... | Boulder..... |
| Member of House of Representatives..... | Rebert F. Whyte..... | Winston..... |
| " " "..... | Martin Buckley..... | Basin..... |
| " " "..... | Marcus L. Hewett..... | "..... |
| Justice of the Peace..... | D. G. Warner..... | Boulder..... |
| " "..... | Geo. Lambert..... | Winston..... |
| " "..... | C. W. Reynolds..... | "..... |
| " "..... | D. J. Langan..... | Basin..... |
| " "..... | Hark Estes..... | "..... |
| " "..... | J. C. Stubbs..... | Clancy..... |
| " "..... | G. E. Pool..... | Radersburg..... |
| " "..... | J. P. Deeny..... | Whitehall..... |

STATEMENT P—CONTINUED.

LIST OF OFFICIALS—CONTINUED.

LEWIS AND CLARKE COUNTY.

| Office. | Name. | Post Office Address. |
|--|-----------------------------|----------------------|
| District Judge..... | Henry C. Smith..... | Helena..... |
| “..... | Sidney H. McIntire..... | “..... |
| Sheriff..... | Thomas J. Davidson..... | “..... |
| Treasurer..... | Clarence B. Garrett..... | “..... |
| County Clerk and Recorder..... | Charles J. Clark..... | “..... |
| County Auditor..... | Daniel C. Sweeney..... | “..... |
| Assessor..... | Jacob Fischer..... | “..... |
| Clerk of District Court..... | Finlay McRae..... | “..... |
| County Attorney..... | Richard R. Purcell..... | “..... |
| Superintendent of Schools..... | Kathryne Johnston..... | “..... |
| Coroner..... | Dr. Benjamin C. Brooke..... | “..... |
| Public Administrator..... | Ed I. Zimmerman..... | “..... |
| County Surveyor..... | John W. Wade..... | “..... |
| County Commissioner..... | John Larson..... | Marysville..... |
| “..... | William B. Hundley..... | Helena..... |
| “..... | Elizur Beach..... | Augusta..... |
| Member of the State Senate..... | Dr. William C. Riddell..... | Helena..... |
| Members of House of Representatives..... | Albert I. Loeb..... | Helena..... |
| “..... | Lewis Penwell..... | “..... |
| “..... | Herman Sol. Hepner..... | “..... |
| “..... | Samuel W. Langhorne..... | “..... |
| “..... | Charles D. Greenfield..... | “..... |
| “..... | John P. McCabe..... | East Helena..... |
| “..... | James Owens..... | Augusta..... |
| Justice of the Peace, Helena Township..... | Alfred C. Votaw..... | Helena..... |
| “..... | John Steinmetz..... | “..... |
| “..... Belmont..... | George W. Padbury..... | Marysville..... |
| “..... | Charles F. Eckhardt..... | “..... |
| “..... Spokane..... | S. T. Ramsey..... | East Helena..... |
| “..... | Benj. F. Raymond..... | “..... |
| “..... Craig..... | Thomas Gibson..... | Fulton..... |
| “..... | Charles Bowman..... | Craig..... |
| “..... Augusta..... | Hugh Thomas..... | Augusta..... |
| “..... | James Smith..... | “..... |

STATEMENT P—CONTINUED.

LIST OF OFFICIALS—CONTINUED.

MADISON COUNTY.

| Office. | Name. | Post Office Address. |
|---|---------------------|----------------------------------|
| District Judge..... | M. H. Parker..... | Boulder City..... |
| Sheriff..... | I. J. Haines..... | Virginia City..... |
| Treasurer..... | J. Albright..... | "..... |
| County Clerk and Recorder..... | H. E. Steffens..... | "..... |
| Assessor..... | W. J. Foreman..... | "..... |
| Clerk of District Court..... | J. G. Walker..... | Sheridan..... |
| County Attorney..... | L. L. Callaway..... | Virginia City..... |
| Superintendent of Schools..... | C. W. Birchard..... | Twin Bridges..... |
| Coroner..... | F. Kraemer..... | Virginia City..... |
| Public Administrator..... | J. A. Knight..... | "..... |
| County Surveyor..... | C. W. Mead..... | "..... |
| County Commissioner..... | P. Carney..... | Waterloo (Gaylord)..... |
| " "..... | Marcus Elser..... | Sheridan..... |
| " "..... | O. B. Varney..... | Ennis..... |
| Member of State Senate..... | Alex. Metzel..... | Puller Springs..... |
| Member of House of Representatives..... | W. A. Clark..... | Virginia City..... |
| " " "..... | Wm. Owsley..... | Twin Bridges..... |
| " " "..... | F. T. Taylor..... | Sheridan..... |
| Justice of the Peace..... | A. McGown..... | Virginia City..... |
| " "..... | Robt. Boatman..... | Magdalen..... |
| " "..... | O. G. Smith..... | Ennis..... |
| " "..... | Robt. Hedge..... | Washington Bar..... |
| " "..... | W. Duncan..... | Pony..... |
| " "..... | C. W. Sherwood..... | Sand Creek (Harrison)..... |
| " "..... | G. E. Wright..... | Sheridan..... |
| " "..... | B. F. Bowman..... | "..... |
| " "..... | J. E. Dickey..... | Rochester..... |
| " "..... | James DeFrance..... | South Boulder (Jefferson I)..... |
| " "..... | A. E. Gloy..... | Laurin..... |

STATEMENT P—CONTINUED.

LIST OF OFFICIALS—CONTINUED.

MEAGHER COUNTY.

| Office. | Name. | Post Office Address. |
|---|------------------------|----------------------------|
| District Judge..... | F. K. Armstrong..... | Bozeman |
| Sheriff..... | James Jobb..... | Townsend |
| Treasurer..... | Allen Pierse..... | Neihart..... |
| County Clerk and Recorder..... | C. W. Hill..... | White Sulphur Springs..... |
| Assessor..... | James J. O'Marr..... | " |
| Clerk of District Court..... | C. L. Murray..... | Townsend..... |
| County Attorney..... | A. C. Gormley..... | White Sulphur Springs..... |
| Superintendent of Schools..... | Miss S. E. Curtis..... | Neihart..... |
| Coroner..... | D. McH. McKay..... | White Sulphur Springs..... |
| Public Administrator..... | Geo. E. Wiltse..... | " |
| County Surveyor..... | R. G. Wight..... | " |
| County Commissioner..... | Jno. C. Tipton..... | " |
| " | J. L. Walker..... | Neihart..... |
| " | Jos. Blackwell..... | Canyon Ferry..... |
| Member of State Senate..... | G. G. Watt..... | York |
| Member of House of Representatives..... | E. J. Sanford..... | Neihart..... |
| " | C. A. Whipple..... | Townsend |
| Justice of the Peace..... | Wm. Wood..... | " |
| " | Thos. W. Howell..... | " |
| " | H. L. Keene..... | Canton |
| " | G. A. Hampton..... | Diamond City..... |
| " | Cyrus Nelson..... | York |
| " | Jos. Woodward..... | Canyon Ferry..... |
| " | Paul Grande..... | Castle |
| " | J. B. Whitson..... | " |
| " | A. H. Ross..... | Barker |
| " | J. H. Bridges..... | Monarch |
| " | E. K. Abbott..... | Neihart..... |
| " | W. F. Oden..... | " |
| " | E. K. Fitzgerald..... | Martinsdale |
| " | Thos. Geer..... | Utica |
| " | E. G. Hartfield..... | White Sulphur Springs..... |
| " | J. E. Lippincott..... | " |

MISSOULA COUNTY.

| | | |
|--|-------------------------|---------------------|
| District Judge..... | F. H. Woody | Missoula |
| Sheriff..... | H. W. McLaughlin..... | " |
| Treasurer..... | Alfred Cave..... | " |
| County Clerk and Recorder..... | W. H. H. Dickinson..... | " |
| County Auditor..... | H. A. Lambert..... | " |
| Assessor..... | W. R. Hamilton..... | " |
| Clerk of District Court..... | J. L. Sloane..... | " |
| County Attorney..... | A. L. Duncan..... | " |
| Superintendent of Schools..... | Harriet Hord..... | " |
| Coroner..... | John Hayes..... | " |
| Public Administrator..... | A. M. Stevens..... | " |
| County Surveyor..... | W. B. Fawcett..... | " |
| County Commissioner..... | J. R. Latimer..... | " |
| " | A. P. Tietjen..... | " |
| " | W. B. Russell..... | " |
| Member of State Senate..... | W. H. Smead..... | " |
| Member of House of Representatives..... | R. B. Hill..... | Iron Mountain |
| " | W. J. Stephens..... | Missoula |
| " | Frank Longstaff..... | " |
| " | J. E. Power..... | " |
| Justice of the Peace, Hell Gate Township.. | N. J. Myers..... | " |
| " | Wm. Landers..... | " |

STATEMENT P—CONTINUED.

LIST OF OFFICIALS—CONTINUED.

PARK COUNTY.

| Office. | Name. | Post Office Address. |
|---|----------------------------|----------------------|
| District Judge..... | Frank Henry..... | Livingston |
| Sheriff | George T. Young | " |
| Treasurer | Alexander Livingston | " |
| County Clerk and Recorder..... | T. H. Smith..... | " |
| Assessor | Zadok H. Daniels..... | " |
| Clerk of District Court | J. A. Bailey..... | " |
| County Attorney | W. H. Poorman..... | " |
| Superintendent of Schools | Anna McDermott..... | " |
| Coroner..... | W. L. Shawk..... | " |
| Public Administrator..... | J. J. Berkey..... | " |
| County Surveyor..... | S. H. Crookes | " |
| County Commissioner..... | L. H. Van Dyck..... | " |
| " | Napoleon Ebert..... | " |
| " | Robert B. Kelley | " |
| Member of State Senate | W. H. Campbell..... | " |
| Member of House of Representatives..... | Albert J. Campbell | " |
| " | George A. Bruffey | " |
| Justice of the Peace..... | Dnncan J. Rose | " |
| " | James Hopkins | " |
| " | J. P. Connell..... | " |
| " | L. S. Taylor..... | " |

RAVALLI COUNTY.

| | | |
|--|--------------------------|--------------------|
| District Judge..... | Frank H. Woody..... | Missoula |
| Sheriff | Thos. H. Irvine..... | Hamilton |
| Treasurer..... | J. K. Squiers..... | " |
| County Clerk and Recorder | James T. Fitzgerald..... | " |
| Assessor..... | Howard D. Smart | " |
| Clerk of District Court..... | Allen E. Shappee..... | Stevensville |
| County Attorney | Henry L. Myers | " |
| Superintendent of Schools..... | Kittie Ostermeyer..... | Hamilton |
| Coroner..... | T. B. Owings..... | " |
| Public Administrator..... | J. M. Higgins..... | Stevensville |
| County Surveyor..... | W. S. Fortiner | Hamilton..... |
| County Commissioner..... | Samuel Lucas..... | " |
| " | J. D. Watts..... | " |
| " | Jno. T. Williams..... | Stevensville |
| Member of State Senate | M. L. Rickman..... | Hamilton |
| Members of House of Representatives..... | W. J. Kennedy..... | Stevensville |
| " | E. P. Woods..... | " |
| Justice of the Peace | Robt. Y. Hart..... | Sula |
| " | J. B. Overturf..... | Darby |
| " | Jos. M. Lenaham..... | Hamilton |
| " | Josh. Pond..... | " |
| " | James Myers..... | Corvallis |
| " | Ambrose Miller..... | Victor |
| " | Geo. W. Dickson..... | Stevensville |

STATEMENT P—CONTINUED.

LIST OF OFFICIALS—CONTINUED.

SILVER BOW COUNTY.

| Office. | Name. | Post Office Address. |
|--|-------------------------|----------------------|
| District Judge | Wm. Clancy | Butte |
| “ | John Lindsay | “ |
| Sheriff | P. H. Regan | “ |
| Treasurer | Thos. R. Hinds | “ |
| County Clerk and Recorder | John Weston | “ |
| County Auditor | John L. Davies | “ |
| Assessor | Geo. M. Allan | “ |
| Clerk of District Court | C. C. Clark | “ |
| County Attorney | G. W. Stapleton | “ |
| Superintendent of Schools | Mary Mullins | “ |
| Coroner | J. A. Tremblay | “ |
| Public Administrator | A. C. Abbott | “ |
| County Surveyor | Thos. T. Baker | “ |
| County Commissioner | C. G. Ferrell | “ |
| “ | Edward Matthews | “ |
| “ | Wm. D. Clark | “ |
| Member of State Senate | C. R. Leonard | “ |
| Member of House of Representatives | M. D. Leehy | “ |
| “ | C. W. Newton | “ |
| “ | Jas. E. McNally | “ |
| “ | Eugene Sullivan | “ |
| “ | T. P. O'Connor | “ |
| “ | Martin Dee | “ |
| “ | Wm. A. Shiffelbin | “ |
| “ | M. J. Elliott | “ |
| “ | Wm. J. Evans | “ |
| “ | Patrick McMahon | “ |
| “ | Samuel Mulville | “ |
| “ | Geo. F. Bartlett | “ |
| Justice of the Peace | E. Larandeau | “ |
| “ | Jno. M. Trapp | “ |
| “ | M. P. Flynn | “ |
| “ | Wm. Little | “ |
| “ | P. H. Burns | “ |
| “ | E. Ducle | “ |
| “ | Cornelius Hayes | “ |
| “ | R. McGuire | “ |

STATEMENT P—CONTINUED.

LIST OF OFFICIALS—CONTINUED.

SWEET GRASS COUNTY.

| Office. | Name. | Post Office Address. |
|---|---------------------------|----------------------|
| District Judge..... | Frank Henry..... | Livingston..... |
| Sheriff..... | Jake L. DeHart..... | Big Timber..... |
| Treasurer..... | E. O. Clark..... | "..... |
| County Clerk and Recorder..... | J. H. Morse..... | "..... |
| Assessor..... | W. A. Harrison..... | "..... |
| Clerk of District Judge..... | C. N. S. Killman..... | "..... |
| County Attorney..... | Sydney Fox..... | "..... |
| Superintendent of Schools..... | Bessie H. Merrillees..... | "..... |
| Coroner..... | W. A. Moore..... | "..... |
| Public Administrator..... | E. C. Hale..... | "..... |
| County Surveyor..... | D. J. Walvoord..... | "..... |
| County Commissioner..... | J. W. Bailey..... | "..... |
| " "..... | Thos. Flanagan..... | Absorakee..... |
| " "..... | R. J. McConnell..... | McLeod..... |
| Member of State Senate..... | W. J. Hannah..... | Big Timber..... |
| Member of House of Representatives..... | J. N. Kelly..... | Springdale..... |
| Justices of the Peace..... | O. M. Lanphere..... | Big Timber..... |
| " "..... | W. G. Strong..... | Melville..... |

TETON COUNTY.

| | | |
|---|------------------------|---------------------|
| District Judge..... | D. F. Smith..... | Columbia Falls..... |
| Sheriff..... | Wm. Hagen..... | Choteau..... |
| Treasurer (after March)..... | H. F. England..... | "..... |
| County Clerk and Recorder..... | A. C. Warner..... | "..... |
| Assessor..... | D. A. Penry..... | "..... |
| Clerk of District Court..... | Sterling McDonald..... | "..... |
| County Attorney..... | J. E. Erickson..... | "..... |
| Superintendent of Schools..... | Florence Bean..... | Raymond..... |
| Coroner..... | Jacob Schmidt..... | Choteau..... |
| Public Administrator..... | J. H. Dunlap..... | "..... |
| County Surveyor..... | Olaf C. Fjeld..... | Dupuyer..... |
| County Commissioner (after Nov. 8, 1897)..... | Jas. Gibson..... | Choteau..... |
| " " " "..... | G. M. Coffey..... | Bynum..... |
| " " " "..... | F. B. Jones..... | Dupuyer..... |
| Member of State Senate..... | Oliver G. Cooper..... | Bynum..... |
| Members of Representatives..... | J. E. Wamsley..... | Choteau..... |
| Justice of the Peace..... | Byron Corson..... | "..... |
| " "..... | Byron B. Rogers..... | Burton..... |
| " "..... | F. H. Federhen..... | Dupuyer..... |
| " "..... | Geo. E. McGill..... | "..... |
| " "..... | Wm. Dawes..... | Shelby..... |
| " "..... | H. F. Lamaster..... | "..... |

STATEMENT P—CONTINUED.

LIST OF OFFICIALS—CONTINUED.

VALLEY COUNTY.

| Office. | Name. | Post Office Address. |
|---|----------------------|----------------------|
| District Judge | Dudley DuBose..... | Fort Benton..... |
| Sheriff..... | D. C. Kyle | Saco..... |
| Treasurer | F. M. Fryburg | Glasgow..... |
| County Clerk and Recorder..... | O. S. Cutting | "..... |
| Assessor | Geo. White | "..... |
| Clerk of District Court..... | Wm. Mabree..... | "..... |
| County Attorney..... | J. J. Kerr | "..... |
| Superintendent of Schools..... | Jessie Bell..... | "..... |
| Coroner..... | W. O. Robbins..... | "..... |
| Public Administrator..... | R. Rinz | Poplar..... |
| County Surveyor..... | A. W. Mahon | Glasgow..... |
| County Commissioner | R. W. Garland | Malta..... |
| " " | F. Lemmer..... | Glasgow..... |
| " " | C. S. Stafford | Culbertson..... |
| Member of State Senate..... | C. S. Hurd | Glasgow..... |
| Member of House of Representatives..... | R. X. Lewis..... | "..... |
| Justice of the Peace | R. H. Peirett..... | "..... |
| " " | Jno. Kent | "..... |
| " " | W. H. McLain..... | "..... |
| " " | L. A. Doores..... | "..... |
| " " | John Archer..... | "..... |

YELLOWSTONE COUNTY.

| | | |
|---|-------------------------|------------------|
| District Judge..... | Chas. H. Loud | Miles City..... |
| Sheriff..... | Geo. A. Berky | Billings..... |
| Treasurer | William B. George | "..... |
| County Clerk and Recorder..... | S. F. Morse | "..... |
| Assessor | Elmer E. Summers | "..... |
| Clerk of District Court..... | Thos. A. Williams | "..... |
| County Attorney..... | W. M. Johnston | "..... |
| Superintendent of Schools..... | Gwen F. Burla..... | Laurel..... |
| Coroner..... | E. P. Townsend | Billings..... |
| Public Administrator..... | E. S. Holmes | "..... |
| County Surveyor..... | Geo. T. Lamport | "..... |
| County Commissioner | J. B. Annin | Columbus..... |
| " " | Pat Lavelle | "..... |
| " " | O. N. Newman | Billings..... |
| Member of State Senate..... | A. L. Babcock..... | "..... |
| Member of House of Representatives..... | C. T. Armitage..... | "..... |
| Justice of the Peace | Alex. Fraser | "..... |
| " " | James Kelley | "..... |
| " " | E. L. Fenton | Laurel..... |
| " " | M. M. Brown | Park City..... |
| " " | Geo. H. Simpson | Columbus..... |
| " " | A. P. Wheat | "..... |
| " " | H. L. Williams..... | Junction..... |
| " " | Byron C. Jacobs | Musselshell..... |

The Following Statement Shows the Number of Votes Cast in the
Representative in Congress, State Officers, and Con
Held in the State of Mon

| | | Beaverhead.... | Carbon | Cascade | Chouteau | Custer | Dawson | Deer Lodge.... | Fergus |
|---|---|----------------|--------------|---------------|----------------|--------------|--------------|----------------|--------------|
| Presidential Electors for President and Vice President. | Henry Knippenberg..... | 154 | 365 | 953 | 624 | 723 | 385 | 446 | 725 |
| | Joseph H. Nivian..... | 153 | 362 | 952 | 619 | 704 | 384 | 436 | 720 |
| | Frank H. Nash..... | 152 | 361 | 958 | 616 | 701 | 384 | 437 | 718 |
| | Martin Maginnis..... | 1,246 | 739 | 2,920 | 701 | 676 | 177 | 4,916 | 834 |
| | Henry L. Frank..... | 1,239 | 739 | 2,876 | 690 | 656 | 173 | 4,882 | 831 |
| | Daniel Brown..... | 1,243 | 742 | 2,883 | 690 | 661 | 174 | 4,885 | 827 |
| | Wilder Nutting..... | 7 | ..... | 15 | 6 | 5 | 3 | 8 | 3 |
| | William W. Wylie..... | 7 | ..... | 16 | 6 | 5 | 3 | 5 | 3 |
| | William A. Allen..... | 7 | ..... | 14 | 6 | 5 | 3 | 6 | 3 |
| Representative in Congress. | O. F. Goddard..... | 120 | 315 | 863 | 610 | 711 | 359 | 320 | 678 |
| | Chas. S. Hartman..... | 1,168 | 591 | 2,336 | 465 | 405 | 112 | 3,996 | 648 |
| Governor. | Alex. C. Botkin..... | 405 | 409 | 1,302 | 642 | 701 | 347 | 1,008 | 772 |
| | Robert B. Smith..... | 981 | 667 | 2,522 | 661 | 673 | 195 | 4,029 | 788 |
| Lieutenant Governor. | Peter R. Dolman..... | 514 | 417 | 1,329 | 659 | 742 | 360 | 1,218 | 780 |
| | A. E. Spriggs..... | 813 | 624 | 2,371 | 586 | 603 | 176 | 3,480 | 746 |
| Secretary of State. | Louis Rotwitt..... | 587 | 430 | 1,467 | 698 | 765 | 372 | 1,533 | 819 |
| | T. S. Hogan..... | 741 | 593 | 2,264 | 545 | 581 | 166 | 3,247 | 712 |
| State Attorney General. | Sam'l. G. Murray..... | 597 | 425 | 1,407 | 643 | 753 | 361 | 1,388 | 790 |
| | C. B. Nolan..... | 719 | 609 | 2,308 | 606 | 591 | 180 | 3,338 | 736 |
| State Treasurer. | Chas. M. Webster.... | 618 | 430 | 1,608 | 714 | 772 | 373 | 1,645 | 916 |
| | Timothy E. Collins..... | 712 | 597 | 2,260 | 570 | 565 | 169 | 3,090 | 599 |
| State Auditor. | Albert L. Love..... | 381 | 424 | 1,473 | 652 | 757 | 360 | 1,338 | 795 |
| | Thos. W. Poindexter.... | 1,006 | 590 | 2,186 | 563 | 583 | 172 | 3,229 | 728 |
| Superintendent of Public Instruction. | John P. Hendricks..... | 572 | 430 | 1,479 | 646 | 752 | 361 | 1,544 | 788 |
| | E. A. Carleton..... | 740 | 592 | 2,169 | 591 | 569 | 176 | 3,115 | 734 |
| Associate Justice of the Supreme Court. | George H. Grubb..... | 555 | 413 | 1,385 | 572 | 756 | 358 | 1,387 | 773 |
| | Horace R. Buck..... | 731 | 585 | 2,267 | 668 | 566 | 175 | 3,177 | 747 |
| Constitutional Amendment. | For the amendment to the Constitution relat- ing to Suffrage and Qualification to hold office..... | 59 | 93 | 106 | 94 | 198 | 81 | 692 | 97 |
| | Against the amendment to the Constitution re- lating to suffrage and qualification to hold office | 390 | 373 | 1,051 | 256 | 121 | 120 | 1,838 | 241 |

Several Counties in the State of Montana for Presidential Electors,
stitutional Amendment at the General Election
tana November 3rd, 1896.

| Flathead | Gallatin | Granite | Jefferson | Lewis & Clarke | Madison | Meagher | Missoula | Park | Ravalli | Silver Bow | Sweet Grass | Teton | Valley | Yellowstone | Totals |
|---|--|--|---|--|---|---|---|--|---|--|---|---|---|---|---|
| 413 408 415 1,360 1,349 1,352 6 6 6 | 423 424 424 1,649 1,653 1,655 36 34 33 | 61 61 63 1,746 1,737 1,732 7 7 9 | 153 150 151 2,185 2,159 2,162 1 1 1 | 1,057 1,047 1,048 4,007 3,950 3,958 20 22 21 | 315 314 312 1,633 1,623 1,619 10 8 11 | 333 331 330 1,305 1,287 1,285 1 2 1 | 365 359 359 2,259 2,243 2,235 6 5 5 | 328 328 328 1,252 1,252 1,252 11 11 11 | 207 208 212 1,542 1,554 1,556 5 4 5 | 1,275 1,267 1,234 9,993 10,097 10,087 28 21 24 | 292 290 289 298 295 295 1 1 1 | 293 291 288 321 309 313 1 1 1 | 175 170 170 204 202 200 | 429 424 424 575 573 572 5 5 5 | 10,494 10,402 10,374 42,537 42,369 42,328 186 173 178 |
| 282 968 | 355 1,558 | 47 1,370 | 130 823 | 924 3,224 | 244 1,308 | 271 1,113 | 288 1,706 | 265 1,126 | 179 1,327 | 1,272 7,629 | 273 261 | 294 207 | 172 87 | 420 503 | 9,492 33,932 |
| 536 1,216 | 684 1,378 | 195 1,496 | 455 1,833 | 1,293 3,791 | 681 1,252 | 414 1,136 | 532 1,973 | 512 1,029 | 436 1,264 | 2,367 8,548 | 348 232 | 322 299 | 188 183 | 444 542 | 14,993 36,688 |
| 622 1,065 | 761 1,227 | 244 1,299 | 651 1,532 | 1,330 3,330 | 745 1,077 | 496 992 | 637 1,703 | 639 829 | 473 1,139 | 3,148 7,340 | 355 221 | 323 275 | 187 179 | 470 509 | 17,300 32,106 |
| 601 1,091 | 795 1,184 | 452 1,060 | 805 1,363 | 2,189 2,608 | 805 1,024 | 813 733 | 744 1,646 | 732 765 | 552 1,082 | 4,012 6,289 | 381 197 | 328 270 | 194 174 | 479 508 | 20,533 28,843 |
| 565 1,148 | 774 1,307 | 418 1,083 | 621 1,574 | 1,225 3,623 | 776 1,043 | 463 1,002 | 834 1,554 | 676 816 | 581 1,057 | 3,587 6,613 | 363 212 | 320 282 | 186 185 | 457 518 | 18,210 31,004 |
| 616 1,090 | 804 1,185 | 472 1,044 | 899 1,264 | 1,945 2,846 | 825 993 | 595 916 | 911 1,474 | 748 745 | 649 1,002 | 4,251 6,137 | 394 189 | 326 285 | 186 182 | 479 505 | 21,176 28,419 |
| 559 1,130 | 767 1,304 | 263 1,222 | 675 1,473 | 1,634 3,339 | 757 1,056 | 423 1,042 | 617 1,611 | 699 792 | 504 1,106 | 3,345 6,884 | 352 221 | 320 271 | 182 179 | 474 501 | 17,751 30,888 |
| 609 1,082 | 811 1,169 | 256 1,213 | 740 1,420 | 1,471 3,260 | 789 1,009 | 486 948 | 635 1,691 | 694 764 | 622 1,006 | 3,134 7,164 | 359 207 | 320 275 | 191 178 | 465 512 | 18,154 30,594 |
| 699 1,019 | 756 1,193 | 403 1,068 | 668 1,443 | 1,312 3,435 | 737 1,020 | 429 976 | 698 1,573 | 675 772 | 567 1,048 | 3,827 6,169 | 361 208 | 314 284 | 175 186 | 462 511 | 18,082 29,822 |
| 98 | 117 | 56 | 91 | 202 | 74 | 72 | 157 | 60 | 89 | 1,086 | 86 | 19 | 27 | 203 | 3,857 |
| 629 | 702 | 605 | 851 | 2,347 | 431 | 515 | 982 | 515 | 650 | 2,276 | 131 | 88 | 28 | 217 | 15,367 |

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